

MAKER DANNY  
T 1 BOX 735  
LINCHCO VA

24226

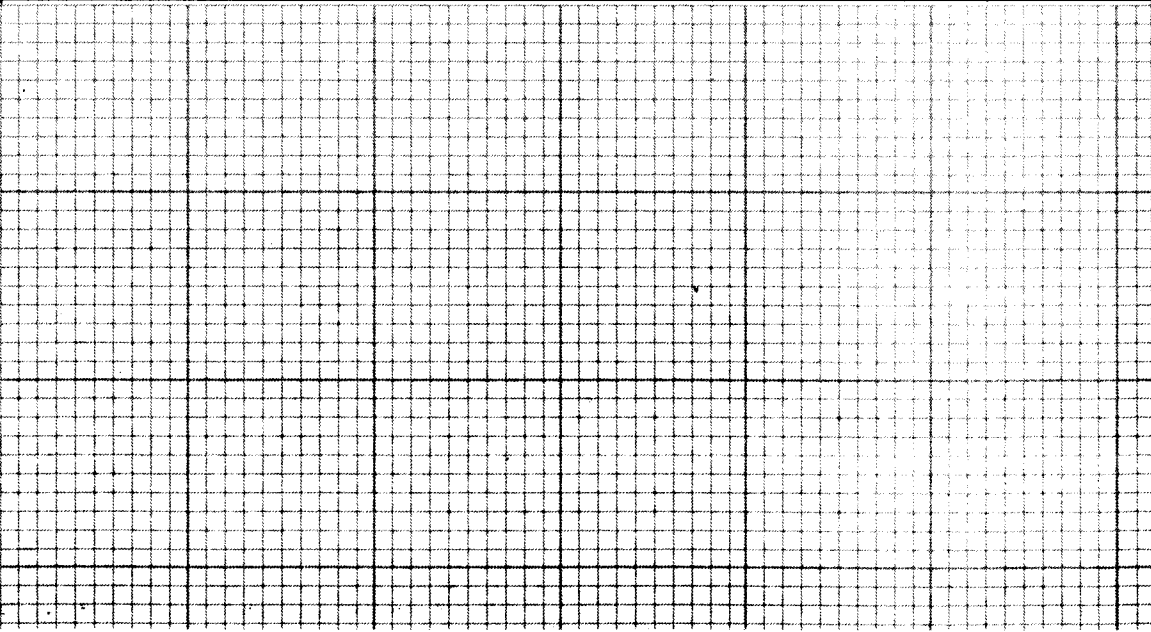
|                   |           |
|-------------------|-----------|
| DATE RECORDED     | 3-17-88   |
| DEED OR WILL BOOK | DB 210-40 |
| CONSIDERATION     | 11.50     |

|          |    |   |
|----------|----|---|
| CLASS    | 2  | LEGAL DESCRIPTION<br>NEALY RIDGE<br>0.72 AC |
| ZONING   |    |   |
| DISTRICT | 02 |   |

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
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| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

|      |     |  |     |
|------|-----|--|-----|
| 1992 |     |  |     |
| 1993 |     |  |     |
| 1994 | 500 |  | 500 |
| 1995 | 500 |  | 500 |
| 1996 |     |  |     |
| 1997 |     |  |     |
| 1998 |     |  |     |
| 1999 |     |  |     |
| 2000 |     |  |     |
| 2001 |     |  |     |
| 2002 |     |  |     |
| 2003 |     |  |     |

NOTES: Sr. Onkin Lee Hovaker DB 116-49 Cont# 2638



|             |             |                                  |               |               |                                    |                                  |                                       |
|-------------|-------------|----------------------------------|---------------|---------------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                      | Yr. Built     | Remod.        | Bemt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full ½ Bath(s)                |
|             | State       | Brick                            | No. Stories   |               | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                   | B. Level [ ]  | B. Foyer [ ]  | Total No. Bedrooms                 | Ceiled                           | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]         |               |               |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]        | Crawl [ ]     | Conc. [ ]     | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]        | Riers [ ]     | Cin. Blk. [ ] |                                    |                                  | Number [ ]                            |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ]   | Slab [ ]      | Brick [ ]     | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys [ ]                   |
|             |             |                                  | Basement Size |               | Attic Floor & Stairs               |                                  | Brick [ ] C. Block [ ]                |
|             |             | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish |               | ¼ [ ] ½ [ ] ¾ [ ] Full [ ]         | Attic [ ] Walls [ ] Fl. [ ]      | Stone [ ] Metal [ ]                   |

YR. 1994 YR. [ ] YR. [ ]

|          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Dwelling |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                         |        |                               |            |
|-------------------------|--------|-------------------------------|------------|
| M & L                   | M & L  | Market Value All Improvements |            |
| DATE                    | DATE   | Market Value All Land         | <u>500</u> |
| APRP. <u>HB</u>         | APRP.  | Owner                         | <u>500</u> |
| DATE <u>2-2-94</u>      | DATE   | Make                          |            |
| CLASSIFICATION <u>2</u> | ZONING | Size                          |            |
|                         |        | Cond.                         |            |
|                         |        | Not Home [ ] Time             |            |
|                         |        | Agric.                        |            |
|                         |        | Hort.                         |            |
|                         |        | Forest                        |            |
|                         |        | Open Space                    |            |
|                         |        | Totals                        |            |

|            |  |  |
|------------|--|--|
| Land Cost  |  |  |
| \$         |  |  |
| Bldg. Cost |  |  |
| \$         |  |  |
| Sale Price |  |  |
| \$         |  |  |
| Rent       |  |  |
| \$         |  |  |
| Expenses   |  |  |
| \$         |  |  |
| Net Rent   |  |  |
| \$         |  |  |

| CLASSIFICATION | ACRES       | RATE | ADJ. | CLASSIFICATION | ACRES | RATE       | ADJ. |
|----------------|-------------|------|------|----------------|-------|------------|------|
| Home Site      |             |      |      | Home Site      |       |            |      |
|                | <u>0.72</u> |      |      |                |       | <u>500</u> |      |
| Wasteland      |             |      |      | Wasteland      |       |            |      |
|                | <u>0.72</u> |      |      |                |       | <u>500</u> |      |

General Remarks: \_\_\_\_\_

SLOPES UP [ ] SLOPES DOWN [ ]

STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES