

| PROPERTY OWNERSHIP  |                   |         |
|---|-------------------|---------|
| <b>SUTHERLAND DENNY &amp; LOIS</b><br>RT 1 BOX 405<br>HAYSI VA <span style="float: right;">24256</span> | DATE RECORDED     | 9/23/83 |
|   | DEED OR WILL BOOK | 218-432 |
|   | CONSIDERATION     | 8000.00 |
|   | DATE RECORDED     |         |
|   | DEED OR WILL BOOK |         |
|   | CONSIDERATION     |         |
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|   | DATE RECORDED     |         |
|   | DEED OR WILL BOOK |         |
|   | CONSIDERATION     |         |

| CLASS | ZONING        | DISTRICT         | LEGAL DESCRIPTION |        |  |        |  |
|-------|---------------|------------------|-------------------|--------|--|--------|--|
|       |               |                  | FRYING PAN        |        |  |        |  |
|       |               |                  | 73.02             |        |  |        |  |
| YEAR  | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE       |        |  |        |  |
| 5     |               | 02               | 1992              | 21,900 |  | 21,900 |  |
|       |               |                  | 1993              | 21,900 |  | 21,900 |  |
|       |               |                  | 1994              |        |  |        |  |
|       |               |                  | 1995              |        |  |        |  |
|       |               |                  | 1996              |        |  |        |  |
|       |               |                  | 1997              |        |  |        |  |
|       |               |                  | 1998              |        |  |        |  |
|       |               |                  | 1999              |        |  |        |  |
|       |               |                  | 2000              |        |  |        |  |
|       |               |                  | 2001              |        |  |        |  |
|       |               |                  | 2002              |        |  |        |  |
|       |               |                  | 2003              |        |  |        |  |

| BUILDING PERMITS |      |      |         |            |           |           |
|------------------|------|------|---------|------------|-----------|-----------|
| NO.              | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|                  |      |      |         |            |           |           |
|                  |      |      |         |            |           |           |
|                  |      |      |         |            |           |           |
|                  |      |      |         |            |           |           |

NOTES: 25,000

|             |             |                                |                           |                                    |                    |                                  |                                       |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod.                             | Bemt. [ ] 2nd [ ]  | Plaster                          | BATH(S) Full [ ] 1/2 Bath(s) [ ]      |
|             | Slate       | Brick                          | No. Stories               |                                    | 1st [ ] 3rd [ ]    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms | Ceciled                          | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |                                    |                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished         |                                  |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Bik. [ ]   |                                    |                    |                                  | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                |                    | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

|                                  |  |                             |  |                                  |  |
|----------------------------------|--|-----------------------------|--|----------------------------------|--|
| Basement Size                    |  | Attic Floor & Stairs        |  | Brick [ ] C. Block [ ]           |  |
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  | Basmt. Finish               |  | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |  |
|                                  |  | Attic [ ] Walls [ ] Fl. [ ] |  | Stone [ ] Metal [ ]              |  |
|                                  |  | YR. 91                      |  | YR.                              |  |
|                                  |  | Market Value                |  | Market Value                     |  |
|                                  |  | Market Value                |  | Market Value                     |  |
| Porch                            |  |                             |  |                                  |  |
| Porch                            |  |                             |  |                                  |  |
| Carport                          |  |                             |  |                                  |  |
| Garage                           |  |                             |  |                                  |  |
| Cent. A/C                        |  |                             |  |                                  |  |

|               |                     |       |                         |       |                                    |
|---------------|---------------------|-------|-------------------------|-------|------------------------------------|
| Basement      | M & L               | M & L | MOBILE HOME INFORMATION |       | Market Value All Improvements      |
| Basmt. Finish | DATE                | DATE  | Owner                   |       | Market Value All Land <u>21900</u> |
| Attic         | APPR. <u>MC</u>     | APPR. | Make                    | Year  | TOTAL MARKET VALUE <u>21900</u>    |
| Fireplace(s)  | DATE <u>6/21/91</u> | DATE  | Size                    | Cond. | USE VALUE APPRAISAL REVIEW         |
| Heating       |                     |       | Not Home [ ] Time       |       | Property and mobile information    |
| Bath(s)       |                     |       | AM [ ] PM [ ]           |       | Land Cost                          |
| Total         |                     |       |                         |       | \$                                 |
| Factor        |                     |       |                         |       | Bldg. Cost                         |
| Replacement   |                     |       |                         |       | \$                                 |

| LAND VALUE COMPUTATIONS |       |                | LAND VALUE COMPUTATIONS |              |                | LAND VALUE COMPUTATIONS |      |                    |           |              |                |       |      |                    |
|-------------------------|-------|----------------|-------------------------|--------------|----------------|-------------------------|------|--------------------|-----------|--------------|----------------|-------|------|--------------------|
| Frontage                | Depth | Square Footage | USE Price               | Depth Factor | Front Ft. Rate | TOTAL                   | Adj. | 19 TOTAL APPRAISAL | USE Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL |
|                         |       |                |                         |              |                |                         |      |                    |           |              |                |       |      |                    |

| PROPERTY FACTORS |                | CLASSIFICATION | ACRES        | RATE                    | ADJ. | CLASSIFICATION | ACRES | RATE         | ADJ.                    |
|------------------|----------------|----------------|--------------|-------------------------|------|----------------|-------|--------------|-------------------------|
| Street           | Street or Road | Home Site      |              |                         |      | Home Site      |       |              |                         |
| Public Water     | Paved          | <u>Woods</u>   | <u>73.02</u> | <u>300</u>              |      |                |       | <u>21906</u> |                         |
| Public Sewer     | Gravel         |                |              |                         |      |                |       |              |                         |
| Well             | Dirt           |                |              |                         |      |                |       |              |                         |
| Spring           | No Road        |                |              |                         |      |                |       |              |                         |
| Septic System    | Curb & Gutter  | Wasteland      |              |                         |      | Wasteland      |       |              |                         |
| U. G. Utilities  | Sidewalk       |                | <u>73.02</u> | <u>Total Value Land</u> |      |                |       | <u>21906</u> | <u>Total Value Land</u> |

General Remarks: Topo V Poor

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

|            |  |
|------------|--|
| Land Cost  |  |
| \$         |  |
| Bldg. Cost |  |
| \$         |  |
| Sale Price |  |
| \$         |  |
| Rent       |  |
| \$         |  |
| Expenses   |  |
| \$         |  |
| Net Rent   |  |
| \$         |  |

BOARD REVIEW NOTES