

MILLINE SHERYL & RANDY  
BOX 192  
CLINTWOOD VA

24228

|                   |         |
|-------------------|---------|
| DATE RECORDED     | 6-24-85 |
| DEED OR WILL BOOK | 228-705 |
| CONSIDERATION     | 5,000   |

|          |    |
|----------|----|
| CLASS    | 1  |
| ZONING   |    |
| DISTRICT | 06 |

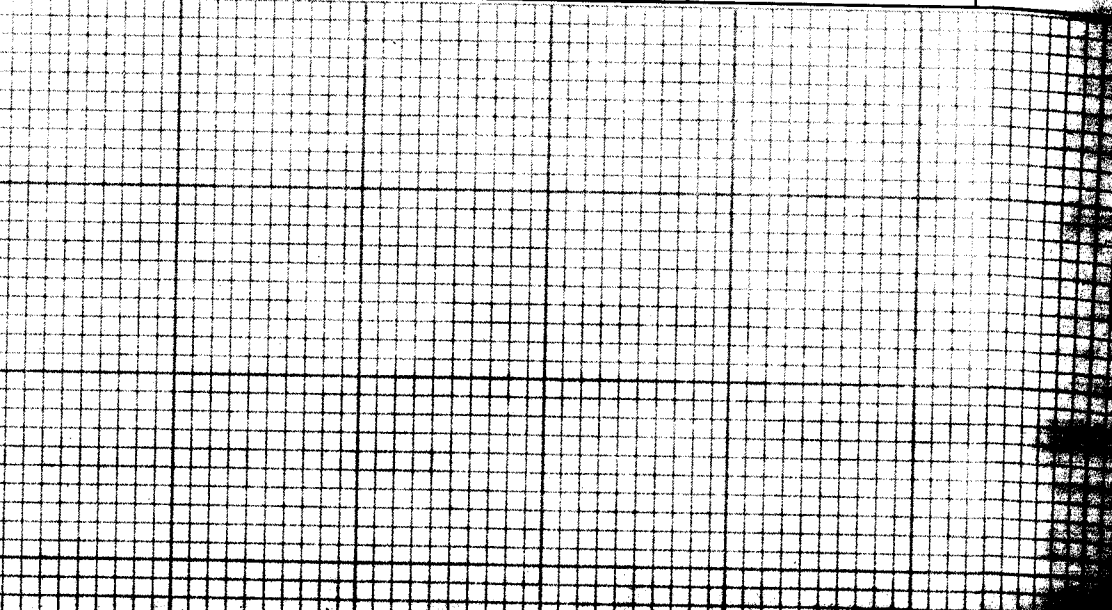
LEGAL DESCRIPTION  
PART OF COLLEGE LOT

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

|      |      |     |      |
|------|------|-----|------|
| 1992 | 4000 | 500 | 4500 |
| 1993 | 4000 | 500 | 4500 |
| 1994 |      |     |      |
| 1995 |      |     |      |
| 1996 |      |     |      |
| 1997 |      |     |      |
| 1998 |      |     |      |
| 1999 |      |     |      |
| 2000 |      |     |      |
| 2001 |      |     |      |
| 2002 |      |     |      |
| 2003 |      |     |      |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

NOTES:



