CLINTWOOD DISTRICT

00000000018383

FLEMING FRANKLIN
RT 1 BOX 1173
NEEDMORE PA

17238

| | | |
|---|---|---|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
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| | | | | | | |

NOTES:
1/9 Und in 11.50 AC Card # 583

CLASS 2

ZONING

DISTRICT 01

LEGAL DESCRIPTION
CAMP BRANCH
1.28 AC

| | | | | |
|---|---|---|---|---|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 400 | | 400 | |
| 1995 | 400 | | 400 | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | 400 | | 400 | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

MAP NO. 178-3/4A (A) 543E

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [ ] 2nd [ ] | Plaster | BATH(S) Full ½ Bath(s) |
| | Slate | Brick | No. Stories | | 1st [ ] 3rd [ ] | Sheet rock | Modern Bath ☐ Modern Kitchen ☐ |
| | Asbestos | Asb. Wood Shg. | S. Level ☐ | S. Foyer ☐ | Total No. Bedrooms | Ceiled | Cent. Heat | A/C |
| | Metal | Cin. Block ☐ Stone ☐ | | | | Panel | Flr. or Wall Furnace ☐ Stove(s) ☐ |
| Wood Frame | Tar & Grav. | Stucco ☐ Con. Block ☐ | Crawl ☐ | Conc. ☐ | HW ☐ Pine ☐ Carp. ☐ Tile ☐ | Unfinished | |
| Cin. Block | Tile | Aluminum ☐ Masonite ☐ | Piers ☐ | Cin. Blk. ☐ | | | Number |
| Steel Frame | Shakes | Storm Doors ☐ Storm Win. ☐ | Slab ☐ | Brick ☐ | Disappearing Stairs | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | Number Chimneys |
| | | | Basement Size | | Attic Floor & Stairs | | Brick [ ] C. Block [ ] |
| | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | Bsmt. Finish | | ¼ ☐ ½ ☐ ¾ ☐ Full ☐ | Attic ☐ Walls ☐ Fl. ☐ | Stone [ ] Metal [ ] |

| | | YR. 94 | YR. | YR. |
|---|---|---|---|---|
| Dwelling | | | | |

| | | | | |
|---|---|---|---|---|
| Porch | | | | |
| Porch | | | | |
| Carport | | | | |
| Garage | | | | |
| Cent. A/C | | | | |
| Basement | | | | |
| Bsmt. Finish | | | | |
| Attic | | | | |
| Fireplace(s) | | | | |
| Heating | | | | |
| Bath(s) | | | | |
| Total | | | | |
| Factor | | | | |
| Replacement | | | | |

| | |
|---|---|
| M & L | M & L |
| DATE | DATE |
| APRP. M. S. | APRP. |
| DATE 1-3-94 | DATE |
| CLASSIFICATION 2 | ZONING |

Owner

Make Year

Size Cond.

Not Home ☐ Time

AM ☐ PM ☐

| | |
|---|---|
| Market Value All Improvements | |
| Market Value All Land | 400 |
| | 400 |

| | | |
|---|---|---|
| Agric. | | |
| Hort. | | |
| Forest | | |
| Open Space | | |
| Totals | | |

| | |
|---|---|
| Land Cost | |
| $ | |
| Bldg. Cost | |
| $ | |
| Sale Price | |
| $ | |
| Rent | |
| $ | |
| Expenses | |
| $ | |
| Net Rent | |
| $ | |

BOARD REVIEW NOTES

| | |
|---|---|
| Public Water | Paved |
| Public Sewer | Gravel |
| Well | Dirt |
| Spring | No Road |
| Septic System | Curb & Gutter |
| U. G. Utilities | Sidewalk |

| CLASSIFICATION | ACRES | RATE | ADJ. | | CLASSIFICATION | ACRES | RATE | ADJ. |
|---|---|---|---|---|---|---|---|---|
| Home Site | | | | | Home Site | | | |
| | 1.28 | 300 | | 400 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Wasteland | | | | | Wasteland | | | |
| | 1.28 | | | 400 | | | | |

LEVEL ☐ SLOPES UP ☐ SLOPES DOWN ☐

LOW ☐ STEEP UP ☐ STEEP DOWN ☐

General Remarks: