

Duplicate of original from Sandlick

NAME Newberry, Hansel & Maxie

MAP NO.: _____

DESCRIPTION Clinchco Lot 66

DISTRICT Sandlick Ervinton

| MAIN BUILDING | | | | | | | | | |
|-----------------|--------------|-----------------|-----------------|------------|------------------|--------------------|--|--|--|
| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | | | |
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | | | |
| Store | Steel Frame | Brick | Wall Board | ✓ Slate | No. Rooms | Basement | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | ✓ Asbestos | No. Stories | Fireplace | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | | | |
| | Reinf. Conc. | | | Comp | Porch | Floor Fur. | | | |

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| | | | | | |
|--|---------|-------------|-------|---------------------------------------|-----------------|
| 6 x 14 + 24 x 30 = 804 | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| Exc. Pch - 6x6 = 36 sq. ft. = 180. | SQ. FT. | 75 | 1215 | | 12700 |
| C.P. - 16x10 = 160 sq. ft. = 320. + D.Pch - 6x10 = 60 sq. ft. = 180. | | | | | RI: 13500 14300 |

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|------------------|-----------|----------------|-----------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | Lot 66 | FV | 4000 2000 | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION | |
|--------|-----------------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| | Land \$ 4000 2000 | \$ 2000 |
| | Bldgs. \$ 13500 10500 | \$ 10500 |
| | TOTAL \$ 17500 12500 | \$ 14700 |