

KENADY DISTRICT

00000000017308

RECORD OF OWNERSHIP

LEE ARTHUR
14383 TWELVE MILE RD
WARREN MI

48093

DATE RECORDED 11-8-85
DEED OR WILL BOOK DB 0017 19-65 0508
CONSIDERATION

LANE 2 SUSAN C.
17620 CYPRESS SPRING DR.
SPRING, TEXAS 77373

DATE RECORDED 1-2-94
DEED OR WILL BOOK 33-21
CONSIDERATION WILL

HAMILTON JAMES J.
RT 2 BOX 118
COCKBURN VA 24230

DATE RECORDED 10-17-94
DEED OR WILL BOOK 364-719
CONSIDERATION 2 TRACTS 8000

DATE RECORDED
DEED OR WILL BOOK
CONSIDERATION

CLASS 3
ZONING
DISTRICT 03

LEGAL DESCRIPTION
CANNEY RIDGE
1/3 UND INT IN 64.55 AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | A |
|------|-------------------------|------------------|-------------|---|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 7,700 | 300 | 8,000 | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | (Delete) ON CARD # 4947 | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: FROM CARD # 4947
1/3 UND INT EACH TO: JAMES JR. Hamilton
: JAMES P. LEE

| | | | | | | | | | | | | | | | | | | |
|--------------|---------------|--------------------|-----------|--------------------------------|-----------------|-------------------------|---------------------------|------------------------------------|--------------------|-----------------------|-----------------|----------------------------------|----------------------------|-------|-----|--------------|--------------|----|
| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEAT | | | | | |
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [] 2nd [] | | Plaster | | BATH(S) Full 1/2 Bath | | | | | |
| | | | Slate | | Brick | | No. Stories | | 1st [] 3rd [] | | Sheet rock | | Modern Bath [] Modern Kit | | | | | |
| | CONSTRUCTION | | Metal | | Asb. Wood Shg. | | S. Level [] S. Foyer [] | | Total No. Bedrooms | | Ceciled | | Cent. Heat [] A/C | | | | | |
| Wood Frame | | Tar & Grav. | | Cin. Block [] Stone [] | | FOUNDATION | | FLOORS | | ATTIC FINISH | | INTERIOR CONDITION | | | | | | |
| Cin. Block | | Tile | | Stucco [] Con. Block [] | | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | | | | | | |
| Steel Frame | | Shakes | | Aluminum [] Masonite [] | | Riers [] Cin. Bik. [] | | Attic Floor & Stairs | | Unfinished | | INSULATION | | | | | | |
| | | | | Storm Doors [] Storm Win. [] | | Slab [] Brick [] | | Basement Size | | Basmt. Finish | | Attic [] Walls [] Fl. [] | | | | | | |
| COMPUTATIONS | | EXTERIOR CONDITION | | SUMMARY OF BUILDINGS | | MOBILE HOME INFORMATION | | Market Value All Improvements | | Market Value All Land | | TOTAL MARKET VALUE | | | | | | |
| ITEM | SIZE | RATE | VALUE | RATE | VALUE | USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | YR. | Market Value | Market Value | Ma |
| | | | | | | Dwelling | Cabin From #4949 | | | | | | | | 94 | 900 | 1/3 = 300 | |

| | | | | | | | | | | | | | | | | | | |
|--------------|--|--|--|--|--|----------------|--------|--|--|--|--|--|--|--|--|--|--|--|
| Porch | | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | | | | | |
| Bsmt. Finish | | | | | | M & L | M & L | | | | | | | | | | | |
| Attic | | | | | | DATE | DATE | | | | | | | | | | | |
| Fireplace(s) | | | | | | APRP | APRP | | | | | | | | | | | |
| Heating | | | | | | DATE | DATE | | | | | | | | | | | |
| Bath(s) | | | | | | CLASSIFICATION | ZONING | | | | | | | | | | | |
| Total | | | | | | 5 | | | | | | | | | | | | |
| Factor | | | | | | | | | | | | | | | | | | |
| Replacement | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------------|-------------------------|------------|------------------|----------------|-------|------|--------------|-----------------|----------------|--------------|-------------------------|-------|------|----|-----------------|--|--|--|--|--|
| FRONTS ON | | LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | |
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <u>94</u> | TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 | TOTAL APPRAISAL | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | | | | | CLASSIFICATION | ACRES | RATE | ADJ. | | | | | | | | |
| Utilities | Street or Road | Home Site | 1 | | | | | | | Home Site | | | | | | | | | | | |
| Public Water | Paved | Hillsite | 63.55 | 350 | | | | | | | | | | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | | | | | | | | | | | | | |
| Well | Dirt | | | | | | | | | | | | | | | | | | | | |
| Spring | No Road | | | | | | | | | | | | | | | | | | | | |
| Septic System | Curb & Gutter | | | | | | | | | | | | | | | | | | | | |
| U. G. Utilities | Sidewalk | Wasteland | | | | | | | | Wasteland | | | | | | | | | | | |
| | | Total Acreage | 64.55 | Total Value Land | 7700 | | | | | Total Acreage | | Total Value Land | | | | | | | | | |

| | | | |
|---|--|------------------|--|
| FRONTAGE TOPOGRAPHY | | General Remarks: | |
| LEVEL [] SLOPES UP [] SLOPES DOWN [] | | | |
| LOW [] STEEP UP [] STEEP DOWN [] | | | |

| | |
|---------------------------------|----|
| Property and Income Information | |
| Land Cost | \$ |
| Bldg. Cost | \$ |
| Sale Price | \$ |
| Rent | \$ |
| Expenses | \$ |
| Net Rent | \$ |

BOARD REVIEW NOTES