

Minerals only

1739

RECORD OF OWNERSHIP

JONUS, SAUNDRA  
 c/o LOGAN MULLINS  
 RT 2 Box 161A  
 CLINTWOOD VA 24222

DATE RECORDED 6-18-86  
 DEED OR WILL BOOK 228-640  
 CONSIDERATION 17000

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

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 CONSIDERATION

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 CONSIDERATION

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

CLASS H  
 ZONING  
 DISTRICT 08

LEGAL DESCRIPTION  
 JAKES BRANCH  
 1/4 UND INT IN 35.3  
 CLINTWOOD DIST.

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 |               |                  |             |    |
| 1987 | 5300          | -                | 5300        |    |
| 1988 | 5300          | -                | 5300        |    |
| 1989 | 900           |                  | 900         |    |
| 1990 | 900           |                  | 900         |    |
| 1991 | 900           |                  | 900         |    |
| 1992 |               |                  |             |    |
| 1993 |               |                  |             |    |
| 1994 |               |                  |             |    |
| 1995 |               |                  |             |    |
| 1996 |               |                  |             |    |
| 1997 |               |                  |             |    |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES: FROM LOGAN & ESTER MULLINS 75-478

ECC CLINTWOOD SEAM

| NOTES       | MAIN BUILDING |             | ROOFING   |                                | EXTERIOR FINISH          |                         | GENERAL FEATURES          |                                    | NUMBER OF ROOMS    |                                  | INTERIOR FINISH |                 | PLUMBING & HEATING                    |  |
|-------------|---------------|-------------|-----------|--------------------------------|--------------------------|-------------------------|---------------------------|------------------------------------|--------------------|----------------------------------|-----------------|-----------------|---------------------------------------|--|
|             | Dwelling      |             | Comp. Sh. |                                | Wood Siding              |                         | Yr. Built Remod.          |                                    | Bsmt. [ ] 2nd [ ]  |                                  | Plaster         |                 | BATH(S) Full 1/2 Bath(s)              |  |
|             |               |             | Slate     |                                | Brick                    |                         | No. Stories               |                                    | 1st [ ] 3rd [ ]    |                                  | Sheet rock      |                 | Modern Bath [ ] Modern Kitchen [ ]    |  |
|             |               |             | Asbestos  |                                | Asb. Wood Shg.           |                         | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms |                                  | Ceclied         |                 | Cent. Heat [ ] A/C [ ]                |  |
|             | CONSTRUCTION  |             | Metal     |                                | Cin. Block [ ] Stone [ ] |                         | FOUNDATION                |                                    | FLOORS             |                                  | Panel           |                 | Fir. or Wall Furnace [ ] Stove(s) [ ] |  |
| Wood Frame  |               | Tar & Grav. |           | Stucco [ ] Con. Block [ ]      |                          | Crawl [ ] Conc. [ ]     |                           | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |                    | Unfinished                       |                 | FIRE PLACE(S)   |                                       |  |
| Cin. Block  |               | Tile        |           | Aluminum [ ] Masonite [ ]      |                          | Riers [ ] Cin. Blk. [ ] |                           | ATTIC FINISH                       |                    | INTERIOR CONDITION               |                 | Number          |                                       |  |
| Steel Frame |               | Shakes      |           | Storm Doors [ ] Storm Win. [ ] |                          | Slab [ ] Brick [ ]      |                           | Disappearing Stairs                |                    | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                 | Number Chimneys |                                       |  |

| COMPUTATIONS |     |      |       |      |       | EXTERIOR CONDITION               |  | Basement Size |  | Attic Floor & Stairs             |  | INSULATION                  |  |
|--------------|-----|------|-------|------|-------|----------------------------------|--|---------------|--|----------------------------------|--|-----------------------------|--|
| TYPE         | AGE | AREA | VALUE | DATE | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  | Basmt. Finish |  | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |  | Attic [ ] Walls [ ] Fl. [ ] |  |

| SUMMARY OF BUILDINGS |     |      |       |      |       |      |     |      |       |      |       | YR.   | YR.   | YR.          |              |              |
|----------------------|-----|------|-------|------|-------|------|-----|------|-------|------|-------|-------|-------|--------------|--------------|--------------|
| TYPE                 | AGE | AREA | VALUE | DATE | VALUE | TYPE | AGE | AREA | VALUE | DATE | VALUE | COND. | DEPR. | Market Value | Market Value | Market Value |
| Dwelling             |     |      |       |      |       |      |     |      |       |      |       |       |       |              |              |              |
| Porch                |     |      |       |      |       |      |     |      |       |      |       |       |       |              |              |              |
| Porch                |     |      |       |      |       |      |     |      |       |      |       |       |       |              |              |              |
| Carport              |     |      |       |      |       |      |     |      |       |      |       |       |       |              |              |              |
| Garage               |     |      |       |      |       |      |     |      |       |      |       |       |       |              |              |              |
| Cent. A/C            |     |      |       |      |       |      |     |      |       |      |       |       |       |              |              |              |
| Basement             |     |      |       |      |       |      |     |      |       |      |       |       |       |              |              |              |

