

RECORD OF OWNERSHIP

DOTSON EFFIE  
RT HC05 BOX 618  
COEBURN VA

24230

|                   |                 |
|-------------------|-----------------|
| DATE RECORDED     |                 |
| DEED OR WILL BOOK | DB 0000<br>0000 |
| CONSIDERATION     |                 |

|          |    |
|----------|----|
| CLASS    | 4  |
| ZONING   |    |
| DISTRICT | 09 |

LEGAL DESCRIPTION  
CANNEY RIDGE  
1/10 INST IN 20.539 AC  
(2.05 AC + 06 AC) KENADY

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE |
|------|---------------|------------------|-------------|
| 392  |               |                  |             |
| 393  |               |                  |             |
| 394  | 1,200         |                  | 3,900       |
| 395  |               |                  |             |
| 396  |               |                  |             |
| 397  |               |                  |             |
| 998  |               |                  |             |
| 999  |               |                  |             |
| 000  |               |                  |             |
| 001  |               |                  |             |
| 002  |               |                  |             |
| 003  |               |                  |             |

Geraldine Bryant 1/10  
Josephine Bryant 1/10  
Everette Dotson 4/10  
Josephine Flores 1/10  
Rudy Starley 1/10  
9 Evie Wheatcraft 1/10  
Effie Dotson 1/10

Double  
Same as  
5/14/96  
Assessment  
Card # 19073

BUILDING

| NO. | TYPE | DATE | % COMP. |
|-----|------|------|---------|
|     |      |      |         |
|     |      |      |         |
|     |      |      |         |



NOTES:  
VALUE OF MINERALS 2,700  
Part of Mary Jane Dotson Hairs 206 137  
Card # 13278

MAP NO.

| NOTES | MAIN BUILDING | ROOFING     | EXTERIOR FINISH                | GENERAL FEATURES          | NUMBER OF ROOMS                    | INTERIOR FINISH                  | PLUMBING & HEATING                 |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------------------------------|
|       | Dwelling      | Comp. Sh.   | Wood Siding                    | Yr. Built Remod.          | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)           |
|       |               | Slate       | Brick                          | No. Stories               | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kit [ ]     |
|       |               | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceciled                          | Cent. Heat [ ] A/C [ ]             |
|       | CONSTRUCTION  | Metal       | Cin. Block [ ] Stone [ ]       | FOUNDATION                | FLOORS                             | Panel                            | Fir. or Wall Furnace [ ] Stove [ ] |
|       | Wood Frame    | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | FIRE PLACES                        |
|       | Cin. Block    | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   | ATTIC FINISH                       | INTERIOR CONDITION               | Number                             |
|       | Steel Frame   | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                    |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION               |               | Basement Size                    |                             | Attic Floor & Stairs   |                     | INSULATION |  |
|--------------|------|------|-------|------|-------|----------------------------------|---------------|----------------------------------|-----------------------------|------------------------|---------------------|------------|--|
| ITEM         | SIZE | RATE | VALUE | RATE | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] | Brick [ ] C. Block [ ] | Stone [ ] Metal [ ] |            |  |

| SUMMARY OF BUILDINGS |             |      |       |     |      |             |       |       |              |              |              | YR.      | YR. | YR. |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------------|----------|-----|-----|
| USE                  | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value | YR. 1994 | YR. | YR. |
| Dwelling             |             |      |       |     |      |             |       |       |              |              |              |          |     |     |
| Porch                |             |      |       |     |      |             |       |       |              |              |              |          |     |     |
| Porch                |             |      |       |     |      |             |       |       |              |              |              |          |     |     |
| Carport              |             |      |       |     |      |             |       |       |              |              |              |          |     |     |
| Garage               |             |      |       |     |      |             |       |       |              |              |              |          |     |     |
| Cent. A/C            |             |      |       |     |      |             |       |       |              |              |              |          |     |     |
| Basement             |             |      |       |     |      |             |       |       |              |              |              |          |     |     |

