

RECORD OF OWNERSHIP

COX SMITH  
RT 2  
CLINTWOOD VA

24228

DATE RECORDED  
DEED OR WILL BOOK DE 43-289  
CONSIDERATION

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CONSIDERATION

CLASS 5  
ZONING  
DISTRICT 01

LEGAL DESCRIPTION  
PINE CREEK  
58.33AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | A |
|------|---------------|------------------|-------------|---|
| 1992 |               |                  |             |   |
| 1993 |               |                  |             |   |
| 1994 | 17,500        |                  | 17,500      |   |
| 1995 | 17,500        |                  | 17,500      |   |
| 1996 |               |                  |             |   |
| 1997 |               |                  |             |   |
| 1998 | 17,500        |                  | 17,500      |   |
| 1999 |               |                  |             |   |
| 2000 |               |                  |             |   |
| 2001 |               |                  |             |   |
| 2002 |               |                  |             |   |
| 2003 |               |                  |             |   |

*District*

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

Blank lines for notes.

|             |              |        |             |                                |                           |                         |                           |                     |                                    |                    |                   |                                |
|-------------|--------------|--------|-------------|--------------------------------|---------------------------|-------------------------|---------------------------|---------------------|------------------------------------|--------------------|-------------------|--------------------------------|
| NOTES       | MAIN ROOFING |        | FLOORING    |                                | EXTERIOR FINISHES         |                         | GENERAL FEATURES          |                     | MULTIPLE ROOMS                     |                    | INTERIOR FINISHES |                                |
|             | Dwelling     |        | Comp. Sh.   |                                | Wood Siding               |                         | Yr. Built                 | Remod.              | Bsmt. [ ] 2nd [ ]                  | Plaster            |                   | BATH(S) Full 1/2 Bath(s)       |
|             |              |        | Slate       |                                | Brick                     |                         | No. Stories               |                     | 1st [ ] 3rd [ ]                    | Sheet rock         |                   | Modern Bath [ ] Modern Kitch   |
|             | CONSTRUCTION |        | Asbestos    |                                | Asb. Wood Shg.            |                         | S. Level [ ] S. Foyer [ ] |                     | Total No. Bedrooms                 | Ceclled            |                   | Cent. Heat [ ] A/C             |
|             | Wood Frame   |        | Metal       |                                | Cin. Block [ ] Stone [ ]  |                         | FOUNDATION                |                     | FLOORS                             |                    | Panel             | Flr. or Wall Furnace [ ] Stove |
|             | Cin. Block   |        | Tar & Grav. |                                | Stucco [ ] Con. Block [ ] |                         | Crawl [ ] Conc. [ ]       |                     | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished         |                   | FR. PLACE                      |
| Steel Frame |              | Tile   |             | Aluminum [ ] Masonite [ ]      |                           | Riers [ ] Cin. Blk. [ ] |                           | ATTIC FINISH        |                                    | INTERIOR CONDITION |                   |                                |
|             |              | Shakes |             | Storm Doors [ ] Storm Wln. [ ] |                           | Slab [ ] Brick [ ]      |                           | Disappearing Stairs | Gd. [ ] Fair [ ] Poor [ ] VP [ ]   | Number             |                   |                                |

|              |      |      |       |      |       |                                  |               |               |                                  |                      |                     |                                  |                 |                        |                     |               |     |        |              |              |              |  |  |              |  |  |  |  |  |                    |  |  |  |  |  |
|--------------|------|------|-------|------|-------|----------------------------------|---------------|---------------|----------------------------------|----------------------|---------------------|----------------------------------|-----------------|------------------------|---------------------|---------------|-----|--------|--------------|--------------|--------------|--|--|--------------|--|--|--|--|--|--------------------|--|--|--|--|--|
| COMPUTATIONS |      |      |       |      |       | EXTERIOR FINISHES                |               |               |                                  |                      |                     | FOUNDATION                       |                 |                        |                     |               |     | FLOORS |              |              |              |  |  | ATTIC FINISH |  |  |  |  |  | INTERIOR CONDITION |  |  |  |  |  |
| ITEM         | SIZE | RATE | VALUE | RATE | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basement Size | Basmt. Finish | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic Floor & Stairs | Disappearing Stairs | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys | Brick [ ] C. Block [ ] | Stone [ ] Metal [ ] | YR. <u>93</u> | YR. | YR.    | Market Value | Market Value | Market Value |  |  |              |  |  |  |  |  |                    |  |  |  |  |  |

