

NAME Owens, Grover C. Jr. & Joyce

MAP NO.: _____

DESCRIPTION Abner's Branch 12.2

DISTRICT Ervinton *Sandwich*

| MAIN BUILDING | | | | | | | | | |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | | | |
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | | | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | | | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE | | |
| | | | SQ. FT. | | = | = | \$ | | |

12/6/78

| OUT BUILDINGS | | | | | |
|----------------------------------------|--------------|-------------|------|-----------------------------------|---------------|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | ✓ | <i>None</i> | | <i>No buildings on this prop.</i> | <i>100</i> |
| Total Appraised Value All Improvements | | | | | \$ <i>100</i> |

| LAND | | | | Lots | | | | |
|---------------------------------|-------------|----------------|---------------------------|-------------|-------------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | <i>1.5</i> | <i>500</i> | 800 <i>750</i> | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | <i>12.2</i> | <i>500</i> | <i>6100</i> | <i>3100</i> | <i>3700</i> | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ <i>13100</i> | <i>3700</i> | | | | |
| Total Appraised Value All Lands | | | | | | | | \$ |

Notes: *12 of 80 F*

| RECAPITULATION | | |
|----------------|-----------------|----------------------------|
| | APPRAISED VALUE | ASSessed VALUE |
| Land | \$ <i>13100</i> | \$ <i>7100</i> <i>3700</i> |
| Bldgs. | \$ <i>100</i> | \$ <i>100</i> |
| TOTAL | \$ <i>13200</i> | \$ <i>7200</i> <i>3700</i> |