

NAME Perry, Berrell DORSE

MAP NO.: _____

X

DESCRIPTION Mill Creek 1.

DISTRICT Ervinton

MAIN BUILDING

3/21/79

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|-----------------|--------------|-----------------|-----------------|-----------|------------------|--------------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms 8 | Basement |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories 1.2 | Fireplace |
| Garage | Brick | C. Block | Panel | Metal | Foundation 5 | Stoves |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat |
| | Reinf. Conc. | Alum | | | Porch | Floor Fur. |

$one\ sty\ 30' \times 27' = 667\ 40' \times 25' = 16\ 675$
 $\times \quad \times \quad \times \quad \times \quad \times \quad \times$
 $two\ sty\ 16' \times 45' = 720\ 4' \times 40' = 28\ 800$
 $Garage = 24' \times 26' = 624\ 10' \times 8' = 992$

CU. FT. $50\ 417$
 SQ. FT. = $50\ 417 \times 0.92 = 46\ 384$

Physical Depreciation or Obsolescence = $(2) \times 400 = 800$
 APPRAISED VALUE $38\ 600$

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | No bldg |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

Lots

| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|-------------------------|---------|--------|------|------------------|-----------------|
| | | | | | | | | |
| 1. Bldg. Site | 1 | FV | 500 7000 300 | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ 300 | | | | | |

Total Appraised Value All Lands \$

Notes: Appraised as 80% complete 3/21/79
Log 664 on bill

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|---------------------------|----------------|
| Land | \$ 3000 2000 | 300 |
| Bldgs. | \$ 40000 37900 | 38600 |
| TOTAL | \$ 43000 39900 | 41900 |