

NAME Neece, Vera Gray

MAP NO.: _____

X

DESCRIPTION McClure 5.

DISTRICT Ervinton

| MAIN BUILDING | | | | | | | | | | | |
|-----------------|--------------|--------------|-----------------|-----------------|-----------------|-------------|-----------|------------------|----------|---------------------------------------|-----------------|
| USE | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | GENERAL FEATURES | | PLUMBING & HEATING | |
| Dwelling | ✓ | Wood Frame | ✓ | Wood Siding | ✓ | Plaster | Comp. Sh. | Year Built | | Bathrooms | <i>NO</i> |
| Store | | Steel Frame | | Brick | | Wall Board | Slate | No. Rooms | <i>4</i> | Basement | <i>NO</i> |
| Service Station | | Tile-C. Blk | | Asb-wood shing. | | Ceiled | Asbestos | No. Stories | <i>1</i> | Fireplace | |
| Garage | | Brick | | C. Block | | Panel | Metal | Foundation | | Stoves | ✓ |
| Factory | | Mill | | Stucco | | Tile | Tar&Grav. | Floors | | Cent. Heat | |
| | | Reinf. Conc. | | | | | | Porch | | Floor Fur. | |
| X | X | = | | CU. FT. | | UNIT FACTOR | | TOTAL | | Physical Depreciation or Obsolescence | APPRaised VALUE |
| | | | | SQ. FT. | | | | = | = | | \$ <i>NV</i> |

| OUT BUILDINGS | | | | | |
|---------------|--------------|-----------|------|--------------|--|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|-----------|----------------|-------------|-------------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | | | | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | <i>5</i> | <i>500</i> | <i>2500</i> | <i>1500</i> | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes: *No. 5000*

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ <i>2500</i> | \$ <i>1500</i> |
| Bldgs. | \$ <i>1500</i> | \$ <i>1500</i> |
| TOTAL | \$ <i>2500</i> | \$ <i>1500</i> |