

SANDLICK

18625

PERRIGAN HARLICE C. ETAL

RT 1 Box 250

CLINCH CO. VA. 24226

DATE RECORDED 2-11-93

DEED OR WILL BOOK 289-419

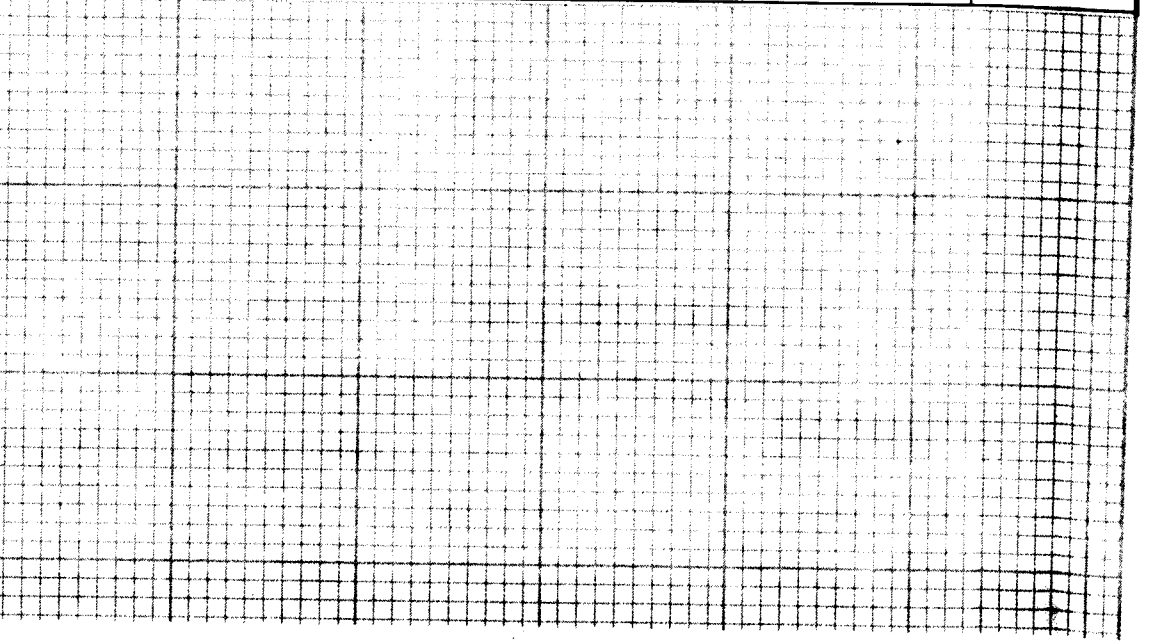
CONSIDERATION GIFT

| | | | | | |
|----------|---|-------------------|-------------|--|--|
| CLASS | 2 | LEGAL DESCRIPTION | ROAD BRANCH | | |
| ZONING | | | 2.5 AC | | |
| DISTRICT | 4 | | | | |

| | | |
|--|-------------------|--|
| | DATE RECORDED | |
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| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| | | | | |
|------|-----|--|-----|--|
| 1992 | | | | |
| 1993 | 800 | | 800 | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

NOTES: FROM PRENTICE TURNER COAL # 8357



| | | | | | | | |
|-------------|-------------|--------------------------------|----------------------------------|------------------------------------|----------------------------------|-----------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bmnt. [] 2nd [] | Plester | BATH(S) Full 1/2 Bath(S) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceiled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pile [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Piers [] Cin. Blk. [] | | | | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | | Number |
| | | | Basement Size | Attic Floor & Stairs | | | Number Chimneys |
| | | | Gd. [] Fair [] Poor [] VP [] | Bmnt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Brick [] C. Block [] |
| | | | | | | | Stone [] Metal [] |
| | | | | | | | YR. |
| | | | | | | | YR. |
| | | | | | | | YR. |

| | | | | | | | |
|-----------|--|--|--|--|--|--|--|
| Porch | | | | | | | |
| Porch | | | | | | | |
| Carport | | | | | | | |
| Garage | | | | | | | |
| Cent. A/C | | | | | | | |
| Basement | | | | | | | |

| | | | |
|--------------|-------|-------|-------------------------------|
| Bmnt. Finish | M & L | M & L | Market Value All Improvements |
| Attic | DATE | DATE | Market Value All Land |
| Fireplace(s) | APRP. | APRP. | 800 |
| Heating | DATE | DATE | |
| Bath(s) | | | |
| Total | | | |
| Factor | | | |
| Replacement | | | |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site | 2.5 | | | Home Site | | 750 | |
| Wasteland | | | | Wasteland | | 800 | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

| | |
|------------|--|
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

BOARD REVIEW NOTES