|                |  |  |  |        |  |  |  |                         |  |  |  |                               |  |  |  |
|----------------|--|--|--|--------|--|--|--|-------------------------|--|--|--|-------------------------------|--|--|--|
| M & L          |  |  |  | M & L  |  |  |  | MOBILE HOME INFORMATION |  |  |  | Market Value All Improvements |  |  |  |
| DATE           |  |  |  | DATE   |  |  |  | Owner                   |  |  |  | Market Value All Land         |  |  |  |
| APRP.          |  |  |  | APRP.  |  |  |  | Make                    |  |  |  | Year                          |  |  |  |
| DATE           |  |  |  | DATE   |  |  |  | Size                    |  |  |  | Cond.                         |  |  |  |
| CLASSIFICATION |  |  |  | ZONING |  |  |  | Not Home [ ] Time       |  |  |  | USE VALUE APPRAISALS RECAP    |  |  |  |
|                |  |  |  |        |  |  |  | AM [ ] PM [ ]           |  |  |  | Acreage                       |  |  |  |
|                |  |  |  |        |  |  |  | INFORMATION BY          |  |  |  | Use Value                     |  |  |  |
|                |  |  |  |        |  |  |  |                         |  |  |  | Agric.                        |  |  |  |
|                |  |  |  |        |  |  |  |                         |  |  |  | Hort.                         |  |  |  |
|                |  |  |  |        |  |  |  |                         |  |  |  | Forest                        |  |  |  |
|                |  |  |  |        |  |  |  |                         |  |  |  | Open Space                    |  |  |  |
|                |  |  |  |        |  |  |  |                         |  |  |  | Totals                        |  |  |  |

| FRONTS ON |       |                |            |              |                |       |      |                    |            | LAND VALUE COMPUTATIONS |                |       |      |                    |            |              |                |       |      | LAND VALUE COMPUTATIONS |  |  |  |  |  |  |  |  |  |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|--------------------|------------|-------------------------|----------------|-------|------|--------------------|------------|--------------|----------------|-------|------|-------------------------|--|--|--|--|--|--|--|--|--|
| Frontage  | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | IS TOTAL APPRAISAL | Unit Price | Depth Factor            | Front Ft. Rate | TOTAL | Adj. | IS TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | IS TOTAL APPRAISAL      |  |  |  |  |  |  |  |  |  |
|           |       |                |            |              |                |       |      |                    |            |                         |                |       |      |                    |            |              |                |       |      |                         |  |  |  |  |  |  |  |  |  |

|                  |               |  |  |                        |  |     |  |           |  |     |  |               |  |                  |  |           |  |  |  |
|------------------|---------------|--|--|------------------------|--|-----|--|-----------|--|-----|--|---------------|--|------------------|--|-----------|--|--|--|
| PROPERTY FACTORS |               |  |  | CLASSIFICATION         |  |     |  | ACRES     |  |     |  | RATE          |  |                  |  | ADJ.      |  |  |  |
| UTILITIES        |               |  |  | Street or Road         |  |     |  | Home Site |  |     |  | Home Site     |  |                  |  | Wasteland |  |  |  |
| Public Water     | Paved         |  |  | 1/4 UND INT IN 35.3 AC |  |     |  |           |  |     |  |               |  |                  |  |           |  |  |  |
| Public Sewer     | Gravel        |  |  | 0.025 AC               |  | 600 |  | 5300      |  |     |  |               |  |                  |  |           |  |  |  |
| Well             | Dirt          |  |  |                        |  | 100 |  | 863       |  |     |  |               |  |                  |  |           |  |  |  |
| Spring           | No Road       |  |  |                        |  |     |  |           |  |     |  |               |  |                  |  |           |  |  |  |
| Septic System    | Curb & Gutter |  |  | Wasteland              |  |     |  |           |  |     |  |               |  |                  |  |           |  |  |  |
| U. G. Utilities  | Sidewalk      |  |  |                        |  |     |  | 5300      |  | 863 |  | Total Acreage |  | Total Value Land |  |           |  |  |  |

FRONTAGE TOPOGRAPHY: LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]  
 LOW [ ] STEEP UP [ ] STEEP DOWN [ ]  
 General Remarks: EXC. 5300 COAL MINED OUT OR IS NOT RECOVERABLE

|                                 |    |
|---------------------------------|----|
| Property and Income Information | Mo |
| Land Cost                       |    |
| \$                              |    |
| Bldg. Cost                      |    |
| \$                              |    |
| Sale Price                      |    |
| \$                              |    |
| Rent                            |    |
| \$                              |    |
| Expenses                        |    |
| \$                              |    |
| Net Rent                        |    |
| \$                              |    |

BOARD REVIEW NOTES