

WILLIS

18449

RECORD OF OWNERSHIP

MEADE, DAVID HUBERT  
 P.O. BOX 1674  
 CLINTWOOD, VA 24228

DATE RECORDED 2-28-92  
 DEED OR WILL BOOK 278-767  
 CONSIDERATION GIFT

CLASS 2  
 ZONING 2  
 DISTRICT 5  
 LEGAL DESCRIPTION BRUSH CREEK 1.55-AC.

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
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|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

|      |     |  |     |
|------|-----|--|-----|
| 1986 |     |  |     |
| 1987 |     |  |     |
| 1988 |     |  |     |
| 1989 |     |  |     |
| 1990 |     |  |     |
| 1991 |     |  |     |
| 1992 | 600 |  | 600 |
| 1993 |     |  |     |
| 1994 |     |  |     |
| 1995 |     |  |     |
| 1996 |     |  |     |
| 1997 |     |  |     |

BUILDING PERMITS

| NO. | TYPE | DATE | ISSUED | EXPIRES | REMARKS |
|-----|------|------|--------|---------|---------|
|     |      |      |        |         |         |
|     |      |      |        |         |         |
|     |      |      |        |         |         |

NOTES:

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|--|--|--|--|--|--|--|--|--|--|--|--|
| [Empty grid area for additional notes or data] |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|

|  |  |  |   |  |   |                 |                          |
|--|--|--|---|--|---|-----------------|--------------------------|
| Dwelling   | Comp. Sh.  | Wood Siding  | Yr. Built   | Remod.   | Bsmt. [ ] 2nd [ ]   | Plaster         | BATH(B) Full 1/2 Bath(s) |
| Slate  | Brick  | No. Stories  | 1st [ ] 3rd [ ]   | Sheet rock   | Modern Bath [ ] Modern Kitchen [ ]  |                 |                          |
| Asbestos   | Asb. Wood Shg.   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>      | Total No. Bedrooms  | Ceciled  | Cent. Heat  | A/C             |                          |
| Metal  | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | Panel  |   | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/>  |   |                 |                          |
| Wood Frame   | Tar & Grav.  | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>     | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished  |                 |                          |
| Cin. Block   | Tile   | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> |  |   | Number          |                          |
| Steel Frame  | Shakes   | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>      | Disappearing Stairs  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/>  | Number Chimneys |                          |
| Basement Size  |  |  | Attic Floor & Stairs  |  | Brick [ ] C. Block [ ]  |                 |                          |
| Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |  |  | Basmt. Finish   |  | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |                 |                          |

|       |       |         |        |           |          |              |       |              |         |         |       |        |             |                |        |   |                       |                               |     |     |
|-------|-------|---------|--------|-----------|----------|--------------|-------|--------------|---------|---------|-------|--------|-------------|----------------|--------|---|-----------------------|-------------------------------|-----|-----|
| Porch | Porch | Carport | Garage | Cent. A/C | Basement | Bsmt. Finish | Attic | Fireplace(s) | Heating | Bath(s) | Total | Factor | Replacement | M & L          | M & L  | MOBILE HOME INFORMATION                                 |                       | Market Value All Improvements | 600 | 600 |
|       |       |         |        |           |          |              |       |              |         |         |       |        |             | DATE           | DATE   | Owner   | Market Value All Land |                               |     |     |
|       |       |         |        |           |          |              |       |              |         |         |       |        |             | APRP.          | APRP.  | Size  | Cond.                 |                               |     |     |
|       |       |         |        |           |          |              |       |              |         |         |       |        |             | DATE           | DATE   | Not Home <input type="checkbox"/>                       | Time                  |                               |     |     |
|       |       |         |        |           |          |              |       |              |         |         |       |        |             | CLASSIFICATION | ZONING | AM <input type="checkbox"/> PM <input type="checkbox"/> |                       |                               |     |     |
|       |       |         |        |           |          |              |       |              |         |         |       |        |             | INFORMATION BY |        |   |                       |                               |     |     |
|       |       |         |        |           |          |              |       |              |         |         |       |        |             |                |        |   |                       |                               |     |     |
|       |       |         |        |           |          |              |       |              |         |         |       |        |             |                |        |   |                       |                               |     |     |
|       |       |         |        |           |          |              |       |              |         |         |       |        |             |                |        |   |                       |                               |     |     |

|  |               |           |  |      |     |     |     |           |  |                         |       |      |      |                |       |      |      |                           |  |                                      |  |  |  |  |  |  |  |  |  |
|--|---------------|-----------|--|------|-----|-----|-----|-----------|--|-------------------------|-------|------|------|----------------|-------|------|------|---------------------------|--|--------------------------------------|--|--|--|--|--|--|--|--|--|
| FRONTS ON  |               |           |  |      |     |     |     |           |  | LAND VALUE COMPUTATIONS |       |      |      |                |       |      |      |                           |  | LAND VALUE COMPUTATIONS              |  |  |  |  |  |  |  |  |  |
| PROPERTY FACTORS   |               |           |  |      |     |     |     |           |  | CLASSIFICATION          | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | USE VALUE APPRAISAL RECAP |  | PROPERTY AND IMPROVEMENT INFORMATION |  |  |  |  |  |  |  |  |  |
| Public Water   | Paved         | Home Site |  | 1.55 | 400 | 600 |     | Home Site |  |                         |       |      |      |                |       |      |      |                           |  |                                      |  |  |  |  |  |  |  |  |  |
| Public Sewer   | Gravel        |           |  |      |     |     |     |           |  |                         |       |      |      |                |       |      |      |                           |  |                                      |  |  |  |  |  |  |  |  |  |
| Well   | Dirt          |           |  |      |     |     |     |           |  |                         |       |      |      |                |       |      |      |                           |  |                                      |  |  |  |  |  |  |  |  |  |
| Spring   | No Road       |           |  |      |     |     |     |           |  |                         |       |      |      |                |       |      |      |                           |  |                                      |  |  |  |  |  |  |  |  |  |
| Septic System  | Curb & Gutter | Wasteland |  |      |     |     |     | Wasteland |  |                         |       |      |      |                |       |      |      |                           |  |                                      |  |  |  |  |  |  |  |  |  |
| U. G. Utilities  | Sidewalk      | 1.55      |  |      |     |     | 600 |           |  |                         |       |      |      |                |       |      |      |                           |  |                                      |  |  |  |  |  |  |  |  |  |
| FRONTAGE TOPOGRAPHY  |               |           |  |      |     |     |     |           |  |                         |       |      |      |                |       |      |      |                           |  |                                      |  |  |  |  |  |  |  |  |  |
| General Remarks:   |               |           |  |      |     |     |     |           |  |                         |       |      |      |                |       |      |      |                           |  |                                      |  |  |  |  |  |  |  |  |  |
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> |               |           |  |      |     |     |     |           |  |                         |       |      |      |                |       |      |      |                           |  |                                      |  |  |  |  |  |  |  |  |  |
| LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/>     |               |           |  |      |     |     |     |           |  |                         |       |      |      |                |       |      |      |                           |  |                                      |  |  |  |  |  |  |  |  |  |
| BOARD REVIEW NOTES   |               |           |  |      |     |     |     |           |  |                         |       |      |      |                |       |      |      |                           |  |                                      |  |  |  |  |  |  |  |  |  |