

RECORD OF OWNERSHIP

| | |
|----------------|--|
| CLASS 2 | LEGAL DESCRIPTION RUSSELL FORK IMP ONLY *** |
| ZONING | |
| DISTRICT 04 | |

SUTHERLAND JERRY LEE
~~BOX 245~~ P.O. Box 826 403
~~NAYS VA 24256~~ ~~Outpaper, VA~~
 NAYS VA 24256 22701
 08856

| | |
|-------------------|-----------|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | YR- SP |

| | | | | |
|------|---|-------|-------|--|
| 1986 | — | 32600 | 32600 | |
| 1987 | — | 32600 | 32600 | |
| 1988 | | 32600 | 32600 | |
| 1989 | | 32600 | 32600 | |
| 1990 | | 32600 | 32600 | |
| 1991 | | 32600 | 32600 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

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| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |

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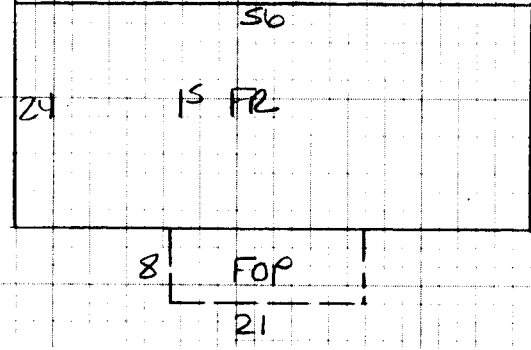
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|-------------------|--|
| DATE RECORDED | |
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BUILDING PERMITS

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NOTES: HOUSE SITS ON ALFRED & NELL SUTHERLAND



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|-------------|-------------|--------------------------------|----------------------------------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built <u>85</u> Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) <u>2</u> Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories <u>1</u> | 1st <u>1A</u> 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | Ceciled | Cent. Heat <u>elec</u> A/C <u>NO</u> |
| Wood Frame | Metal | Cin. Block [] Stone [] | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Cin. Block | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Steel Frame | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | Number <u>NO</u> |
| | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |
| | | | Basement Size <u>NO</u> | Attic Floor & Stairs | | Brick [] C. Block [] |
| | | | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Stone [] Metal [] |

15 1344 30 40320

SUMMARY OF BUILDING: YR. 86 YR. YR.

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|-----------|-------------------|------------|--------------|-------------|--------------|
| Dwelling | <u>DOUBLEWIDE</u> | <u>D</u> | <u>36247</u> | <u>10%</u> | <u>32622</u> |
| Porch | <u>0</u> | <u>168</u> | <u>8</u> | <u>1344</u> | |
| Porch | | | | | |
| Carport | | | | | |
| Garage | | | | | |
| Cent. A/C | | | | | |

| | | | | | |
|--------------|---------------------|--------|-----------------------------|-------------------------------|--------------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | <u>32600</u> |
| Bsmt. Finish | DATE | DATE | Owner | Market Value All Land | |
| Attic | APRP. <u>KV</u> | APRP. | Make Year | | <u>32600</u> |
| Fireplace(s) | DATE <u>7-12-85</u> | DATE | Size Cond. | USE VALUE APPRAISALS RECAP | |
| Heating | CLASSIFICATION | ZONING | Not Home [] Time | Agric. | |
| Bath(s) | | | AM [] PM [] | Hort. | |
| Total | <u>41664</u> | | INFORMATION BY <u>OWNER</u> | Forest | |
| Factor | <u>.87</u> | | | Open Space | |
| Replacement | <u>36247</u> | | | Totals | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|-------------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FRONTS ON | LAND VALUE COMPUTATIONS | | | | | | | | | | LAND VALUE COMPUTATIONS | | | | | | | | | | | | | | | | | | | |
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| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water | Paved | Home Site | | | | Home Site | | | |
| Public Sewer | Gravel | <u>NO LAND</u> | | | | | | | |
| Well | Dirt | Wasteland | | | | Wasteland | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | | | | | | | | |
| U. G. Utilities | Sidewalk | | | | | | | | |

FRONTAGE TOPOGRAPHY

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

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|---------------------------------|--|
| Property and Income Information | |
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

BOARD REVIEW NOTES