

RECORD OF OWNERSHIP

DUTY, ELMER

~~RT 3, Box 119-A Rt. 4 Box 844~~  
~~Centwood, VA~~ 24228 Palatka, FL  
32177

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

CLASS 04  
 ZONING  
 DISTRICT 08

LEGAL DESCRIPTION  
 TALL TIMBER TRACT  
 1/5 UND. INT. IN 1/3 UND. INT. IN 123 AC  
 ERVINTON DIST.

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE |
|------|---------------|------------------|-------------|
| 1986 | 5700          | -                | 5700        |
| 1987 | 5700          | -                | 5700        |
| 1988 | 5700          | -                | 5700        |
| 1989 | 5700          | -                | 5700        |
| 1990 | 5700          | -                | 5700        |
| 1991 | 5700          | -                | 5700        |
| 1992 |               |                  |             |
| 1993 |               |                  |             |
| 1994 |               |                  |             |
| 1995 |               |                  |             |
| 1996 |               |                  |             |
| 1997 |               |                  |             |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES: HEIRSHIP FROM MERIDITH DUTY'S 1/3 UND. INT. IN 123 AC

| NOTES       | MAIN BUILDING |        | ROOFING     |  | EXTERIOR FINISH   |                                | GENERAL FEATURES                   |                                   |                             | NUMBER OF ROOMS  |                                | INTERIOR FINISH               |   | PLUMBING & HEATING |              |  |
|-------------|---------------|--------|-------------|--|---|--------------------------------|------------------------------------|-----------------------------------|-----------------------------|--|--------------------------------|-------------------------------|---|--------------------|--------------|--|
|             | Dwelling      |        | Comp. Sh.   |  | Wood Siding   |                                | Yr. Built                          | Remod.                            | Bsmt. [ ]                   | 2nd [ ]  | Plaster                        |                               | BATH(S) Full 1/2 Bath(s)  |                    |              |  |
|             |               |        | Slate       |  | Brick   |                                | No. Stories                        |                                   | 1st [ ]                     | 3rd [ ]  | Sheet rock                     |                               | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |                    |              |  |
|             |               |        | Asbestos    |  | Asb. Wood Shg.  |                                | S. Level <input type="checkbox"/>  | S. Foyer <input type="checkbox"/> |                             | Total No. Bedrooms   |                                | Ceciled                       |   | Cent. Heat         | A/C          |  |
|             | CONSTRUCTION  |        | Metal       |  | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>  |                                | FOUNDATION                         |                                   | FLOORS                      |  | Panel                          |                               | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |                    |              |  |
|             | Wood Frame    |        | Tar & Grav. |  | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> |                                | Crawl <input type="checkbox"/>     | Conc. <input type="checkbox"/>    | HW <input type="checkbox"/> | Pine <input type="checkbox"/>  | Carp. <input type="checkbox"/> | Tile <input type="checkbox"/> | Unfinished  |                    | FIREPLACE(S) |  |
| Cin. Block  |               | Tile   |             | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      |   | Riers <input type="checkbox"/> | Cin. Blk. <input type="checkbox"/> | ATTIC FINISH                      |                             | INTERIOR CONDITION   |                                | Number                        |   |                    |              |  |
| Steel Frame |               | Shakes |             | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> |   | Slab <input type="checkbox"/>  | Brick <input type="checkbox"/>     | Disappearing Stairs               |                             | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |                                | Number Chimneys               |   |                    |              |  |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION   |  |  | Basement Size |  | Attic Floor & Stairs   |  | INSULATION   |  |  |
|--------------|------|------|-------|------|-------|--|--|--|---------------|--|--|--|--|--|--|
| FORM         | SIZE | RATE | VALUE | RATE | VALUE | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |  |  | Basmt. Finish |  | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> |  | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |  |  |

| SUMMARY OF BUILDINGS |             |      |       |     |      |             |       |       |              |              |              |              | YR.          | YR.          | YR.          |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| TYPE                 | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value | Market Value | Market Value | Market Value | Market Value |
| Dwelling             |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Porch                |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Porch                |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Carport              |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Garage               |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Cent. A/C            |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Basement             |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Bsmt. Finish         |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Attic                |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Fireplace(s)         |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Heating              |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Bath(s)              |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Total                |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Factor               |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |
| Replacement          |             |      |       |     |      |             |       |       |              |              |              |              |              |              |              |

