

18574

RHIPP, BURNS + VONDA

PO BOX 23

HAYSI, VA. 24256

DATE RECORDED 8-10-92

DEED OR WILL BOOK 285-080

CONSIDERATION 2500

DATE RECORDED

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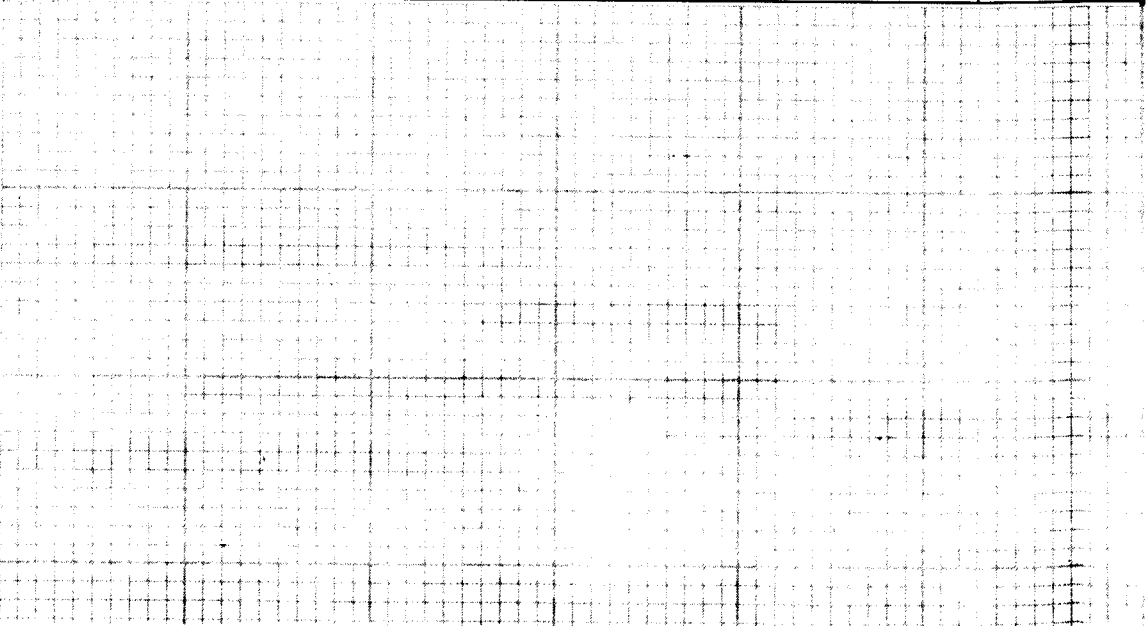
CONSIDERATION

|          |                                   |  |  |
|----------|-----------------------------------|--|--|
| CLASS    | LEGAL DESCRIPTION<br>RUSSELL FORK |  |  |
| ZONING   | AK                                |  |  |
| DISTRICT |                                   |  |  |

|      |     |  |     |  |
|------|-----|--|-----|--|
| 1992 |     |  |     |  |
| 1993 | 600 |  | 600 |  |
| 1994 |     |  |     |  |
| 1995 |     |  |     |  |
| 1996 |     |  |     |  |
| 1997 |     |  |     |  |
| 1998 |     |  |     |  |
| 1999 |     |  |     |  |
| 2000 |     |  |     |  |
| 2001 |     |  |     |  |
| 2002 |     |  |     |  |
| 2003 |     |  |     |  |

| NO. | TYPE | DATE | % COMP. | DATE PAID | AMOUNT | REMARKS |
|-----|------|------|---------|-----------|--------|---------|
|     |      |      |         |           |        |         |
|     |      |      |         |           |        |         |
|     |      |      |         |           |        |         |
|     |      |      |         |           |        |         |

NOTES: FROM ALLEN EDWARDS CAR # 8029



|             |             |                                |                           |                                    |                                  |            |                                       |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod.                             | Bemt. [ ] 2nd [ ]                | Plaster    | BATH(S) Full [ ] 1/2 Bath(s)          |
|             | Slate       | Brick                          | No. Stories               |                                    | 1st [ ] 3rd [ ]                  | Sheet rock | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms               | Ceiled     | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |                                    |                                  | Panel      | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |            |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blt. [ ]   |                                    |                                  |            | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |            | Number Chimneys                       |
|             |             |                                |                           | Basement Size                      | Attic Floor & Stairs             |            | Brick [ ] C. Block [ ]                |
|             |             |                                |                           |                                    |                                  |            | Stone [ ] Metal [ ]                   |

|           |  |                                  |               |                                  |                             |     |     |     |
|-----------|--|----------------------------------|---------------|----------------------------------|-----------------------------|-----|-----|-----|
|           |  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] | YR. | YR. | YR. |
|           |  |                                  |               |                                  |                             |     |     |     |
| Dwelling  |  |                                  |               |                                  |                             |     |     |     |
|           |  |                                  |               |                                  |                             |     |     |     |
| Porch     |  |                                  |               |                                  |                             |     |     |     |
| Porch     |  |                                  |               |                                  |                             |     |     |     |
| Carport   |  |                                  |               |                                  |                             |     |     |     |
| Garage    |  |                                  |               |                                  |                             |     |     |     |
| Cent. A/C |  |                                  |               |                                  |                             |     |     |     |

|               |                |        |                               |            |
|---------------|----------------|--------|-------------------------------|------------|
| Basement      | M & L          | M & L  | Market Value All Improvements |            |
| Basmt. Finish | DATE           | DATE   | Market Value All Land         | 600        |
| Attic         | APRP.          | APRP.  | Owner                         |            |
| Fireplace(s)  | APRP.          | APRP.  | Make                          |            |
| Heating       | DATE           | DATE   | Year                          |            |
| Bath(s)       |                |        | Size                          |            |
|               |                |        | Cond.                         |            |
|               |                |        | Not Home [ ] Time             |            |
|               |                |        | AM [ ] PM [ ]                 |            |
| Total         | CLASSIFICATION | ZONING | Agric.                        | Land Cost  |
| Factor        |                |        | Hort.                         | \$         |
| Replacement   |                |        | Forest                        |            |
|               |                |        | Open Space                    | Bldg. Cost |
|               |                |        | Totals                        | \$         |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|  | CLASSIFICATION | ACRES | RATE | ADJ. |     | CLASSIFICATION | ACRES | RATE | ADJ. |  |
|--|----------------|-------|------|------|-----|----------------|-------|------|------|--|
|  | Home Site      | 2     |      |      | 600 | Home Site      |       |      |      |  |

|                 |               |           |  |  |  |           |  |  |  |  |
|-----------------|---------------|-----------|--|--|--|-----------|--|--|--|--|
| Public Water    | Paved         |           |  |  |  |           |  |  |  |  |
| Public Sewer    | Gravel        |           |  |  |  |           |  |  |  |  |
| Well            | Dirt          |           |  |  |  |           |  |  |  |  |
| Spring          | No Road       |           |  |  |  |           |  |  |  |  |
| Septic System   | Curb & Gutter | Wasteland |  |  |  | Wasteland |  |  |  |  |
| U. G. Utilities | Sidewalk      |           |  |  |  |           |  |  |  |  |

|   |  |  |
|---|--|--|
| General Remarks:                        |  |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |  |

|                    |  |  |  |
|--------------------|--|--|--|
| Land Cost          |  |  |  |
| Bldg. Cost         |  |  |  |
| Sale Price         |  |  |  |
| Rent               |  |  |  |
| Expenses           |  |  |  |
| Net Rent           |  |  |  |
| BOARD REVIEW NOTES |  |  |  |