| ITEM      | SIZE | RATE | VALUE | RATE | VALUE | USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | YR. | Market Value | Market Value | Market Value |
|-----------|------|------|-------|------|-------|-----|-------------|------|-------|-----|------|-------------|-------|-------|-----|--------------|--------------|--------------|
| Porch     |      |      |       |      |       |     |             |      |       |     |      |             |       |       |     |              |              |              |
| Porch     |      |      |       |      |       |     |             |      |       |     |      |             |       |       |     |              |              |              |
| Carport   |      |      |       |      |       |     |             |      |       |     |      |             |       |       |     |              |              |              |
| Garage    |      |      |       |      |       |     |             |      |       |     |      |             |       |       |     |              |              |              |
| Cent. A/C |      |      |       |      |       |     |             |      |       |     |      |             |       |       |     |              |              |              |
| Basement  |      |      |       |      |       |     |             |      |       |     |      |             |       |       |     |              |              |              |

|                         |        |                                 |      |                         |        |                               |        |                       |                   |                    |           |                           |            |                                 |          |          |
|-------------------------|--------|---------------------------------|------|-------------------------|--------|-------------------------------|--------|-----------------------|-------------------|--------------------|-----------|---------------------------|------------|---------------------------------|----------|----------|
| DATE                    |        | DATE                            |      | MOBILE HOME INFORMATION |        | Market Value All Improvements |        | Market Value All Land |                   | TOTAL MARKET VALUE |           | USE VALUE APPRAISAL RECAP |            | Property and Income Information |          |          |
| APPR. <u>M.S.</u>       | APPR.  | DATE <u>12-29-93</u>            | DATE | Owner                   | Make   | Year                          | Size   | Cond.                 | Not Home [ ] Time | Acreage            | Use Value | Land Cost                 | Bldg. Cost | Sale Price                      | Expenses | Net Rent |
| CLASSIFICATION <u>2</u> | ZONING | INFORMATION BY <u>Jack Carl</u> |      | AM [ ] PM [ ]           | Agric. | Hort.                         | Forest | Open Space            | Totals            |                    |           |                           |            |                                 |          |          |

| FRONTAGE | DEPTH | SQUARE FOOTAGE | UNIT PRICE | DEPTH FACTOR | FRONT FT. RATE | TOTAL | ADJ. | 19 <u>93</u> TOTAL APPRAISAL | UNIT PRICE | DEPTH FACTOR | FRONT FT. RATE | TOTAL | ADJ. | 19 <u>93</u> TOTAL APPRAISAL |
|----------|-------|----------------|------------|--------------|----------------|-------|------|------------------------------|------------|--------------|----------------|-------|------|------------------------------|
|          |       |                |            |              |                |       |      |                              |            |              |                |       |      |                              |

|                  |                |                      |              |                         |              |                      |       |                         |      |
|------------------|----------------|----------------------|--------------|-------------------------|--------------|----------------------|-------|-------------------------|------|
| PROPERTY FACTORS |                | CLASSIFICATION       | ACRES        | RATE                    | ADJ.         | CLASSIFICATION       | ACRES | RATE                    | ADJ. |
| Utilities        | Street or Road | Home Site            |              |                         |              | Home Site            |       |                         |      |
| Public Water     | Paved          | <u>Paved</u>         | <u>58.33</u> | <u>300</u>              | <u>17500</u> |                      |       |                         |      |
| Public Sewer     | Gravel         |                      |              |                         |              |                      |       |                         |      |
| Well             | Dirt           |                      |              |                         |              |                      |       |                         |      |
| Spring           | No Road        |                      |              |                         |              |                      |       |                         |      |
| Septic System    | Curb & Gutter  | Wasteland            |              |                         |              | Wasteland            |       |                         |      |
| U. G. Utilities  | Sidewalk       | <b>Total Acreage</b> | <u>58.33</u> | <b>Total Value Land</b> | <u>17500</u> | <b>Total Acreage</b> |       | <b>Total Value Land</b> |      |

FRONTAGE TOPOGRAPHY

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES