

District - Clintwood

RECORD OF OWNERSHIP

| | | |
|---|-------------------|----------|
| Churchfield Coal Co. P.O. Box 7 Wante, Va 24331 | DATE RECORDED | 12-31-85 |
| | DEED OR WILL BOOK | 232-500 |
| | CONSIDERATION | 150,000 |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
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| | CONSIDERATION | |
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| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| | | |
|----------|----|---|
| CLASS | 2 | LEGAL DESCRIPTION Carey Ridge 0.43 AC |
| ZONING | | |
| DISTRICT | 01 | |

| YEAR | VALUE OF LAND | VALUE OR IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 | | | | |
| 1987 | | | | |
| 1988 | | | | |
| 1989 | | | | |
| 1990 | | | | |
| 1991 | 500 | — | 500 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: from Parcel # 736 Home + 3.07 AC
to Alvin + Frances Sutton 267-346

| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEATING | |
|-------------|---------------|-------------|-----------|--------------------------------|--------------------------|-------------------------|---------------------------|------------------------------------|--------------------|----------------------------------|-----------------|-----------------|---------------------------------------|--|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built Remod. | | Bsmt. [] 2nd [] | | Plaster | | BATH(S) Full 1/2 Bath(s) | |
| | | | Slate | | Brick | | No. Stories | | 1st [] 3rd [] | | Sheet rock | | Modern Bath [] Modern Kitchen [] | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level [] S. Foyer [] | | Total No. Bedrooms | | Ceiled | | Cent. Heat [] A/C [] | |
| | CONSTRUCTION | | Metal | | Cin. Block [] Stone [] | | FOUNDATION | | FLOORS | | Panel | | Fir. or Wall Furnace [] Stove(s) [] | |
| Wood Frame | | Tar & Grav. | | Stucco [] Con. Block [] | | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | | Unfinished | | FIRE PLACES | | |
| Cin. Block | | Tile | | Aluminum [] Masonite [] | | Riers [] Cin. Blk. [] | | ATTIC FINISH | | INTERIOR CONDITION | | Number | | |
| Steel Frame | | Shakes | | Storm Doors [] Storm Win. [] | | Slab [] Brick [] | | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | | Number Chimneys | | |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | | Basement Size | | Attic Floor & Stairs | | INSULATION | | |
|--------------|------|-------|-------|------|---------|----------------------------------|---------------|--|----------------------------------|--|-----------------------------|--|------------|--|--|
| TYPE | AREA | PLATE | VALUE | DATE | REMARKS | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | | 1/4 [] 1/2 [] 3/4 [] Full [] | | Attic [] Walls [] Fl. [] | | | | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | | YR. | YR. | YR. | | |
|----------------------|------|-------|-------|------|---------|-------|------|-------|-------|------|---------|------|------|-------|-------|------|---------|
| TYPE | AREA | PLATE | VALUE | DATE | REMARKS | TYPE | AREA | PLATE | VALUE | DATE | REMARKS | TYPE | AREA | PLATE | VALUE | DATE | REMARKS |
| Dwelling | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | |
| Basement | | | | | | M & L | | M & L | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | | | | | | |
| Attic | | | | | | DATE | | DATE | | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | | | | | | |
| Heating | | | | | | APRP. | | APRP. | | | | | | | | | |
| Bath(s) | | | | | | DATE | | DATE | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | |
| Factor | | | | | | | | | | | | | | | | | |
| Replacement | | | | | | | | | | | | | | | | | |

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|-------------------------|-------|-------------------------------|-----------|-----|--|
| MOBILE HOME INFORMATION | | Market Value All Improvements | | | |
| Owner | | Market Value All Land | | 500 | |
| Make | Year | TOTAL MARKET VALUE | | 500 | |
| Size | Cond. | USE VALUE APPRAISALS RECAP | | | |
| Not Home [] Time | | Average | Use Value | | |
| AM [] PM [] | | Agric. | | | |
| | | Hort. | | | |
| | | Forest | | | |
| | | Open Space | | | |
| | | Totals | | | |

| FRONTS ON | | | | | | | | | | | | | | | LAND VALUE COMPUTATIONS | | | LAND VALUE COMPUTATIONS | | |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|---------------------|------------|--------------|----------------|-------|------|---------------------|-------------------------|--|--|-------------------------|--|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | ADJ. | 1/2 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | ADJ. | 1/2 TOTAL APPRAISAL | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|---------------------|----------------|------------------|-------|------|------|----------------|-------|------|------|
| Utilities | Street or Road | Home Site | 0.43 | | | Home Site | | | |
| Public Water | Paved | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | | | | | | | |
| FRONTAGE TOPOGRAPHY | | General Remarks: | | | | | | | |
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] | | | | | | | |
| LOW [] | STEEP UP [] | STEEP DOWN [] | | | | | | | |

| | | | | | | | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BOARD REVIEW NOTES | | | | | | | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|