|                |  |        |  |   |  |  |                               |  |
|----------------|--|--------|--|---|--|--|-------------------------------|--|
| M & L          |  | M & L  |  | MOBILE HOME INFORMATION                                 |  |  | Market Value All Improvements |  |
| DATE           |  | DATE   |  | Owner   |  |  | Market Value All Land         |  |
| APRP.          |  | APRP.  |  | Make  |  |  | Year                          |  |
| DATE           |  | DATE   |  | Size  |  |  | Cond.                         |  |
| CLASSIFICATION |  | ZONING |  | Not Home <input type="checkbox"/> Time                  |  |  | USE VALUE APPRAISALS RECAP    |  |
|                |  |        |  | AM <input type="checkbox"/> PM <input type="checkbox"/> |  |  | Acreage                       |  |
|                |  |        |  | INFORMATION BY  |  |  | Use Value                     |  |
|                |  |        |  | Agric.  |  |  | Land Cost                     |  |
|                |  |        |  | Hort.   |  |  | \$                            |  |
|                |  |        |  | Forest  |  |  | Bldg. Cost                    |  |
|                |  |        |  | Open Space  |  |  | \$                            |  |
|                |  |        |  | Totals  |  |  | Sale Price                    |  |
|                |  |        |  |   |  |  | \$                            |  |
|                |  |        |  |   |  |  | Rent                          |  |
|                |  |        |  |   |  |  | \$                            |  |
|                |  |        |  |   |  |  | Expenses                      |  |
|                |  |        |  |   |  |  | \$                            |  |
|                |  |        |  |   |  |  | Net Rent                      |  |
|                |  |        |  |   |  |  | \$                            |  |

| FRONTS ON |       |                | LAND VALUE COMPUTATIONS |              |                |       |      |                    | LAND VALUE COMPUTATIONS |              |                |       |      |                    |
|-----------|-------|----------------|-------------------------|--------------|----------------|-------|------|--------------------|-------------------------|--------------|----------------|-------|------|--------------------|
| Frontage  | Depth | Square Footage | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 10 TOTAL APPRAISAL | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 10 TOTAL APPRAISAL |
|           |       |                |                         |              |                |       |      |                    |                         |              |                |       |      |                    |
|           |       |                |                         |              |                |       |      |                    |                         |              |                |       |      |                    |
|           |       |                |                         |              |                |       |      |                    |                         |              |                |       |      |                    |
|           |       |                |                         |              |                |       |      |                    |                         |              |                |       |      |                    |

| PROPERTY FACTORS |                | CLASSIFICATION | ACRES | RATE             | ADJ. | CLASSIFICATION | ACRES | RATE             | ADJ. |
|------------------|----------------|----------------|-------|------------------|------|----------------|-------|------------------|------|
| Utilities        | Street or Road | Home Site      | 8.2   | 700              | 5740 | Home Site      |       |                  |      |
| Public Water     | Paved          |                |       |                  |      |                |       |                  |      |
| Public Sewer     | Gravel         |                |       |                  |      |                |       |                  |      |
| Well             | Dirt           |                |       |                  |      |                |       |                  |      |
| Spring           | No Road        |                |       |                  |      |                |       |                  |      |
| Septic System    | Curb & Gutter  | Wasteland      |       |                  |      | Wasteland      |       |                  |      |
| U. G. Utilities  | Sidewalk       | Total Acreage  |       | Total Value Land | 5740 | Total Acreage  |       | Total Value Land |      |

|                                |                                    |                                      |                  |  |  |
|--------------------------------|------------------------------------|--------------------------------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY            |                                    |                                      | General Remarks: |  |  |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> |                  |  |  |
| LOW <input type="checkbox"/>   | STEEP UP <input type="checkbox"/>  | STEEP DOWN <input type="checkbox"/>  |                  |  |  |

| Property and Income Information |
|---------------------------------|
| Land Cost                       |
| \$                              |
| Bldg. Cost                      |
| \$                              |
| Sale Price                      |
| \$                              |
| Rent                            |
| \$                              |
| Expenses                        |
| \$                              |
| Net Rent                        |
| \$                              |
| BOARD REVIEW NOTES              |