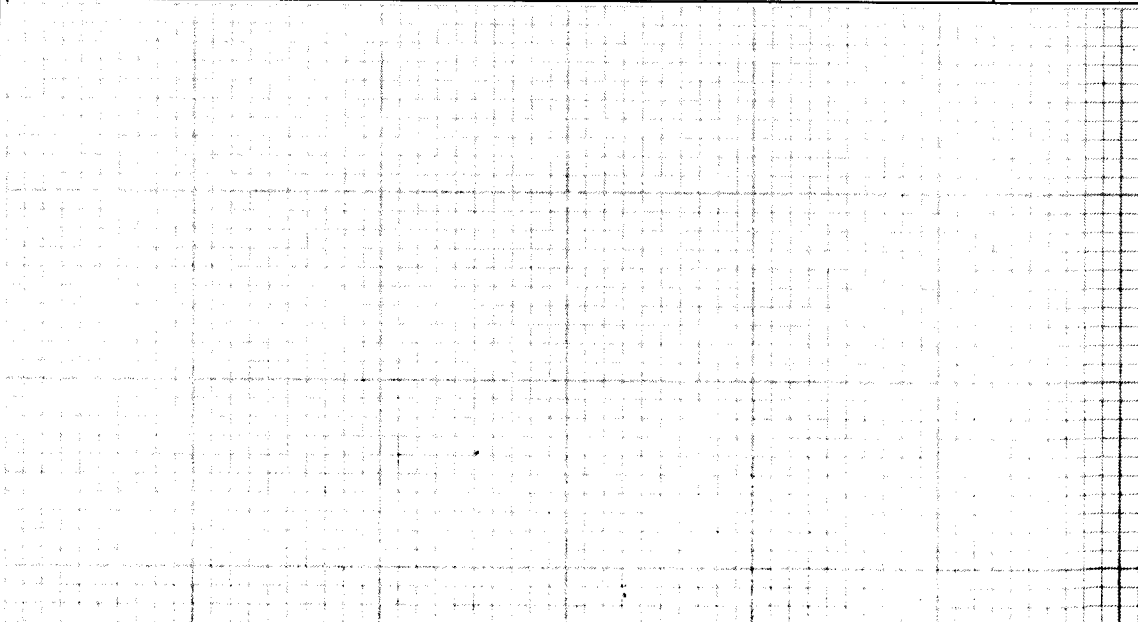


| | | |
|---|-------------------|--|
| CAROLINA CLINCHFIELD & OHIO RAILWAY 500 WATER ST JACKSONVILLE FL 32202 | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

| | | | | |
|----------|----|--------------------------------------|-------------|-----|
| CLASS | 4 | LEGAL DESCRIPTION | | |
| ZONING | | MAIN LINE 4NC INDS SPUR .14 AC | | |
| DISTRICT | 04 | | | |
| | | | TOTAL VALUE | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | 100 | | 100 |
| 1995 | | 100 | | 100 |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

| BUILDING PERMITS | | | | | | |
|------------------|------|------|---------|------------|----------|----------|
| ID. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



| | | | | | | | |
|-------------|-------------|--|---|--------|--|--|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plester | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | | Total No. Bedrooms | Ceclied | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | | | | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | |
| Cin. Block | Tile | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | | | | |
| Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number |

| TYPE | AGE | RATE | VALUE | TYPE | AGE | VALUE | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | Attic Floor & Stairs | YR. <i>94</i> | YR. | YR. |
|-----------|-----|------|-------|------|-----|-------|--|---------------|----------------------|---------------|-----|-----|
| Dwelling | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | |

| | | | | |
|---------------|-------------------------|--------|---|-------------------------------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| Basmt. Finish | DATE | DATE | Owner | Market Value All Land |
| Attic | APRP. <i>M 5</i> | APRP. | Make Year | TOTAL MARKET VALUE <i>100</i> |
| Fireplace(s) | DATE <i>2-18-94</i> | DATE | Size Cond. | USE VALUE APPRAISALS RECAP |
| Heating | CLASSIFICATION <i>4</i> | ZONING | Not Home <input type="checkbox"/> Time | Average Use Value |
| Bath(s) | | | AM <input type="checkbox"/> PM <input type="checkbox"/> | |
| Total | | | INFORMATION BY | Land Cost |
| Factor | | | | \$ |
| Replacement | | | | Bldg. Cost |

| FRONTS ON | | LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | |
|-----------|-------|-------------------------|------------|--------------|----------------|-------|------|------------------------------|------------|--------------|----------------|-------------------------|------|--------------------|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <i>94</i> TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL |
| | | | | | | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|----------------|------------------|------------|------|------|------------------|-------|------|------------|
| Utilities | Street or Road | Home Site | | | | Home Site | | | |
| Public Water | Paved | | <i>.14</i> | | | | | | <i>100</i> |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | <i>.14</i> | | | | | | <i>100</i> |
| | | Total Value Land | | | | Total Value Land | | | |

General Remarks: *Assessed same as last time*

LEVEL SLOPES UP SLOPES DOWN

LOW STEEP UP STEEP DOWN

BOARD REVIEW NOTES