

WALL L VICTOR  
BOX 769  
CLINTWOOD VA

24228

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

234-194  
*Land  
Exchange*

CLASS

2

ZONING

DISTRICT

01

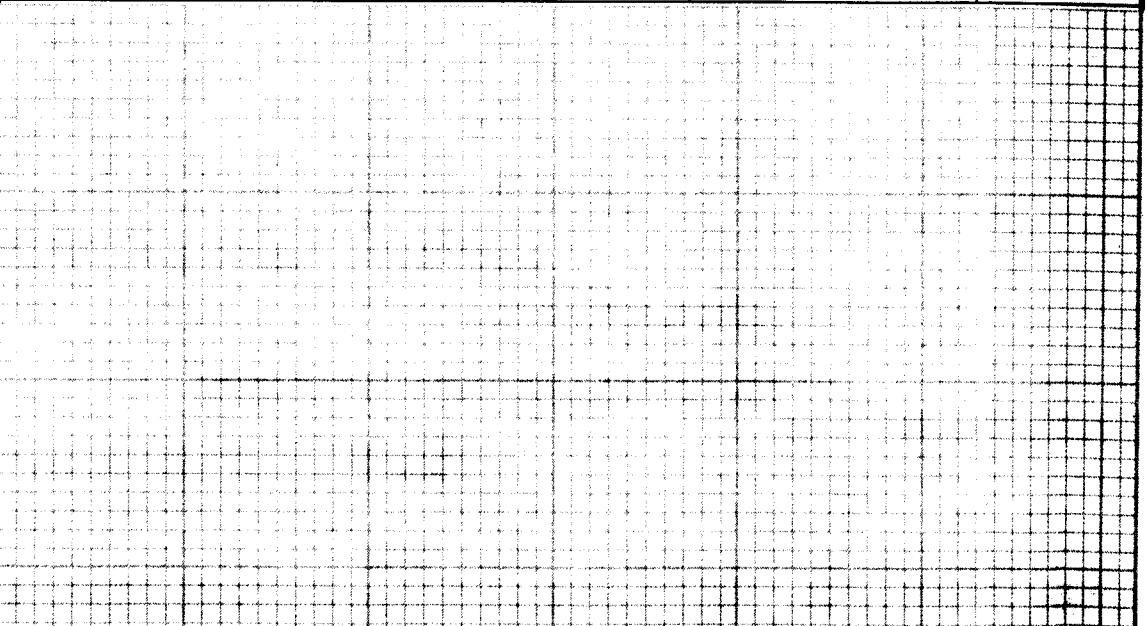
LEGAL DESCRIPTION

JAKES BRANCH  
2.33 AC

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
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|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

|      |     |   |     |
|------|-----|---|-----|
| 1992 | 700 | - | 700 |
| 1993 | 700 |   | 700 |
| 1994 |     |   |     |
| 1995 |     |   |     |
| 1996 |     |   |     |
| 1997 |     |   |     |
| 1998 |     |   |     |
| 1999 |     |   |     |
| 2000 |     |   |     |
| 2001 |     |   |     |
| 2002 |     |   |     |
| 2003 |     |   |     |

| NO. | TYPE | DATE | BOOK | PAGE | REMARKS |
|-----|------|------|------|------|---------|
|     |      |      |      |      |         |
|     |      |      |      |      |         |
|     |      |      |      |      |         |



NOTES:

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|  |

MAP NO. 178-208D (A) 161A

|             |             |                                |                           |        |                                    |                                  |                                       |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod. | Bemt. [ ] 2nd [ ]                  | Plester                          | BATH(S) Full 1/2 Bath(S)              |
|             | Slate       | Brick                          | No. Stories               |        | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |        | Total No. Bedrooms                 | Ceiled                           | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cin. Block [ ] Stone [ ]       |                           |        |                                    | Panel                            | Flr. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |
| Cin. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Fiers [ ] Cin. Blk. [ ]   |        |                                    |                                  | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        |        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |
|             |             |                                |                           |        | Basement Size                      |                                  | Brick [ ] C. Block [ ]                |
|             |             |                                |                           |        | Basmt. Finish                      | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ]           |
|             |             |                                |                           |        |                                    |                                  | Stone [ ] Metal [ ]                   |
|             |             |                                |                           |        |                                    |                                  | YR. <u>1991</u> YR. [ ] YR. [ ]       |

|           |  |  |  |  |  |  |  |
|-----------|--|--|--|--|--|--|--|
| Porch     |  |  |  |  |  |  |  |
| Porch     |  |  |  |  |  |  |  |
| Carport   |  |  |  |  |  |  |  |
| Garage    |  |  |  |  |  |  |  |
| Cent. A/C |  |  |  |  |  |  |  |
| Basement  |  |  |  |  |  |  |  |

|          |      |                 |                   |                         |        |       |                               |                       |     |     |        |       |                   |               |        |           |    |            |    |            |    |
|----------|------|-----------------|-------------------|-------------------------|--------|-------|-------------------------------|-----------------------|-----|-----|--------|-------|-------------------|---------------|--------|-----------|----|------------|----|------------|----|
| M & L    | DATE | APRP. <u>AB</u> | DATE <u>11-91</u> | CLASSIFICATION <u>2</u> | ZONING | Owner | Market Value All Improvements | Market Value All Land | 700 | 700 |        |       |                   |               |        |           |    |            |    |            |    |
|          |      |                 |                   |                         |        |       |                               |                       |     |     | Size   | Cond. |                   |               |        |           |    |            |    |            |    |
|          |      |                 |                   |                         |        |       |                               |                       |     |     |        |       | Not Home [ ] Time |               |        |           |    |            |    |            |    |
|          |      |                 |                   |                         |        |       |                               |                       |     |     |        |       |                   | AM [ ] PM [ ] |        |           |    |            |    |            |    |
|          |      |                 |                   |                         |        |       |                               |                       |     |     | Agric. | Hort. | Forest            | Open Space    | Totals | Land Cost | \$ | Bldg. Cost | \$ | Sale Price | \$ |
|          |      |                 |                   |                         |        |       |                               |                       |     |     |        |       |                   |               |        |           |    |            |    |            |    |
| Expenses | \$   |                 |                   |                         |        |       |                               |                       |     |     |        |       |                   |               |        |           |    |            |    |            |    |
|          |      | Net Rent        | \$                |                         |        |       |                               |                       |     |     |        |       |                   |               |        |           |    |            |    |            |    |

|                 | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |     |
|-----------------|----------------|-------|------|------|----------------|-------|------|------|-----|
| Public Water    | Paved          |       |      |      | Home Site      |       |      |      |     |
| Public Sewer    | Gravel         | 2.33  | 300  |      | Home Site      |       |      |      | 699 |
| Well            | Dirt           |       |      |      |                |       |      |      |     |
| Spring          | No Road        |       |      |      |                |       |      |      |     |
| Septic System   | Curb & Gutter  |       |      |      | Wasteland      |       |      |      |     |
| U. G. Utilities | Sidewalk       | 2.33  |      |      | Wasteland      |       |      |      | 700 |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES