

RECORD OF OWNERSHIP

Datson, Wayne + Betty
~~24 Skenton Tr. park~~
~~Woodbridge, Va~~

| | |
|-------------------|-----------------------|
| DATE RECORDED | 4-26-85 |
| DEED OR WILL BOOK | 227-668 |
| CONSIDERATION | \$2845. ⁰⁰ |

~~RTS Box 149~~
~~Rockingham NC~~
 28379

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

107 BRANCH TRAIL
 RT B Box 149
 ROCKINGHAM, NC 28379

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |

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| DEED OR WILL BOOK | |
| CONSIDERATION | |

CLASS

LEGAL DESCRIPTION

ZONING

Longs Fork
 11.38 AC.

DISTRICT

| | | | |
|------|------|--|------|
| 1986 | 3400 | | 3400 |
| 1987 | 3400 | | 3400 |
| 1988 | 3400 | | 3400 |
| 1989 | 3400 | | 3400 |
| 1990 | 3400 | | 3400 |
| 1991 | 3400 | | 3400 |
| 1992 | | | |
| 1993 | | | |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |

BUILDING PERMITS

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

NOTES: Fr. Donald Datsen, ETALs 133-502

| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | | Number |

| | | | | | |
|--|----------------------------------|---------------|----------------------------------|-----------------------------|------------------------|
| | Gd. [] Fair [] Poor [] VP [] | Basement Size | Attic Floor & Stairs | | Number Chimneys |
| | | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Brick [] C. Block [] |
| | | | | | Stone [] Metal [] |
| | | | | | YR. YR. YR. |

| | | | | | | | |
|--------------|--|--|--|--|--|--|--|
| Porch | | | | | | | |
| Porch | | | | | | | |
| Carport | | | | | | | |
| Garage | | | | | | | |
| Cent. A/C | | | | | | | |
| Basement | | | | | | | |
| Bemt. Finish | | | | | | | |
| Attic | | | | | | | |
| Fireplace(s) | | | | | | | |
| Heating | | | | | | | |
| Bath(s) | | | | | | | |

| | | | | | |
|--|----------------|--------|-------------------------|-------------------------------|------------|
| | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | |
| | DATE | DATE | Owner | Market Value All Land | 3414 |
| | APRP. | APRP. | Make | | 3414 |
| | DATE | DATE | Size | | |
| | | | Cond. | | |
| | | | Not Home [] Time | | |
| | | | AM [] PM [] | | |
| | CLASSIFICATION | ZONING | Agric. | | Land Cost |
| | | | Hort. | | \$ |
| | | | Forest | | Bldg. Cost |
| | | | Open Space | | \$ |
| | | | Totals | | Sale Price |
| | | | | | \$ |
| | | | | | Rent |
| | | | | | \$ |
| | | | | | Expenses |
| | | | | | \$ |
| | | | | | Net Rent |
| | | | | | \$ |

| | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|--|
| Public Water | Paved | Home Site | 11.38 | 300 | 3414 | Home Site | | | | |
| Public Sewer | Gravel | | | | | | | | | |
| Well | Dirt | | | | | | | | | |
| Spring | No Road | | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | | |
| U. G. Utilities | Sidewalk | | 11.38 | | 3414 | | | | | |

| | | |
|---|--|--|
| General Remarks: | | |
| LEVEL [] SLOPES UP [] SLOPES DOWN [] | | |
| LOW [] STEEP UP [] STEEP DOWN [] | | |

BOARD REVIEW NOTES