|              |                         |        |                         |                                |                               |
|--------------|-------------------------|--------|-------------------------|--------------------------------|-------------------------------|
| Bsmt. Finish | M & L                   | M & L  | MOBILE HOME INFORMATION |                                | Market Value All Improvements |
| Attic        | DATE                    | DATE   | Owner                   | Market Value All Land          |                               |
| Fireplace(s) | APRP. <i>DH</i>         | APRP.  | Make Year               | TOTAL MARKET VALUE <i>3900</i> |                               |
| Heating      | DATE <i>3/7/94</i>      | DATE   | Size Cond.              | USE VALUE APPRAISALS RECAP     |                               |
| Bath(s)      | CLASSIFICATION <i>4</i> | ZONING | Not Home [ ] Time       | Acreage                        | Use Value                     |
| Total        |                         |        | AM [ ] PM [ ]           |                                |                               |
| Factor       |                         |        | INFORMATION BY          |                                |                               |
| Replacement  |                         |        |                         |                                |                               |

| FRONTS ON |       |                |            |              |                |       |      |              |                 | LAND VALUE COMPUTATIONS |              |                |       |      |    |                 |           |            |            | LAND VALUE COMPUTATIONS |          |  |  |  |  |  |  |  |  | Property and Income Information |  |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|--------------|-----------------|-------------------------|--------------|----------------|-------|------|----|-----------------|-----------|------------|------------|-------------------------|----------|--|--|--|--|--|--|--|--|---------------------------------|--|
| Frontage  | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <i>94</i> | TOTAL APPRAISAL | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 | TOTAL APPRAISAL | Land Cost | Bldg. Cost | Sale Price | Expenses                | Net Rent |  |  |  |  |  |  |  |  |                                 |  |
|           |       |                |            |              |                |       |      |              |                 |                         |              |                |       |      |    |                 | \$        | \$         | \$         | \$                      | \$       |  |  |  |  |  |  |  |  |                                 |  |

| PROPERTY FACTORS |                |  |  | CLASSIFICATION |             |                  |             | ACRES         |           |                  |           | RATE          |           |                  |           | ADJ.          |           |                  |           |               |           |
|------------------|----------------|--|--|----------------|-------------|------------------|-------------|---------------|-----------|------------------|-----------|---------------|-----------|------------------|-----------|---------------|-----------|------------------|-----------|---------------|-----------|
| Utilities        | Street or Road |  |  | Home Site      | Home Site   | Home Site        | Home Site   | Home Site     | Home Site | Home Site        | Home Site | Home Site     | Home Site | Home Site        | Home Site | Home Site     | Home Site | Home Site        | Home Site | Home Site     | Home Site |
| Public Water     | Paved          |  |  | <i>Surface</i> | <i>3.99</i> | <i>300</i>       |             |               |           |                  |           |               |           |                  |           |               |           |                  |           |               |           |
| Public Sewer     | Gravel         |  |  |                |             |                  |             |               |           |                  |           |               |           |                  |           |               |           |                  |           |               |           |
| Well             | Dirt           |  |  | <i>Men</i>     |             |                  |             |               |           |                  |           |               |           |                  |           |               |           |                  |           |               |           |
| Spring           | No Road        |  |  |                |             |                  |             |               |           |                  |           |               |           |                  |           |               |           |                  |           |               |           |
| Septic System    | Curb & Gutter  |  |  | Wasteland      |             |                  |             |               |           |                  |           |               |           |                  |           |               |           |                  |           |               |           |
| U. G. Utilities  | Sidewalk       |  |  | Total Acreage  | <i>3.99</i> | Total Value Land | <i>3900</i> | Total Acreage |           | Total Value Land |           | Total Acreage |           | Total Value Land |           | Total Acreage |           | Total Value Land |           | Total Acreage |           |

FRONTAGE TOPOGRAPHY General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]