

KENADY

< DUPLICATE >

18 792

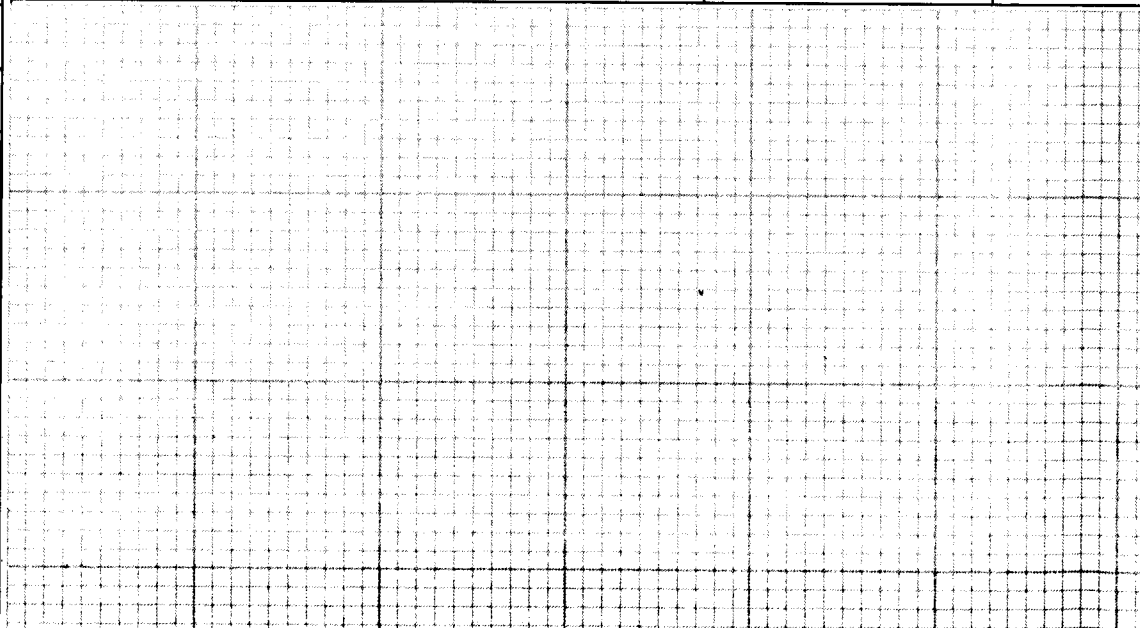
|                        |                   |         |
|------------------------|-------------------|---------|
| ROSE BARNEYB + Mildred | DATE RECORDED     | 7-14-94 |
| PO BOX 242             | DEED OR WILL BOOK | 303508  |
| DANTE, VA. 24237       | CONSIDERATION     | 250.00  |
|                        | DATE RECORDED     |         |
|                        | DEED OR WILL BOOK |         |
|                        | CONSIDERATION     |         |
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|                        | DEED OR WILL BOOK |         |
|                        | CONSIDERATION     |         |
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|                        | DEED OR WILL BOOK |         |
|                        | CONSIDERATION     |         |

|          |   |                   |  |     |
|----------|---|-------------------|--|-----|
| CLASS    | 2 | LEGAL DESCRIPTION |  |     |
| ZONING   |   | WEST DANTE        |  |     |
| DISTRICT | 3 | LOT # 1           |  |     |
|          |   | BLOCK 25          |  |     |
| 1992     |   |                   |  |     |
| 1993     |   |                   |  |     |
| 1994     |   |                   |  |     |
| 1995     |   | 500               |  | 500 |
| 1996     |   |                   |  |     |
| 1997     |   |                   |  |     |
| 1998     |   |                   |  |     |
| 1999     |   |                   |  |     |
| 2000     |   |                   |  |     |
| 2001     |   |                   |  |     |
| 2002     |   |                   |  |     |
| 2003     |   |                   |  |     |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE PAID | APPROVAL | STATUS |
|-----|------|------|---------|-----------|----------|--------|
|     |      |      |         |           |          |        |
|     |      |      |         |           |          |        |
|     |      |      |         |           |          |        |

NOTES: FROM Adeline Phillips



|             |             |                                |                           |        |                                    |                                  |                                       |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod. | Bemt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|             | Slate       | Brick                          | No. Stories               |        | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |        | Total No. Bedrooms                 | Ceciled                          | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |        |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |        |                                    |                                  |                                       |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        |        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

|                                  |  |                                  |  |                             |  |
|----------------------------------|--|----------------------------------|--|-----------------------------|--|
| Basement Size                    |  | Attic Floor & Stairs             |  | Brick [ ] C. Block [ ]      |  |
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  | Bemt. Finish                     |  | Stone [ ] Metal [ ]         |  |
|                                  |  | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |  | Attic [ ] Walls [ ] Fl. [ ] |  |

|  |  |  |  |  |  |  |     |     |     |
|--|--|--|--|--|--|--|-----|-----|-----|
|  |  |  |  |  |  |  | YR. | YR. | YR. |
|--|--|--|--|--|--|--|-----|-----|-----|

|           |          |  |  |  |  |  |  |  |  |  |  |
|-----------|----------|--|--|--|--|--|--|--|--|--|--|
|           | Dwelling |  |  |  |  |  |  |  |  |  |  |
| Porch     |          |  |  |  |  |  |  |  |  |  |  |
| Porch     |          |  |  |  |  |  |  |  |  |  |  |
| Carport   |          |  |  |  |  |  |  |  |  |  |  |
| Garage    |          |  |  |  |  |  |  |  |  |  |  |
| Cent. A/C |          |  |  |  |  |  |  |  |  |  |  |

|              |       |       |                         |  |                               |  |
|--------------|-------|-------|-------------------------|--|-------------------------------|--|
| Basement     | M & L | M & L | MOBILE HOME INFORMATION |  | Market Value All Improvements |  |
| Bemt. Finish | DATE  | DATE  | Owner                   |  | Market Value All Land         |  |
| Attic        |       |       | Make Year               |  | 500                           |  |
| Fireplace(s) | APRP. | APRP. | Size Cond.              |  | TOTAL MARKET VALUE            |  |
| Heating      |       |       | Not Home [ ] Time       |  | Agric.                        |  |
| Bath(s)      | DATE  | DATE  | AM [ ] PM [ ]           |  | Hort.                         |  |
|              |       |       | CLASSIFICATION          |  | Forest                        |  |
|              |       |       | ZONING                  |  | Open Space                    |  |
|              |       |       |                         |  | Totals                        |  |
| Total        |       |       |                         |  | Land Cost                     |  |
| Factor       |       |       |                         |  | \$                            |  |
| Replacement  |       |       |                         |  | Bldg. Cost                    |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
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|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

|                  |               |                |       |      |      |                |       |      |      |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| PROPERTY FACTORS |               | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Street or Road   | Home Site     | Home Site      |       |      |      | Home Site      |       |      |      |
| Public Water     | Paved         | Lot # 1        |       | 500  |      |                |       |      |      |
| Public Sewer     | Gravel        |                |       |      |      |                |       |      |      |
| Well             | Dirt          |                |       |      |      |                |       |      |      |
| Spring           | No Road       |                |       |      |      |                |       |      |      |
| Septic System    | Curb & Gutter | Wasteland      |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities  | Sidewalk      |                |       |      |      |                |       |      |      |

General Remarks:

|   |
|---|
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |

BOARD REVIEW NOTES