

NAME JUNIOR GEORGE + DRAPIE L. Woods

MAP NO.: _____

DESCRIPTION FERRELLS BRANCH

DISTRICT SANDLICK

5-2-85

| USE | MAIN BUILDING | | | | GENERAL FEATURES | | PLUMBING & HEATING | |
|-----------------|---------------|-----------------|-----------------|-------------|---------------------------------------|-----------------|--------------------|----|
| | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | Year Built | Bathrooms | | |
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | No. Rooms | Basement | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Stories | Fireplace | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | Foundation | Stoves | | |
| Garage | Brick | C. Block | Panel | Metal | Floors | Cent. Heat | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Porch | Floor Fur. | | |
| | Reinf. Conc. | | | | Physical Depreciation or Obsolescence | APPRaised VALUE | | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | = | = | \$ |
| | | | SQ. FT. | | | | | |

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---|--------------|-----------|------|--------------|
| | | | | |
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |
| Total Appraised Value All Improvements \$ | | | | |

| | LAND | | | Lots | | | | |
|------------------|-----------|----------------|-------|------------------------------------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | .75 | FV | 500 | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ | Total Appraised Value All Lands \$ | | | | |

| Notes: | RECAPITULATION | | |
|--------|----------------|-----------------|----------------|
| | Land | APPRaised VALUE | ASSESSED VALUE |
| | \$ | 500 | \$ |
| | \$ | - | \$ |
| | TOTAL | \$ 500 | \$ |