

3/34

MAP NO. _____ 5 _____

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSID- ERATION |
|----------------------|--------|-----|------|--------------------|
| Phipps, A.M. Trustee | | | | |
| for Clintwood Bank | 88-231 | | | |
| Clintwood, Va. | | | | |
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DESCR. Lick Creek

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE $\frac{1}{2}$ int, in 60.75 30.38

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------------|--------------------------|---------------------|-------------|-------------------|
| 80 | 7600. ⁰⁰ | | 7600. ⁰⁰ | .50 | 38. ⁰⁰ |
| 81 | 7600. ⁰⁰ | | 7600. ⁰⁰ | .50 | 38. ⁰⁰ |
| 82 | 7600 | | 7600 | .50 | 38. ⁰⁰ |
| 83 | 7600 | — | 7600 | .50 | 38. ⁰⁰ |
| 84 | 7600 | -0- | 7600 | .50 | 38. ⁰⁰ |
| 85 | 7600.00 | -0- | 7600.00 | .50 | 38.00 |
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REMARKS *Fm: W. H. McCoy*

NAME Phipps, A.M. Trustee for Clintwood Bank

MAP NO.: _____

DESCRIPTION Lick Creek 30.38

DISTRICT Ervinton

| MAIN BUILDING | | | | | | | | | |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | | | |
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | | | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | | | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE | | |
| | | | | | = | = | \$ | | |

1/10/79

5

| OUT BUILDINGS | | | | |
|---------------|--------------|-----------|------|--------------|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|-----------|----------------|------------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | | | | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 30.38 | 20000 | 6100 16000 | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes: *No. 1000 2 Feet zoning per app. Clintwood*
Frank King
James E. & Bill McGeary

| RECAPITULATION | | | |
|----------------|-----------------|----------------|----|
| | APPRAISED VALUE | ASSESSED VALUE | |
| Land | \$ 6100 16000 | \$ | \$ |
| Bldgs. | \$ - | \$ | \$ |
| TOTAL | \$ 6100 16000 | \$ | \$ |