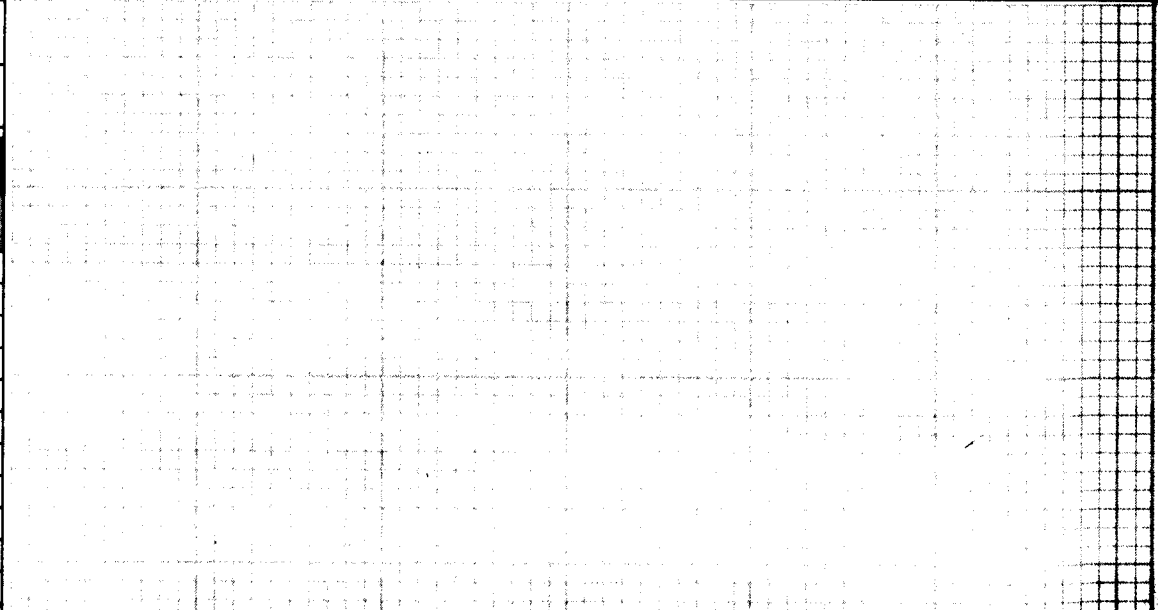


|   |                   |     |
|---|-------------------|-----|
| CLINCHFIELD COAL CO<br>BOX 7<br>DANTE VA<br><br>24237 | DATE RECORDED     |     |
|   | DEED OR WILL BOOK | N/A |
|   | CONSIDERATION     |     |
|   | DATE RECORDED     |     |
|   | DEED OR WILL BOOK |     |
|   | CONSIDERATION     |     |
|   | DATE RECORDED     |     |
|   | DEED OR WILL BOOK |     |
|   | CONSIDERATION     |     |
|   | DATE RECORDED     |     |
|   | DEED OR WILL BOOK |     |
|   | CONSIDERATION     |     |
|   | DATE RECORDED     |     |
|   | DEED OR WILL BOOK |     |
|   | CONSIDERATION     |     |

|                   |        |  |        |  |
|-------------------|--------|--|--------|--|
| CLASS             | 5      |  |        |  |
| ZONING            |        |  |        |  |
| DISTRICT          | 02     |  |        |  |
| LEGAL DESCRIPTION |        |  |        |  |
| FRYING PAN        |        |  |        |  |
| 41.98AC           |        |  |        |  |
|                   |        |  |        |  |
| 1992              | 12600  |  | 12600  |  |
| 1993              | 12,600 |  | 12,600 |  |
| 1994              |        |  |        |  |
| 1995              |        |  |        |  |
| 1996              |        |  |        |  |
| 1997              |        |  |        |  |
| 1998              |        |  |        |  |
| 1999              |        |  |        |  |
| 2000              |        |  |        |  |
| 2001              |        |  |        |  |
| 2002              |        |  |        |  |
| 2003              |        |  |        |  |

| BUILDING PERMIT |      |      |         |            |          |          |
|-----------------|------|------|---------|------------|----------|----------|
| NO.             | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|                 |      |      |         |            |          |          |
|                 |      |      |         |            |          |          |
|                 |      |      |         |            |          |          |
|                 |      |      |         |            |          |          |

NOTES:



|             |             |  |  |  |  |  |   |
|-------------|-------------|--|--|--|--|--|---|
| Dwelling    | Comp. Sh.   | Wood Siding  | Yr. Built  | Remod.   | Bemt. [ ] 2nd [ ]  | Plaster  | BATH(S) Full 1/2 Bath(s)  |
|             | Slate       | Brick  | No. Stories  |  | 1st [ ] 3rd [ ]  | Sheet rock   | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             | Asbestos    | Asb. Wood Shg.   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>  |  | Total No. Bedrooms   | Ceciled  | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/>                |
|             | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |  |  |  | Panel  | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>  | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> |  | Unfinished   |   |
| Cin. Block  | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>  |  |  |  | Number  |
| Steel Frame | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>   | Disappearing Stairs  |  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys   |
|             |             |  | Basement Size  | Attic Floor & Stairs   |  |  | Brick [ ] C. Block [ ]  |
|             |             |  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish  | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/>                           | Stone [ ] Metal [ ]   |

|           |  |  |  |  |  |  |               |     |     |
|-----------|--|--|--|--|--|--|---------------|-----|-----|
|           |  |  |  |  |  |  | YR. <u>91</u> | YR. | YR. |
| Dwelling  |  |  |  |  |  |  |               |     |     |
| Porch     |  |  |  |  |  |  |               |     |     |
| Porch     |  |  |  |  |  |  |               |     |     |
| Carport   |  |  |  |  |  |  |               |     |     |
| Garage    |  |  |  |  |  |  |               |     |     |
| Cent. A/C |  |  |  |  |  |  |               |     |     |
| Basement  |  |  |  |  |  |  |               |     |     |

|                         |        |   |              |
|-------------------------|--------|---|--------------|
| M & L                   | M & L  | Market Value All Improvements                           |              |
| DATE                    | DATE   | Market Value All Land                                   | <u>18600</u> |
| APRP. <u>MC</u>         | APRP.  | Owner   |              |
| DATE <u>9/19/91</u>     | DATE   | Make  | Year         |
|                         |        | Size  | Cond.        |
| CLASSIFICATION <u>S</u> | ZONING | Not Home <input type="checkbox"/> Time                  |              |
|                         |        | AM <input type="checkbox"/> PM <input type="checkbox"/> |              |

|             |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| Total       |  |  |  |  |  |  |  |  |  |
| Factor      |  |  |  |  |  |  |  |  |  |
| Replacement |  |  |  |  |  |  |  |  |  |

| CLASSIFICATION  | ACRES        | RATE       | ADJ. | CLASSIFICATION | ACRES        | RATE | ADJ. |
|-----------------|--------------|------------|------|----------------|--------------|------|------|
| Home Site       |              |            |      | Home Site      |              |      |      |
| Public Water    |              |            |      |                |              |      |      |
| Public Sewer    |              |            |      |                |              |      |      |
| Well            |              |            |      |                |              |      |      |
| Spring          |              |            |      |                |              |      |      |
| Septic System   |              |            |      |                |              |      |      |
| U. G. Utilities |              |            |      |                |              |      |      |
|                 | <u>41.98</u> | <u>300</u> |      |                | <u>12594</u> |      |      |
|                 | <u>41.98</u> |            |      |                | <u>12594</u> |      |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

|                    |  |  |
|--------------------|--|--|
| Land Cost          |  |  |
| \$                 |  |  |
| Bldg. Cost         |  |  |
| \$                 |  |  |
| Sale Price         |  |  |
| \$                 |  |  |
| Rent               |  |  |
| \$                 |  |  |
| Expenses           |  |  |
| \$                 |  |  |
| Net Rent           |  |  |
| \$                 |  |  |
| BOARD REVIEW NOTES |  |  |