

OWENS DONALD E & WIFE
~~RT A BOX 247~~ HC4 Box 217
 BEE VA

24217

DATE RECORDED 6-3-67

DEED OR WILL BOOK DB 135-376

CONSIDERATION

DATE RECORDED

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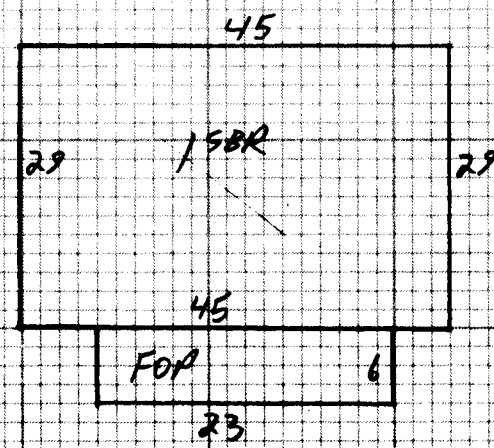
DEED OR WILL BOOK

CONSIDERATION

CLASS 2
 ZONING
 DISTRICT 02

LEGAL DESCRIPTION
 INDIAN CREEK
 4.5AC

| | | | |
|------|-------|--------|--------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 4,600 | 44,100 | 48,700 |
| 1995 | 4,600 | 44,100 | 48,700 |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |



NOTES:

| | | | | | | |
|--|--|--|--|--|--|----------------------------|
| Dwelling <input checked="" type="checkbox"/> | Comp. Sh. <input checked="" type="checkbox"/> | Wood Siding | Yr. Built <u>75</u> Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) / Full 1/2 Bath(s) |
| State | Brick <input checked="" type="checkbox"/> | No. Stories | 1st <u>6</u> 3rd [] | Sheet rock <input checked="" type="checkbox"/> | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> | |
| Asbestos | Aab. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Ceclied | Cent. Heat <u>COAL</u> A/C | |
| Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | Panel | Unfinished | Fir. or Wall Furnace <input checked="" type="checkbox"/> Stove(s) <input type="checkbox"/> | | |
| Wood Frame <input checked="" type="checkbox"/> | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input checked="" type="checkbox"/> Tile <input checked="" type="checkbox"/> | Number | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Bk. <input type="checkbox"/> | Disappearing Stairs | Number Chimneys | |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Brick [] C. Block [] | |

15BR 1305 315 41107

Porch 138 8 1104

Basement 1305 6.5 8482

Total 50693
Factor .96
Replacement 48665

| | | | | | | | | |
|--|----------------------------|----------------------|---------------|--|--|---------------------|---------------|-----|
| Gd. <input checked="" type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basement Size <u>16070</u> | Attic Floor & Stairs | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone [] Metal [] | YR. <u>94</u> | YR. |
|--|----------------------------|----------------------|---------------|--|--|---------------------|---------------|-----|

| | | | |
|----------|-------|-----|-------|
| Dwelling | 48665 | 158 | 41365 |
| | | FV | 2500 |
| | | FV | 200 |

*Druck down C/A garage
1 St. Bld.*

| | | | |
|--------------------|--------|---|-------|
| M & L | M & L | Market Value All Improvements | 44100 |
| DATE | DATE | Market Value All Land | 4600 |
| APPR. <u>M.S.</u> | APPR. | Make | Year |
| DATE <u>2-1-94</u> | DATE | Size | Cond. |
| CLASSIFICATION | ZONING | Not Home <input type="checkbox"/> Time | |
| <u>2</u> | | AM <input type="checkbox"/> PM <input type="checkbox"/> | |

| | |
|------------|----|
| Land Cost | \$ |
| Bldg. Cost | \$ |
| Sale Price | \$ |
| Rent | \$ |
| Expenses | \$ |
| Net Rent | \$ |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|-------|------|------|----------------|-------|------|------|
| Home Site | 1 | | | Home Site | | | |
| Public Water | 3.5 | 300 | | | | | |
| Public Sewer | | | 3500 | | | | |
| Well | | | 1050 | | | | |
| Spring | | | | | | | |
| Septic System | | | | | | | |
| U. G. Utilities | 4.5 | | 4600 | Wasteland | | | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES