

|  |                   |                 |
|--|-------------------|-----------------|
| ADKINS ALBERT C & EVA<br>RT HC05 BOX 662<br>COEBURN VA |                   |                 |
| 24230  | DATE RECORDED     |                 |
|  | DEED OR WILL BOOK | DB 0273<br>0370 |
|  | CONSIDERATION     |                 |
|  | DATE RECORDED     |                 |
|  | DEED OR WILL BOOK |                 |
|  | CONSIDERATION     |                 |
|  | DATE RECORDED     |                 |
|  | DEED OR WILL BOOK |                 |
|  | CONSIDERATION     |                 |

|          |    |                              |  |                              |
|----------|----|------------------------------|--|------------------------------|
| CLASS    | 4  | LEGAL DESCRIPTION            |  |                              |
| ZONING   |    | MULLINS & VANOVER TRACT      |  |                              |
| DISTRICT | 08 | 123.01 AC                    |  |                              |
|          |    | WOLF PEN WILLIS DISTRICT     |  |                              |
| 1992     |    |                              |  |                              |
| 1993     |    |                              |  |                              |
| 1994     |    | <del>121,500</del><br>12,300 |  | <del>121,500</del><br>12,300 |
| 1995     |    | 12,300                       |  | 12,300                       |
| 1996     |    | 12,300                       |  | 12,300                       |
| 1997     |    | 12,300                       |  | 12,300                       |
| 1998     |    | 29,241                       |  | 29,241                       |
|          |    | 216,041                      |  | 216,041                      |
|          |    |                              |  | 147,200                      |

Pittston

| BUILDING PERM                            |      |      |         |      |
|--|------|------|---------|------|
| NO.                                      | TYPE | DATE | % COMP. | DATE |
|  |      |      |         |      |
|  |      |      |         |      |
|  |      |      |         |      |
| NOTES:                                   |      |      |         |      |
| Changed to 08 3-30-00 Minerals - 147,200 |      |      |         |      |
|  |      |      |         |      |
|  |      |      |         |      |



