

RECORD OF OWNERSHIP

MCFALL L VICTOR
BOX 769
CLINTWOOD VA

24228

| | |
|-------------------|---------------------|
| DATE RECORDED | 9-6-86 WB 18-230 |
| DEED OR WILL BOOK | DB 0131 0222 |
| CONSIDERATION | Will 1990 |

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| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

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| DEED OR WILL BOOK | |
| CONSIDERATION | |

| | |
|----------|----|
| CLASS | 5 |
| ZONING | |
| DISTRICT | 02 |

LEGAL DESCRIPTION
PRIEST FORK
1/2 UND INT IN 42AC

DELETE

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | A |
|------|---------------|------------------|-------------|---|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 6,300 | | 6,300 | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: *14/12/91 to 1/16/91 to 1/16/91*
#1-103 P. 101-102 11-10-91
Sold to Bentley

| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEAT | |
|-------------|---------------|--------|-------------|--------------------------------|---------------------------|-------------------------|---------------------------|--|---------------------|------------------------------------|----------------------------------|-----------------|-----------------|------------------------------------|--|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built Remod. | | | Bsmt. [] 2nd [] | | Plaster | | BATH(S) Full 1/2 Bath(s) | |
| | | | Slate | | Brick | | No. Stories | | | 1st [] 3rd [] | | Sheet rock | | Modern Bath [] Modern Kitchen [] | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level [] S. Foyer [] | | | Total No. Bedrooms | | Ceciled | | Cent. Heat [] A/C [] | |
| | CONSTRUCTION | | Metal | | Cin. Block [] Stone [] | | FOUNDATION | | | FLOORS | | Panel | | Fir. or Wall Furnace [] Stove [] | |
| | Wood Frame | | Tar & Grav. | | Stucco [] Con. Block [] | | Crawl [] Conc. [] | | | HW [] Pine [] Carp. [] Tile [] | | Unfinished | | FIRE PLACES | |
| Cin. Block | | Tile | | Aluminum [] Masonite [] | | Riers [] Cin. Blk. [] | | | ATTIC FINISH | | INTERIOR CONDITION | | Number | | |
| Steel Frame | | Shakes | | Storm Doors [] Storm Win. [] | | Slab [] Brick [] | | | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | | Number Chimneys | | |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | | | Basement Size | | Attic Floor & Stairs | | INSULATION | |
|--------------|------|------|-------|------|-------|----------------------------------|--|--|--|---------------|--|----------------------------------|--|-----------------------------|--|
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | Gd. [] Fair [] Poor [] VP [] | | | | Basmt. Finish | | 1/4 [] 1/2 [] 3/4 [] Full [] | | Attic [] Walls [] Fl. [] | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | | YR. | YR. | YR. |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value | Market Value | Market Value | Market Value | Market Value |
| Dwelling | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | | | | |
| Attic | | | | | | | | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | | | | |
| Bath(s) | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | |
| Factor | | | | | | | | | | | | | | | |
| Replacement | | | | | | | | | | | | | | | |

| | | | | | | | |
|----------------|--------|-------------------------|-----------------------|-------------------------------|-----------|------|--|
| M & L | M & L | MOBILE HOME INFORMATION | | Market Value All Improvements | | | |
| DATE | DATE | Owner | Market Value All Land | | 6300 | | |
| APRP | APRP | Make | Year | TOTAL MARKET VALUE | | 6300 | |
| DATE | DATE | Size | Cond. | USE VALUE APPRAISALS RECAP | | | |
| CLASSIFICATION | ZONING | Not Home [] | Time | Acreage | Use Value | | |
| 5 | | AM [] PM [] | | | | | |
| | | Agric. | | | | | |
| | | Hort. | | | | | |
| | | Forest | | | | | |
| | | Open Space | | | | | |
| | | Totals | | | | | |

| FRONTS ON | | LAND VALUE COMPUTATIONS | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | Sale Price |
|-----------|-------|-------------------------|------------|--------------|----------------|-------|------|------------------------------|-------------------------|--------------|----------------|-------|------|------------------------------|----|------------|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <u>94</u> TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <u>94</u> TOTAL APPRAISAL | \$ | |

| PROPERTY FACTORS | | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | \$ |
|------------------|----------------|--|----------------|-------|------------------|------|----------------|-------|------------------|------|------|
| Utilities | Street or Road | | Home Site | | | | Home Site | | | | |
| Public Water | Paved | | | 21 | 300 | | | | | | 6300 |
| Public Sewer | Gravel | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | |
| Septic System | Curb & Gutter | | Wasteland | | | | Wasteland | | | | |
| U. G. Utilities | Sidewalk | | Total Acreage | 21 | Total Value Land | 6300 | Total Acreage | | Total Value Land | | |

| | | | | | |
|---------------------|---------------|-----------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY | | | General Remarks: | | |
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] | | | |
| LOW [] | STEEP UP [] | STEEP DOWN [] | | | |

| Property and Income Information |
|---------------------------------|
| Land Cost |
| \$ |
| Bldg. Cost |
| \$ |
| Sale Price |
| \$ |
| Expenses |
| \$ |
| Net Rent |
| \$ |
| BOARD REVIEW NOTES |