|             |             |                                      |                                     |                                   |                                    |                                |                                |                               |                               |
|-------------|-------------|--------------------------------------|-------------------------------------|-----------------------------------|------------------------------------|--------------------------------|--------------------------------|-------------------------------|-------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                          | Yr. Built                           | Remod.                            | Bmnt. [ ] 2nd [ ]                  | Plaster                        | BATHS                          | Full                          | 1/2 Bath                      |
|             | State       | Brick                                | No. Stories                         |                                   | 1st [ ] 3rd [ ]                    | Sheet rock                     | Modern Bath                    | <input type="checkbox"/>      | Modern Kitchen                |
|             | Asbestos    | Aab. Wood Shg.                       | S. Level <input type="checkbox"/>   | S. Fever <input type="checkbox"/> | Total No. Bedrooms                 | Ceiled                         | Cent. Heat                     |                               | A/C                           |
|             | Metal       | Cin. Block <input type="checkbox"/>  | Stone <input type="checkbox"/>      |                                   |                                    | Panel                          | Flr. or Wall Furnace           | <input type="checkbox"/>      | Stove                         |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/>      | Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/>    | Conc. <input type="checkbox"/>     | HW <input type="checkbox"/>    | Pine <input type="checkbox"/>  | Con. <input type="checkbox"/> | Tile <input type="checkbox"/> |
| Cin. Block  | Tile        | Aluminum <input type="checkbox"/>    | Masonite <input type="checkbox"/>   | Flrs <input type="checkbox"/>     | Cin. Blk. <input type="checkbox"/> | Disappearing Stairs            | Att. <input type="checkbox"/>  | Fair <input type="checkbox"/> | Rear <input type="checkbox"/> |
| Steel Frame | Shakes      | Storm Doors <input type="checkbox"/> | Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/>     | Brick <input type="checkbox"/>     | Basement Size                  | Attic Floor & Stairs           |                               |                               |
|             |             |                                      |                                     | Basement Finish                   |                                    | Attic <input type="checkbox"/> | Walls <input type="checkbox"/> | Pl. <input type="checkbox"/>  |                               |
|             |             |                                      |                                     |                                   |                                    |                                |                                |                               | YR. <b>92</b>                 |

|              |  |  |  |  |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|--|--|
| Porch        |  |  |  |  |  |  |  |  |  |
| Porch        |  |  |  |  |  |  |  |  |  |
| Carport      |  |  |  |  |  |  |  |  |  |
| Garage       |  |  |  |  |  |  |  |  |  |
| Cent. A/C    |  |  |  |  |  |  |  |  |  |
| Basement     |  |  |  |  |  |  |  |  |  |
| Bmnt. Finish |  |  |  |  |  |  |  |  |  |
| Attic        |  |  |  |  |  |  |  |  |  |
| Fireplace(s) |  |  |  |  |  |  |  |  |  |
| Heating      |  |  |  |  |  |  |  |  |  |
| Bath(s)      |  |  |  |  |  |  |  |  |  |
| Total        |  |  |  |  |  |  |  |  |  |
| Factor       |  |  |  |  |  |  |  |  |  |
| Replacement  |  |  |  |  |  |  |  |  |  |

*WD on TR  
Stg Bldg*

*FV 300  
FV 200*

|                |        |                               |             |
|----------------|--------|-------------------------------|-------------|
| M & L          | M & L  | Market Value All Improvements | <b>500</b>  |
| DATE           | DATE   | Market Value All Land         | <b>4000</b> |
| APRP.          | APRP.  |                               | <b>4500</b> |
| DATE           | DATE   |                               |             |
| CLASSIFICATION | ZONING |                               |             |

*Owner Ready Mullins  
Make Mascot Year 86  
Size 70X14 Cond.  
Not Home  Time  
AM  PM*

|            |  |  |
|------------|--|--|
| Agric.     |  |  |
| Hort.      |  |  |
| Forest     |  |  |
| Open Space |  |  |
| Totals     |  |  |

|            |  |
|------------|--|
| Land Cost  |  |
| \$         |  |
| Bldg. Cost |  |
| \$         |  |
| Sale Price |  |
| \$         |  |
| Rent       |  |
| \$         |  |
| Expenses   |  |
| \$         |  |
| Net Rent   |  |
| \$         |  |

| CLASSIFICATION | ACRES      | RATE | ADJ. | CLASSIFICATION | ACRES | RATE        | ADJ. |
|----------------|------------|------|------|----------------|-------|-------------|------|
| Home Site      | <b>Lot</b> |      |      | Home Site      |       | <b>4000</b> |      |
| Wasteland      |            |      |      | Wasteland      |       | <b>4000</b> |      |

|                 |               |
|-----------------|---------------|
| Public Water    | Paved         |
| Public Sewer    | Gravel        |
| Well            | Dirt          |
| Spring          | No Road       |
| Septic System   | Curb & Gutter |
| U. S. Utilities | Storm         |

General Remarks:

BOARD REVIEW NOTES