

ERVINTON DISTRICT

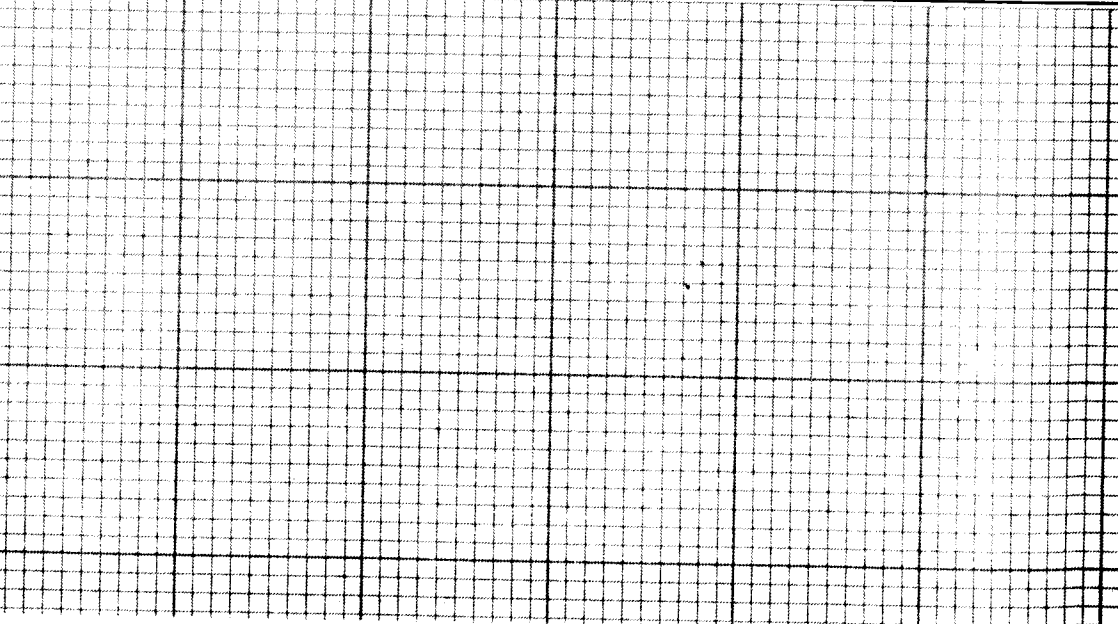
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| | | |
|---|-------------------|------------|
| HILL MILDRED ANN P O BOX 247 CLINCHCO VA 24226 | DATE RECORDED | 9-27-88 |
| | DEED OR WILL BOOK | DB 254-539 |
| | CONSIDERATION | |
| | DATE RECORDED | |
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| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| | | |
|----------|----|--|
| CLASS | 2 | LEGAL DESCRIPTION PRIEST FORK 1.45 AC 178-123C (A) 1682-A |
| ZONING | | |
| DISTRICT | 02 | |

| | | | |
|------|-------|--|-------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 3,000 | | 3,000 |
| 1995 | 3,000 | | 3,000 |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

NOTES: JAMES C & Jeanette Price 218-237
Card # 2960



| | | | | | | | |
|-------------|-------------|--|---|--------|--|--|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | Ceciled | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number |
| | | | Basement Size | | Attic Floor & Stairs | | Number Chimneys |
| | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Brick [] C. Block [] |
| | | | | | | YR. <u>1994</u> | Stone [] Metal [] |

| | | | | | | | | |
|---------------|--|-------------------------|--------|---|-------|-------------------------------|-------------|------------|
| Dwelling | | | | | | | | |
| Porch | | | | | | | | |
| Porch | | | | | | | | |
| Carport | | | | | | | | |
| Garage | | | | | | | | |
| Cent. A/C | | | | | | | | |
| Basement | | M & L | M & L | | | Market Value All improvements | | |
| Basmt. Finish | | | | Owner | | Market Value All Land | <u>3000</u> | |
| Attic | | DATE | DATE | Make | Year | | <u>3000</u> | |
| Fireplace(s) | | APPR. <u>DR</u> | APPR. | Size | Cond. | | | |
| Heating | | | | Not Home <input type="checkbox"/> Time | | | | |
| Bath(s) | | DATE <u>2-2-94</u> | DATE | AM <input type="checkbox"/> PM <input type="checkbox"/> | | | | |
| Total | | CLASSIFICATION <u>2</u> | ZONING | | | | | Land Cost |
| Factor | | | | | | | | \$ |
| Replacement | | | | | | | | Bldg. Cost |
| | | | | | | | | \$ |
| | | | | | | | | Sale Price |
| | | | | | | | | \$ |
| | | | | | | | | Rent |
| | | | | | | | | \$ |
| | | | | | | | | Expenses |
| | | | | | | | | \$ |
| | | | | | | | | Net Rent |
| | | | | | | | | \$ |

| | | | | | | | | | |
|-----------------|---------------|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| Public Water | Paved | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | | | | | | | | |
| U. G. Utilities | Sidewalk | | | | | | | | |

| | | | | | | | |
|----------------|-------------|-------------|------|----------------|-------|------|------|
| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Home Site | <u>1.45</u> | <u>3000</u> | | Home Site | | | |
| Wasteland | | | | Wasteland | | | |
| | <u>1.45</u> | <u>3000</u> | | | | | |

General Remarks:

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES