

~~Cracken, Carrie Jane~~  
 #2, Clintwood, Va.

129-205

DESCR. CRACKEN JANE

SUBD. \_\_\_\_\_ SEC. \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK \_\_\_\_\_

ACREAGE 1.50 5.

| YEAR           | VALUE OF LAND  | VALUE OF IMPROVEMENTS | TOTAL VALUE    |       |
|----------------|----------------|-----------------------|----------------|-------|
| <del>100</del> | <del>360</del> | <del>460</del>        | <del>820</del> |       |
| <del>120</del> | <del>360</del> | <del>480</del>        | <del>840</del> |       |
| <del>90</del>  | <del>360</del> | <del>450</del>        | <del>810</del> |       |
| 66             | 90             | 550                   | 640            |       |
| 72             | 90             | 550                   | 640            | 44.80 |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |
|                |                |                       |                |       |

REMARKS:

U.S. ...

