

| NOTES       | MAIN BUILDING |        | ROOFING     |                                | EXTERIOR FINISH           |           | GENERAL FEATURES |                     |                    | NUMBER OF ROOMS                  |            | INTERIOR FINISH |                                | PLUMBING & HEAT |  |
|-------------|---------------|--------|-------------|--------------------------------|---------------------------|-----------|------------------|---------------------|--------------------|----------------------------------|------------|-----------------|--------------------------------|-----------------|--|
|             | Dwelling      |        | Comp. Sh.   |                                | Wood Siding               |           | Yr. Built        | Remod.              | Bsmt. [ ]          | 2nd [ ]                          | Plaster    |                 | BATH(S) Full 1/2 Bath(s)       |                 |  |
|             |               |        | Slate       |                                | Brick                     |           | No. Stories      |                     | 1st [ ]            | 3rd [ ]                          | Sheet rock |                 | Modern Bath [ ] Modern Kitch   |                 |  |
|             |               |        | Asbestos    |                                | Asb. Wood Shg.            |           | S. Level [ ]     | S. Foyer [ ]        | Total No. Bedrooms |                                  | Ceciled    |                 | Cent. Heat [ ] A/C             |                 |  |
|             | CONSTRUCTION  |        | Metal       |                                | Cin. Block [ ] Stone [ ]  |           | FOUNDATION       |                     | FLOORS             |                                  | Panel      |                 | Fir. or Wall Furnace [ ] Stove |                 |  |
|             | Wood Frame    |        | Tar & Grav. |                                | Stucco [ ] Con. Block [ ] |           | Crawl [ ]        | Conc. [ ]           | HW [ ]             | Pine [ ]                         | Carp. [ ]  | Tile [ ]        | Unfinished                     |                 |  |
| Cin. Block  |               | Tile   |             | Aluminum [ ] Masonite [ ]      |                           | Riers [ ] | Cin. Bk. [ ]     | ATTIC FINISH        |                    | INTERIOR CONDITION               |            | Number          |                                |                 |  |
| Steel Frame |               | Shakes |             | Storm Doors [ ] Storm Win. [ ] |                           | Slab [ ]  | Brick [ ]        | Disappearing Stairs |                    | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |            | Number Chimneys |                                |                 |  |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION               |  | Basement Size |  | Attic Floor & Stairs             |  | INSULATION                  |  |
|--------------|------|------|-------|------|-------|----------------------------------|--|---------------|--|----------------------------------|--|-----------------------------|--|
| ITEM         | SIZE | RATE | VALUE | RATE | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  | Basmt. Finish |  | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |  | Attic [ ] Walls [ ] Ft. [ ] |  |

| SUMMARY OF BUILDINGS |             |      |       |     |      |             |       |       |  |  | YR.          | YR.          | YR. |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--|--|--------------|--------------|-----|
| USE                  | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. |  |  | Market Value | Market Value | Mar |
| Dwelling             |             |      |       |     |      |             |       |       |  |  | 1000         |              |     |
| Porch                |             |      |       |     |      |             |       |       |  |  |              |              |     |
| Porch                |             |      |       |     |      |             |       |       |  |  |              |              |     |
| Carport              |             |      |       |     |      |             |       |       |  |  |              |              |     |
| Garage               |             |      |       |     |      |             |       |       |  |  |              |              |     |
| Cent. A/C            |             |      |       |     |      |             |       |       |  |  |              |              |     |
| Basement             |             |      |       |     |      |             |       |       |  |  |              |              |     |

|             |       |                         |                       |                               |      |      |
|-------------|-------|-------------------------|-----------------------|-------------------------------|------|------|
| M & L       | M & L | MOBILE HOME INFORMATION |                       | Market Value All Improvements |      | 1000 |
| DATE        | DATE  | Owner                   | Market Value All Land |                               | 2500 |      |
| APRP        | APRP  | Make                    | TOTAL MARKET VALUE    |                               | 3500 |      |
| DATE        | DATE  | Size                    | Cond.                 |                               |      |      |
| Total       |       | Not Home [ ]            | Time                  |                               |      |      |
| Factor      |       | AM [ ] PM [ ]           |                       | USE VALUE APPRAISALS RECAP    |      |      |
| Replacement |       | CLASSIFICATION          |                       | ZONING                        |      |      |
|             |       | INFORMATION BY          |                       | Totals                        |      |      |

