

ERVINTON DISTRICT

0000000003245

PEGASUS RESOURCES INC
ROCKY TOP DEV ATTN: BOB MAY
BOX 1357
ABINGDON VA 24210

DATE RECORDED
 DEED OR WILL BOOK *N/A*
 CONSIDERATION

CLASS **2**
 ZONING
 DISTRICT **02**

LEGAL DESCRIPTION
BIG SPRADLE
ANDERSON FILE # 1203Z
10.13AC

DATE RECORDED
 DEED OR WILL BOOK
 CONSIDERATION

| | | | | |
|------|-------------|--|-------------|--|
| 1992 | <i>3000</i> | | <i>3000</i> | |
| 1993 | <i>3000</i> | | <i>3000</i> | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

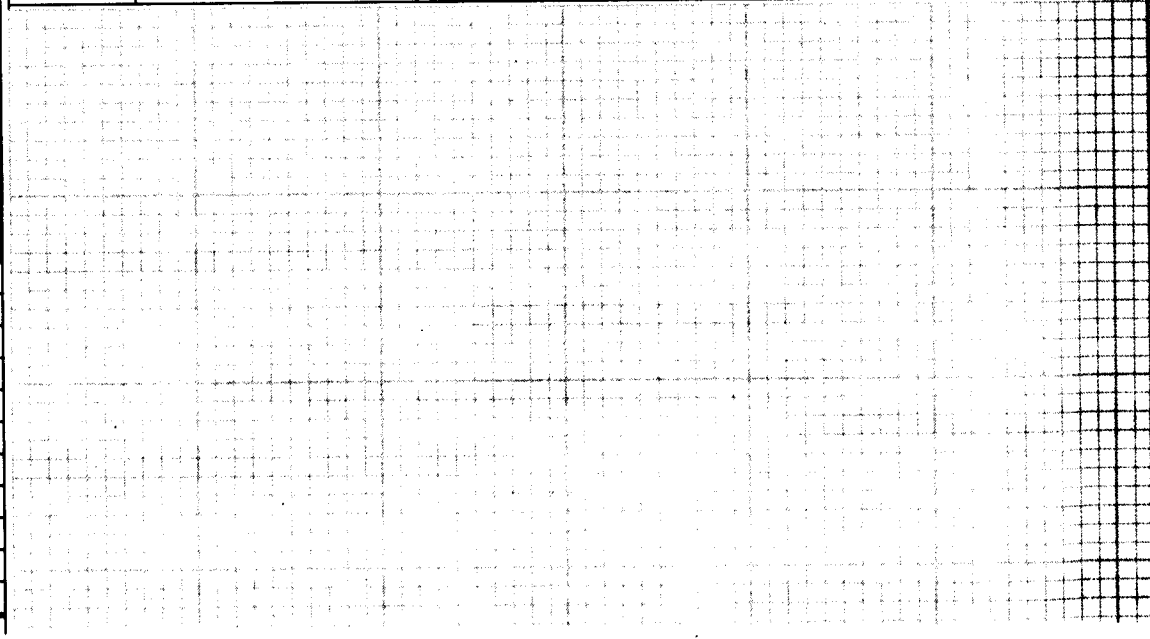
DATE RECORDED
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| NO. | TYPE | DATE | % COMP. | DATE PAID | REMARKS |
|-----|------|------|---------|-----------|---------|
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NOTES:



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|-----------------|--|-------------|----------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------|------------------------------------|---------------------------------------|
| Dwelling | | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Basmt. [] 2nd [] | Plaster | BATH(S) Full [] 1/2 Bath(s) | |
| | | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] | |
| | | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | | Ceiled | Cent. Heat [] A/C [] | |
| | | Metal | Cin. Block [] Stone [] | | | | | Panel | Flr. or Wall Furnace [] Stove(s) [] |
| Wood Frame | | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | MW [] Pine [] Carp. [] Tile [] | Unfinished | | | |
| Cin. Block | | Tile | Aluminum [] Masonite [] | Flers [] Cin. Blk. [] | | | | | Number |
| Steel Frame | | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys | | |
| | | | Basement Size | Attic Floor & Stairs | | Brick [] C. Block [] | | | |
| | | | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Stone [] Metal [] | | |
| | | | | | | YR. 91 | YR. | YR. | |

| | | | | | | |
|----------------------|-------------------------|--------|-------------------------------|-----------------------------------|-------------|--|
| Porch | | | | | | |
| Porch | | | | | | |
| Carport | | | | | | |
| Garage | | | | | | |
| Cent. A/C | | | | | | |
| Basement | M & L | M & L | Market Value All Improvements | | | |
| Basmt. Finish | DATE | DATE | Owner | Market Value All Land 3000 | | |
| Attic | APRP. | APRP. | Make | Year | 3000 | |
| Fireplace(s) | DATE <i>me</i> | DATE | Size | Cond. | | |
| Heating | APRP. | APRP. | Not Home [] Time | | | |
| Bath(s) | DATE <i>9/19/91</i> | DATE | Agriculture | | | |
| Total | CLASSIFICATION <i>2</i> | ZONING | Agriculture | | | |
| Factor | Totals | | | | | |
| Replacement | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | CLASSIFICATION | ACRES | RATE | ADJ. | | CLASSIFICATION | ACRES | RATE | ADJ. | |
|-----------------|----------------|--------------|--------------|------------|-------------|----------------|-------|------|------|------------------|
| Public Water | Paved | | | | | Home Site | | | | |
| Public Sewer | Gravel | <i>DOOR</i> | <i>10.13</i> | <i>300</i> | <i>3039</i> | | | | | |
| Well | Dirt | | | | | | | | | |
| Spring | No Road | | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | | |
| U. G. Utilities | Sidewalk | <i>10.13</i> | | | <i>3039</i> | | | | | Total Value Land |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []
LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES