

RECORD OF OWNERSHIP

CLASS

2

LEGAL DESCRIPTION

CRANES NEST
1.40 AC

ZONING

DISTRICT

5

MOORE, RONNIE LEE + RITA

PO BOX 452

CLINCHCO, VA 24226

DATE RECORDED

8-2-94

DEED OR WILL BOOK

302-455

CONSIDERATION

3000

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

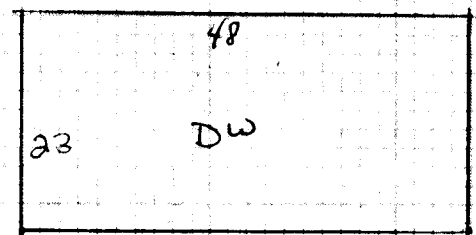
CONSIDERATION

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|---------------|-------|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | 1500 200 | 23,400 | 24,900 200 | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | 1,500 | 23,400 | 24,900 | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



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|-------------|-------------------------------------|-------------|-------------------------------------|--|--|---|--------|--|------------|--|---|
| Dwelling | <input checked="" type="checkbox"/> | Comp. Sh. | <input checked="" type="checkbox"/> | Wood Siding | | Yr. Built <u>94</u> | Remod. | Bsmt. [] 2nd [] | Plaster | | BATH(S) Full <input type="checkbox"/> 1/2 Bath(s) <input type="checkbox"/> |
| | | Slate | | Brick | | No. Stories | / | 1st [] 3rd [] | Sheet rock | | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | | Asbestos | | Asb. Wood Shg. | | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | Ceciled | | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | | Metal | | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | | Panel | | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | <input checked="" type="checkbox"/> | Tar & Grav. | | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | | |
| Cin. Block | | Tile | | Aluminum <input checked="" type="checkbox"/> Masonite <input type="checkbox"/> | | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | | Number |
| Steel Frame | | Shakes | | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | Disappearing Stairs | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys |

| | | | | | | | | | | |
|------|------|------|--------|------|-------|--|---------------|--|--|------------------------|
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basement Size | Attic Floor & Stairs | | Brick [] C. Block [] |
| DW | 1104 | 25 | 27,600 | | | | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone [] Metal [] |

| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | SEPR. | YR. | Market Value | YR. | Market Value | YR. | Market Value |
|-----------|-------------|------|-------|-----|------|-------------|-------|-------|-----|--------------|-----|--------------|-----|--------------|
| Dwelling | DW | 1104 | 10- | | 25 | 23,406 | | | | 23,406 | | | | |
| Porch | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | |

| | | | | | | | | | | |
|-------------------|--------|-------|---|-----------------------|----------------------------|-----------|-------------------------------|--------|--------|--|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | | | | Market Value All Improvements | 23,400 | | |
| Bsmt. Finish | DATE | DATE | Owner | Market Value All Land | | | | 200 | 1500 | |
| Attic | APRP. | APRP. | Make | Year | TOTAL MARKET VALUE | | | | 24,900 | |
| Fireplace(s) | DATE | DATE | Size | Cond. | USE VALUE APPRAISALS RECAP | | | | | |
| Heating <u>HP</u> | | | Not Home <input type="checkbox"/> Time | | Average | Use Value | | | | |
| Bath(s) | | | AM <input type="checkbox"/> PM <input type="checkbox"/> | | | | | | | |
| Total | 28,200 | | INFORMATION BY | | | | | | | |
| Factor | .83 | | CLASSIFICATION | ZONING | | | | | | |
| Replacement | 23,406 | | | | | | | | | |

| FRONTAGE ON | | LAND VALUE COMPUTATIONS | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | PROPERTY FACTORS | | | | | | | | |
|-------------|-------|-------------------------|------------|--------------|----------------|-------|------|--------------------|-------------------------|--------------|----------------|-------|------|--------------------|----------------|------------------|------|------|----------------|-------|-------------|------|------|------|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | Classification | Acres | Rate | Adj. | Classification | Acres | Rate | Adj. | Rate | Adj. |
| | | | | | | | | | | | | | | | Home Site | | | | Home Site | | | | | |
| | | | | | | | | | | | | | | | | <u>1.40</u> | | | | | <u>1500</u> | | | |
| | | | | | | | | | | | | | | | | | | | | | <u>200</u> | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Public Water | Paved | | | | | | | | | | | | | | | | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | | | | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | | | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | | | | | | | | | | | | |
| Septic System | Curb & Gutter | | | | | | | | | | | | | | | | | | | | | | | |
| U. G. Utilities | Sidewalk | | | | | | | | | | | | | | | | | | | | | | | |

| | | |
|--------------------------------|------------------------------------|--------------------------------------|
| General Remarks: | | |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> |
| LOW <input type="checkbox"/> | STEEP UP <input type="checkbox"/> | STEEP DOWN <input type="checkbox"/> |

| | | |
|------------|--|--|
| Land Cost | | |
| Bldg. Cost | | |
| Sale Price | | |
| Rent | | |
| Expenses | | |
| Net Rent | | |

BOARD REVIEW NOTES