

RECORD OF OWNERSHIP

CLASS

LEGAL DESCRIPTION

2

CAMP CREEK
4.25AC 4.40 AC

ZONING

DISTRICT

01

~~ADKINS DEBBIE & RALPH~~
~~RT 2 BOX 209-H~~
~~CLINTWOOD, VA 24228~~

DATE RECORDED

6-77

DEED OR WILL BOOK

184-296

CONSID- ERATION

YR-
SP 300.00

00004

DATE RECORDED

4-3-86

DEED OR WILL BOOK

234-175

CONSID- ERATION

(4 TRACS)
25,000.00

~~LAMBERT CHRISTOPHER J.~~
~~P.O. Box- 394~~
~~NORA, VA. 24292~~

DATE RECORDED

4-11-89

DEED OR WILL BOOK

257 517

CONSID- ERATION

4 TRS
15,000

LAMBERT COAL CO
Box 394
NORA VA 24272

1986

2500

2500

1987

2500

2500

1988

2500

2500

1989

2500

2500

1990

2500

2500

1991

2500

2500

1992

1993

1994

1995

1996

1997

DATE RECORDED

DEED OR WILL BOOK

CONSID- ERATION

DATE RECORDED

DEED OR WILL BOOK

CONSID- ERATION

BUILDING PERMITS

NOTES: Deed Book 184-296 calls for 4.40 AC -
79-513 + 70-465

| | | | | | | | | | | | | | | | |
|--------------|--|-------------|--|--------------------------------|--|---------------------------|--|------------------------------------|--|----------------------------------|--|------------|--|---------------------------------------|--|
| Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | | Remod. | | Bsmt. [] 2nd [] | | Plaster | | BATH(S) Full 1/2 Bath(s) | |
| | | Slate | | Brick | | No. Stories | | | | 1st [] 3rd [] | | Sheet rock | | Modern Bath [] Modern Kitchen [] | |
| | | Asbestos | | Asb. Wood Shg. | | S. Level [] S. Foyer [] | | | | Total No. Bedrooms | | Ceclied | | Cent. Heat [] A/C [] | |
| CONSTRUCTION | | Metal | | Cin. Block [] Stone [] | | FOUNDATION | | | | Panel | | | | Fir. or Wall Furnace [] Stove(s) [] | |
| Wood Frame | | Tar & Grav. | | Stucco [] Con. Block [] | | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | | Unfinished | | | | FIREPLACES | |
| Cin. Block | | Tile | | Aluminum [] Masonite [] | | Riers [] Cin. BIK. [] | | | | INTERIOR CONDITION | | | | Number | |
| Steel Frame | | Shakes | | Storm Doors [] Storm Win. [] | | Slab [] Brick [] | | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | | | | Number Chimneys | |
| COMPUTATIONS | | | | | | Basement Size | | Attic Floor & Stairs | | FINISHES | | | | Brick [] C. Block [] | |
| | | | | | | Basmt. Finish | | 1/4 [] 1/2 [] 3/4 [] Full [] | | Attic [] Walls [] Fl. [] | | | | Stone [] Metal [] | |

| | | | | | | | | | | | | | |
|---------------|--|--|--|--|--|--|--|--|--|-----|--|-----|--|
| YR. <u>86</u> | | | | | | | | | | YR. | | YR. | |
| Dwelling | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | | |
| Attic | | | | | | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | | |
| Bath(s) | | | | | | | | | | | | | |

| | | | | | | | |
|-------------------------|--|--------|--|---|--|-----------------------------------|--|
| M & L | | M & L | | MOBILE HOME INFORMATION | | Market Value All Improvements | |
| DATE | | DATE | | Owner | | Market Value All Land <u>2500</u> | |
| APRP. <u>DD</u> | | APRP. | | Make | | Year | |
| DATE <u>4-30-85</u> | | DATE | | Size | | Cond. | |
| CLASSIFICATION <u>2</u> | | ZONING | | Not Home <input checked="" type="checkbox"/> Time | | USE VALUE APPRAISALS RECAP | |
| | | | | AM <input checked="" type="checkbox"/> PM [] | | Agric. | |
| | | | | INFORMATION BY | | Hort. | |
| | | | | | | Forest | |
| | | | | | | Open Space | |
| | | | | | | Totals | |

| | | | | | | | | | | | | | |
|-----------|--|--|--|-------------------------|--|--|--|-------------------------|--|--|--|---------------------------------|--|
| FRONTS ON | | | | LAND VALUE COMPUTATIONS | | | | LAND VALUE COMPUTATIONS | | | | Property and Income Information | |
| | | | | | | | | | | | | Land Cost | |
| | | | | | | | | | | | | \$ | |
| | | | | | | | | | | | | Bldg. Cost | |
| | | | | | | | | | | | | \$ | |
| | | | | | | | | | | | | Sale Price | |
| | | | | | | | | | | | | \$ | |
| | | | | | | | | | | | | Rent | |
| | | | | | | | | | | | | \$ | |
| | | | | | | | | | | | | Expenses | |
| | | | | | | | | | | | | \$ | |
| | | | | | | | | | | | | Net Rent | |
| | | | | | | | | | | | | \$ | |

| | | | | | | | | | | | | | | | | | |
|---|--|------------------|--|-------------|--|------------|--|------|--|----------------|--|-------------|--|------|--|------|--|
| PROPERTY FACTORS | | CLASSIFICATION | | ACRES | | RATE | | ADJ. | | CLASSIFICATION | | ACRES | | RATE | | ADJ. | |
| Public Water | | Home Site | | <u>4.25</u> | | <u>600</u> | | | | Home Site | | | | | | | |
| Public Sewer | | | | | | | | | | | | | | | | | |
| Well | | | | | | | | | | | | | | | | | |
| Spring | | | | | | | | | | | | | | | | | |
| Septic System | | Wasteland | | | | | | | | Wasteland | | | | | | | |
| U. G. Utilities | | | | <u>4.25</u> | | | | | | | | <u>2500</u> | | | | | |
| EROSION TOPOGRAPHIC | | General Remarks: | | | | | | | | | | | | | | | |
| LEVEL [] SLOPES UP [] SLOPES DOWN [] | | | | | | | | | | | | | | | | | |
| LOW [] STEEP UP [] STEEP DOWN [] | | | | | | | | | | | | | | | | | |

BOARD REVIEW NOTES