

RECORD OF OWNERSHIP

|        |               |                  |             |       |                   |                       |  |  |  |
|--------|---------------|------------------|-------------|-------|-------------------|-----------------------|--|--|--|
| CLASS  | 2             |                  |             |       | LEGAL DESCRIPTION | PINK CREEK<br>1.96 AC |  |  |  |
| ZONING |               |                  |             |       | DISTRICT          | D1                    |  |  |  |
| YEAR   | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |                   |                       |  |  |  |
| 1992   |               |                  |             |       |                   |                       |  |  |  |
| 1993   |               |                  |             |       |                   |                       |  |  |  |
| 1994   |               |                  |             |       |                   |                       |  |  |  |
| 1995   | 600           |                  | 600         |       |                   |                       |  |  |  |
| 1996   |               |                  |             |       |                   |                       |  |  |  |
| 1997   |               |                  |             |       |                   |                       |  |  |  |
| 1998   | 600           |                  | 600         |       |                   |                       |  |  |  |
| 1999   |               |                  |             |       |                   |                       |  |  |  |
| 2000   |               |                  |             |       |                   |                       |  |  |  |
| 2001   |               |                  |             |       |                   |                       |  |  |  |
| 2002   |               |                  |             |       |                   |                       |  |  |  |
| 2003   |               |                  |             |       |                   |                       |  |  |  |

|                           |                   |         |
|---------------------------|-------------------|---------|
| STURGILL, AUDREY          | DATE RECORDED     | 9-28-94 |
| PO BOX <del>385</del> 803 | DEED OR WILL BOOK | 305-505 |
| POUND, VA. 24279          | CONSIDERATION     | CIF     |
|                           | DATE RECORDED     |         |
|                           | DEED OR WILL BOOK |         |
|                           | CONSIDERATION     |         |
|                           | DATE RECORDED     |         |
|                           | DEED OR WILL BOOK |         |
|                           | CONSIDERATION     |         |
|                           | DATE RECORDED     |         |
|                           | DEED OR WILL BOOK |         |
|                           | CONSIDERATION     |         |
|                           | DATE RECORDED     |         |
|                           | DEED OR WILL BOOK |         |
|                           | CONSIDERATION     |         |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES: FROM CARD # 1293 Winnie MULLINS

