

NAME Patton, William A. & Wife

MAP NO.: _____

X

DESCRIPTION Clinchco Lot 143

DISTRICT Ervington

| USE | MAIN BUILDING | | | | | | | | | | | |
|-----------------|---------------|--|-----------------|--|-----------------|----|-----------|----|---------------------------------------|---|------------------------|--------|
| | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | | GENERAL FEATURES | | PLUMBING & HEATING | |
| Dwelling | ✓ Wood Frame | | ✓ Wood Siding | | Plaster | ✓ | Comp. Sh. | ✓ | Year Built | | Bathrooms | |
| Store | Steel Frame | | Brick | | Wall Board | ✓ | Slate | | No. Rooms | 6 | Basement | |
| Service Station | Tile-C. Blk | | Asb-wood shing. | | Ceiled | | Asbestos | | No. Stories | 2 | Fireplace | PCF |
| Garage | Brick | | C. Block | | Panel | | Metal | | Foundation | | Stoves | |
| Factory | Mill | | Stucco | | Tile | | Tar&Grav. | | Floors | | Cent. Heat | ✓ |
| | Reinf. Conc. | | | | | | | | Porch | | Floor Fur. | |
| x 22x34 = 748 | | | CU. FT. | | UNIT FACTOR | | TOTAL | | Physical Depreciation or Obsolescence | | APPRaised VALUE 75,000 | |
| | | | 80. FT. | | 20 | 16 | 20 | 15 | = | | 10 | 15,200 |

| USE | OUT BUILDINGS | | | | GEN. REMARKS |
|---------------|---------------|-----------|------|--|--------------|
| | CONSTRUCTION | CONDITION | SIZE | | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$ 15,200

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|------------------|-----------|----------------|-----------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | Lot 143 | Fr. | 4000 1500 | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ 1000 | | | | | |

Total Appraised Value All Lands \$

Notes: L of C.

| RECAPITULATION | | |
|----------------|-----------------|-----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ 4000 1800 | \$ 1000 1,000 |
| Bldgs. | \$ 15200 12200 | \$ 15200 12,200 |
| TOTAL | \$ 19200 13700 | \$ 16200 13,200 |