

CLINCHFIELD COAL CO  
BOX 7  
DANTE VA

24237

DATE RECORDED  
DEED OR WILL BOOK *N/A*  
CONSIDERATION

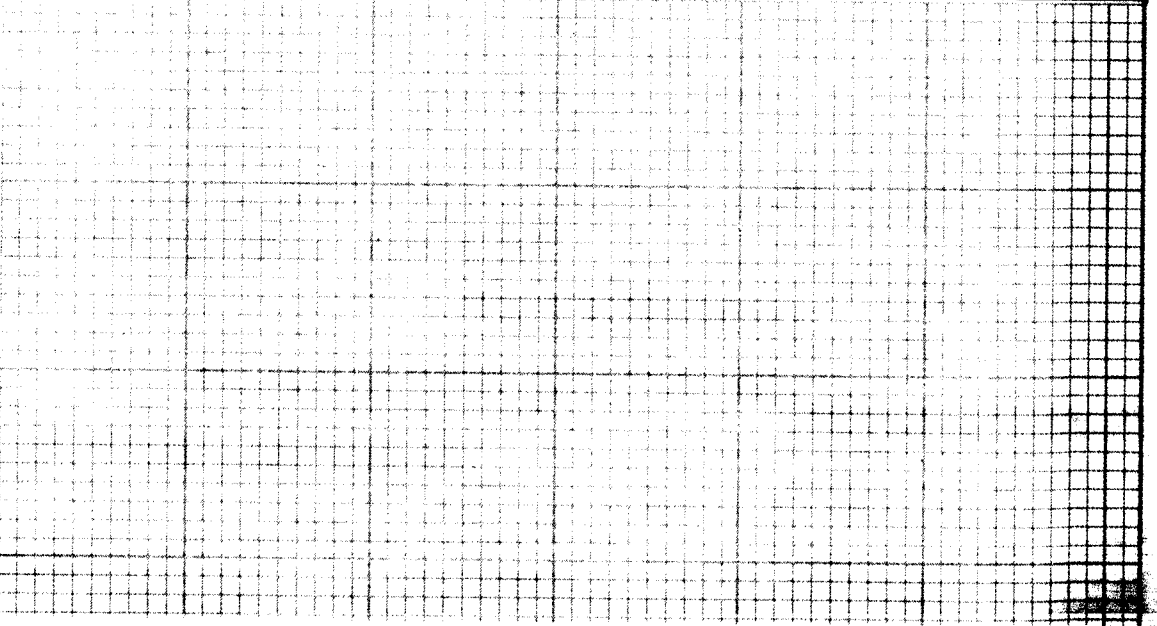
CLASS 5  
ZONING  
DISTRICT 02  
LEGAL DESCRIPTION  
CANE CREEK  
51.11AC

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
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|  | CONSIDERATION     |  |

|      |               |  |               |  |
|------|---------------|--|---------------|--|
| 1992 | <i>15,300</i> |  | <i>15,300</i> |  |
| 1993 | <i>15,300</i> |  | <i>15,300</i> |  |
| 1994 |               |  |               |  |
| 1995 |               |  |               |  |
| 1996 |               |  |               |  |
| 1997 |               |  |               |  |
| 1998 |               |  |               |  |
| 1999 |               |  |               |  |
| 2000 |               |  |               |  |
| 2001 |               |  |               |  |
| 2002 |               |  |               |  |
| 2003 |               |  |               |  |

| NO. | TYPE | DATE | % | DATE | PRICE | REMARKS |
|-----|------|------|---|------|-------|---------|
|     |      |      |   |      |       |         |
|     |      |      |   |      |       |         |
|     |      |      |   |      |       |         |

NOTES:



|             |             |                                |                                  |        |                                    |                                  |                                       |
|-------------|-------------|--------------------------------|----------------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                        | Remod. | Bemt. [ ] 2nd [ ]                  | Plaster                          | BATHS) Full [ ] 1/2 Bath(s)           |
|             | Slate       | Brick                          | No. Stories                      |        | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ]        |        | Total No. Bedrooms                 | Ceciled                          | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                                  |        |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]              |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Fiers [ ] Cin. Blk. [ ]          |        |                                    |                                  | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]               |        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |
|             |             |                                | Basement Size                    |        | Attic Floor & Stairs               |                                  | Brick [ ] C. Block [ ]                |
|             |             |                                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |        | Basmt. Finish                      | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Stone [ ] Metal [ ]                   |
|             |             |                                |                                  |        |                                    |                                  | YR. <u>91</u>                         |

|           |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|
| Porch     |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |
| Carport   |  |  |  |  |  |  |  |
| Garage    |  |  |  |  |  |  |  |
| Cent. A/C |  |  |  |  |  |  |  |
| Basement  |  |  |  |  |  |  |  |

|              |                         |        |                               |               |
|--------------|-------------------------|--------|-------------------------------|---------------|
| Bemt. Finish | M & L                   | M & L  | Market Value All Improvements |               |
| Attic        | DATE                    | DATE   | Market Value All Land         | <u>15,300</u> |
| Fireplace(s) | APRP. <u>MC</u>         | APRP.  | Owner                         | <u>15,300</u> |
| Heating      | DATE                    | DATE   | Make                          |               |
| Bath(s)      | DATE <u>9/19/91</u>     | DATE   | Year                          |               |
| Total        | CLASSIFICATION <u>S</u> | ZONING | Size                          |               |
| Factor       |                         |        | Cond.                         |               |
| Replacement  |                         |        | Not Home [ ] Time             |               |
|              |                         |        | AM [ ] PM [ ]                 |               |

|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |

|                 |               | CLASSIFICATION | ACRES | RATE | ADJ. |        | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|---------------|----------------|-------|------|------|--------|----------------|-------|------|------|
| Public Water    | Paved         | on Road        | 5.0   | 300  |      | 1500   | Home Site      |       |      |      |
| Public Sewer    | Gravel        | Woods          | 46.11 | 300  |      | 13 833 |                |       |      |      |
| Well            | Dirt          |                |       |      |      |        |                |       |      |      |
| Spring          | No Road       |                |       |      |      |        |                |       |      |      |
| Septic System   | Curb & Gutter | Wasteland      |       |      |      |        | Wasteland      |       |      |      |
| U. G. Utilities | Sidewalk      |                | 51.11 |      |      | 17733  |                |       |      |      |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

|            |  |
|------------|--|
| Land Cost  |  |
| \$         |  |
| Bldg. Cost |  |
| \$         |  |
| Sale Price |  |
| \$         |  |
| Rent       |  |
| \$         |  |
| Expenses   |  |
| \$         |  |
| Net Rent   |  |
| \$         |  |

BOARD REVIEW NOTES