| FRONTS ON | LAND VALUE COMPUTATIONS |                |            |              |                |       |      |                              | LAND VALUE COMPUTATIONS |              |                |       |      |                    |  |  |
|-----------|-------------------------|----------------|------------|--------------|----------------|-------|------|------------------------------|-------------------------|--------------|----------------|-------|------|--------------------|--|--|
| Frontage  | Depth                   | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <u>94</u> TOTAL APPRAISAL | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL |  |  |

| PROPERTY FACTORS |                |  |  | CLASSIFICATION |       |                  |      | CLASSIFICATION |       |                  |      |
|------------------|----------------|--|--|----------------|-------|------------------|------|----------------|-------|------------------|------|
| Utilities        | Street or Road |  |  | Home Site      | ACRES | RATE             | ADJ. | Home Site      | ACRES | RATE             | ADJ. |
| Public Water     | Paved          |  |  |                | 1.74  |                  |      |                |       |                  |      |
| Public Sewer     | Gravel         |  |  |                |       |                  |      |                |       |                  |      |
| Well             | Dirt           |  |  |                |       |                  |      |                |       |                  |      |
| Spring           | No Road        |  |  |                |       |                  |      |                |       |                  |      |
| Septic System    | Curb & Gutter  |  |  | Wasteland      |       |                  |      | Wasteland      |       |                  |      |
| U. G. Utilities  | Sidewalk       |  |  | Total Acreage  | 1.74  | Total Value Land | 2500 | Total Acreage  |       | Total Value Land |      |

|                     |               |                 |                  |  |  |
|---------------------|---------------|-----------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY |               |                 | General Remarks: |  |  |
| LEVEL [ ]           | SLOPES UP [ ] | SLOPES DOWN [ ] |                  |  |  |
| LOW [ ]             | STEEP UP [ ]  | STEEP DOWN [ ]  |                  |  |  |

| Property and Income Information |    |
|---------------------------------|----|
| Land Cost                       | \$ |
| Bldg. Cost                      | \$ |
| Sale Price                      | \$ |
| Rent                            | \$ |
| Expenses                        | \$ |
| Net Rent                        | \$ |

BOARD REVIEW NOTES

RECORD OF OWNERSHIP

~~HAMMONS GREGORY~~  
~~RT 1 BOX 250~~  
~~MCCLURE VA~~  
 24269

DATE RECORDED 10/15/93  
 DEED OR WILL BOOK DE 267-477  
 CONSIDERATION 1300

YATES RICHARD  
~~HEOS BOX 44~~  
~~COCKBURN VA 24502~~

DATE RECORDED 9-18-96  
 DEED OR WILL BOOK 320-25  
 CONSIDERATION 2500-

YRE. 1 Box 1900  
 Four Box near VA 24502-9077

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| CLASS | LEGAL DESCRIPTION |          |      |             |
|-------|-------------------|----------|------|-------------|
|       | ZONING            | DISTRICT | YEAR | TOTAL VALUE |
|       |                   |          |      |             |
| 2     | BJ'S SPRADDLE     | 02       |      |             |
|       | 1.74 AC           |          |      |             |
|       |                   |          | 1992 |             |
|       |                   |          | 1993 |             |
|       |                   |          | 1994 | 3,500       |
|       |                   |          | 1995 |             |
|       |                   |          | 1996 |             |
|       |                   |          | 1997 |             |
|       |                   |          | 1998 |             |
|       |                   |          | 1999 |             |
|       |                   |          | 2000 |             |
|       |                   |          | 2001 |             |
|       |                   |          | 2002 |             |
|       |                   |          | 2003 |             |