District: Courtland

17431

## RECORD OF OWNERSHIP

| | | |
|---|---|---|
| Johnson, Greg<br>Box 72<br>Trammel, Virginia<br>24289 | DATE RECORDED | 9-2-86 |
| | DEED OR WILL BOOK | 238-68 |
| | CONSID-ERATION | $3500.00 |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |

| CLASS | LEGAL DESCRIPTION |
|---|---|
| 2 | Lot # 2 |
| ZONING | TRAMMEL |
| DISTRICT 03 | |

| YEAR | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE | |
|---|---|---|---|---|
| 1986 | | | | |
| 1987 | 800 | 3500 | 4300 | |
| 1988 | 800 | 3500 | 4300 | |
| 1989 | 800 | 3500 | 4300 | |
| 1990 | 800 | 3500 | 4300 | |
| 1991 | 800 | 3500 | 4300 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

## BUILDING PERMITS

| | TYPE | USE | % COMP. | COMP. DATE | APPROVAL | APPROVAL |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: from: Byrd Estate

MAP NO. 171-151D (A) 1520

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [ ] 2nd [ ] | | Plaster | | BATH(S) Full ½ Bath(s) | | |
| | | | Slate | | Brick | | No. Stories | | 1st [ ] 3rd [ ] | | Sheet rock | | Modern Bath ☐ Modern Kitchen ☐ | | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level ☐ S. Foyer ☐ | | Total No. Bedrooms | | Ceciled | | Cent. Heat | A/C | |
| | | | Metal | | Cin. Block ☐ Stone ☐ | | | | | | Panel | | Flr. or Wall Furnace ☐ Stove(s) ☐ | | |
| | Wood Frame | | Tar & Grav. | | Stucco ☐ Con. Block ☐ | | Crawl ☐ Conc. ☐ | | HW ☐ Pine ☐ Carp. ☐ Tile ☐ | | Unfinished | | | | |
| | Cin. Block | | Tile | | Aluminum ☐ Masonite ☐ | | Piers ☐ Cin. Blk. ☐ | | | | | | Number | | |
| | Steel Frame | | Shakes | | Storm Doors ☐ Storm Win. ☐ | | Slab ☐ Brick ☐ | | Disappearing Stairs | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Number Chimneys | | |
| | | | | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | | Basement Size | | Attic Floor & Stairs | | | | Brick [ ] C. Block [ ] | | |
| | | | | | | | Basmt. Finish | | ¼ ☐ ½ ☐ ¾ ☐ Full ☐ | | Attic ☐ Walls ☐ Fl. ☐ | | Stone[ ] Metal [ ] | | |

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | YR. | YR. | YR. |
| | | | | | | Dwelling | 24436 | | E- | | | 7588 | | -80% | 3500 | | |
| Porch | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | | | | | | |
| Attic | | | | | | | | | | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | | | | | | |
| Bath(s) | | | | | | | | | | | | | | | | | |
| Total | | | | | | | | | | | | | | | | | |
| Factor | | | | | | | | | | | | | | | | | |
| Replacement | | | | | | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| M & L | M & L | MOBILE HOME INFORMATION | |
| DATE | DATE | Owner | |
| | | Make | Year |
| APRP. | APRP. | Size | Cond. |
| | | Not Home ☐ | Time |
| DATE | DATE | | AM ☐ PM ☐ |
| CLASSIFICATION | ZONING | INFORMATION BY | |

| | |
|---|---|
| Market Value All Improvements | 3500 |
| Market Value All Land | 800 |
| | 4300 |

USE VALUE APPRAISAL RECAP

| | | |
|---|---|---|
| Agric. | | |
| Hort. | | |
| Forest | | |
| Open Space | | |
| Totals | | |

| Property and income information | | |
|---|---|---|
| Land Cost | | |
| $ | | |
| Bldg. Cost | | |
| $ | | |
| Sale Price | | |
| $ | | |
| Rent | | |
| $ | | |
| Expenses | | |
| $ | | |
| Net Rent | | |
| $ | | |

BOARD REVIEW NOTES

FRONTS ON

LAND VALUE COMPUTATIONS

LAND VALUE COMPUTATIONS

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

PROPERTY FACTORS

| | | |
|---|---|---|
| Public Water | Paved | |
| Public Sewer | Gravel | |
| Well | Dirt | |
| Spring | No Road | |
| Septic System | Curb & Gutter | |
| U. G. Utilities | Sidewalk | |

| CLASSIFICATION | ACRES | RATE | ADJ. | | CLASSIFICATION | ACRES | RATE | ADJ. | |
|---|---|---|---|---|---|---|---|---|---|
| Home Site | LOT | | | 800 | Home Site | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Wasteland | | | | | Wasteland | | | | |
| | LOT | | | 800 | | | | | |

FRONTAGE INFORMATION

| | | |
|---|---|---|
| LEVEL ☐ | SLOPES UP ☐ | SLOPES DOWN ☐ |
| LOW ☐ | STEEP UP ☐ | STEEP DOWN ☐ |

General Remarks: