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|------------------------------------------------------------|-------------------|---------------------|
| BRYANT WALTER RT 2 BOX 133 CLINTWOOD VA 24228 | DATE RECORDED | 4-15-86 |
| | DEED OR WILL BOOK | 234-353 |
| | CONSIDERATION | 4 TRACTS \$8000. |

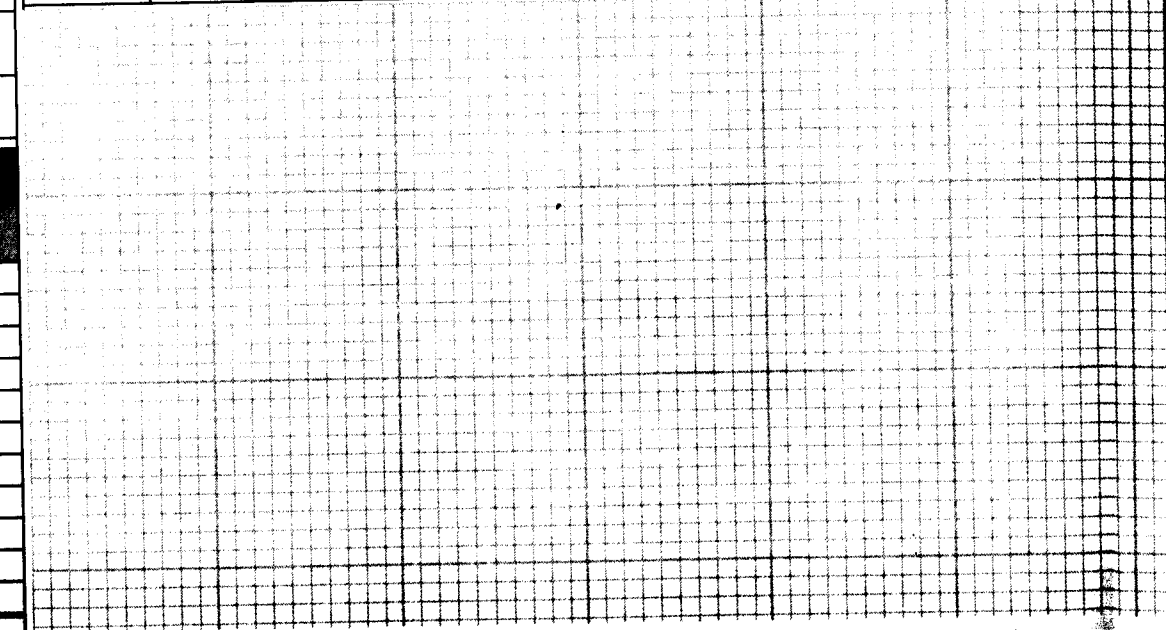
| | | |
|----------|----|-------------------------------------------------------------|
| CLASS | 2 | LEGAL DESCRIPTION POUND RIVER 1/4 UND INT IN 4 TRACTS |
| ZONING | | |
| DISTRICT | 01 | |

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|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

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|------|------|---|------|
| 1992 | 4000 | - | 4000 |
| 1993 | 4000 | | 4000 |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

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NOTES:



MAP NO. **208 D(A) 343, 344, 345,**

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|-------------|--|-------------|--|--------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------|
| Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full [] 1/2 Bath(s) [] | |
| | | Slate | | Brick | | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] | |
| | | Asbestos | | Asb. Wood Shg. | | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | Ceilied | Cent. Heat [] A/C [] | |
| | | Metal | | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | | Panel | Flr. or Wall Furnace <input type="checkbox"/> Stoves [] | |
| Wood Frame | | Tar & Grav. | | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | | |
| Cin. Block | | Tile | | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | | |
| Steel Frame | | Shakes | | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | Disappearing Stairs | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | |
| | | | | | | Basement Size | | Attic Floor & Stairs | | Number Chimneys | |
| | | | | | | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | | Basmt. Finish | | Brick [] C. Block [] | |
| | | | | | | | | | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> | Stone/ Metal [] |

| Porch | Porch | Carport | Garage | Cent. A/C | Basement | Basmt. Finish | Attic | Fireplace(s) | Heating | Bath(s) | Dwelling | | | | | | | | | | | YR. | YR. | | | |
|-------|-------|---------|--------|-----------|----------|---------------|-------|--------------|---------|---------|----------|--|--|--|--|--|--|--|--|--|--|------|-----|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | 1991 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|----------------|--------|----------------------------------------|---------------------------------------------------------|
| M & L | M & L | Market Value All Improvements | |
| DATE | DATE | Market Value All Land | |
| APRP. | APRP. | TOTAL MARKET VALUE | 7000 4000 |
| DATE | DATE | | |
| CLASSIFICATION | ZONING | Not Home <input type="checkbox"/> Time | AM <input type="checkbox"/> PM <input type="checkbox"/> |
| | | Agric. | |
| | | Hort. | |
| | | Forest | |
| | | Open Space | |
| | | Totals | |

| Classification | Acres | Rate | Adj. | Classification | Acres | Rate | Adj. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site | | | | Home Site | | | |
| Wasteland | | | | Wasteland | | | |
| Home Site | 13.25 | 300 | 4000 | Home Site | | | |
| Wasteland | 13.25 | | 4000 | Wasteland | | | |

General Remarks:

SLOPES UP SLOPES DOWN
 STEEP UP STEEP DOWN

BOARD REVIEW NOTES