

RECORD OF OWNERSHIP

MAP NO. \_\_\_\_\_

DESCR. Georges Fork

SUBD. \_\_\_\_\_ SEC \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK \_\_\_\_\_

ACREAGE 6.

Stanley, Earnest

Clintwood, Va. Rt. 2

DB. PG. DATE CONSID- ERATION

| YEAR | VALUE OF LAND  | VALUE OF IMPROVEMENTS | TOTAL VALUE   | TOTAL LEVIES    |
|------|----------------|-----------------------|---------------|-----------------|
|      | <del>40</del>  |                       | <del>40</del> | <del>2.40</del> |
|      | <del>270</del> |                       | <del>40</del> | <del>2.80</del> |
| 66   | 20             |                       | 20            | 1.80            |
|      |                |                       |               |                 |
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REMARKS:

NAME Stanley, Earnest  
 DESCRIPTION Georges Fork 6.

MAP NO.: \_\_\_\_\_ RACE  W  C  
 DISTRICT Clintwood

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

| MAIN BUILDING   |              |   |                 |  |                 |  |           |  |                                       |  |                    |    |
|-----------------|--------------|---|-----------------|--|-----------------|--|-----------|--|---------------------------------------|--|--------------------|----|
| USE             | CONSTRUCTION |   | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                      |  | PLUMBING & HEATING |    |
| Dwelling        | Wood Frame   |   | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                            |  | Bathrooms          |    |
| Store           | Steel Frame  |   | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                             |  | Basement           |    |
| Service Station | Tile-C. Blk  |   | Ash-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                           |  | Fireplace          |    |
| Garage          | Brick        |   | C. Block        |  | Panel           |  | Metal     |  | Foundation                            |  | Stoves             |    |
| Factory         | Mill         |   | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                |  | Cent. Heat         |    |
|                 | Reinf. Conc. |   |                 |  |                 |  |           |  | Porch                                 |  | Floor Fur.         |    |
| X               | X            | = | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation or Obsolescence |  | APPRAISED VALUE    |    |
|                 |              |   | SQ. FT.         |  |                 |  |           |  |                                       |  |                    | \$ |

| OUT BUILDINGS |              |           |      |              |
|---------------|--------------|-----------|------|--------------|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ \_\_\_\_\_

| USE                 | LAND      |                |               | Lots    |        |      |                  |                 |
|---------------------|-----------|----------------|---------------|---------|--------|------|------------------|-----------------|
|                     | No. Acres | Value Per Acre | TOTAL         | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable         |           |                |               |         |        |      |                  |                 |
| 2. Pasture          |           |                |               |         |        |      |                  |                 |
| 3. Timber           |           |                |               |         |        |      |                  |                 |
| 4. Cut Over         |           |                |               |         |        |      |                  |                 |
| 5. Marsh - Mountain |           |                |               |         |        |      |                  |                 |
| 6. Commercial       |           |                |               |         |        |      |                  |                 |
| 7. Industrial       |           |                |               |         |        |      |                  |                 |
| 8. Mineral          |           |                |               |         |        |      |                  |                 |
| TOTALS              | <u>6</u>  | <u>@ 30</u>    | <u>\$ 180</u> |         |        |      |                  |                 |

Total Appraised Value All Lands \$ \_\_\_\_\_

Notes: no bids your Logan Chubb  
\*Harriet Stanley

| BUILDING PERMITS |      |      |           |          |  |
|------------------|------|------|-----------|----------|--|
| No.              | Type | Date | % of Comp | Final A. |  |
|                  |      |      |           |          |  |
|                  |      |      |           |          |  |

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Bldgs.         | \$ _____        | \$ _____       |
| Land           | \$ <u>180</u>   | \$ <u>30</u>   |
| TOTAL          | \$ <u>180</u>   | \$ <u>30</u>   |