

RECORD OF OWNERSHIP

| | | | |
|----------------|--|--|--|
| CLASS 2 | LEGAL DESCRIPTION GRASSEY CREEK 5 AC | | |
| ZONING | | | |
| DISTRICT 04 | | | |

STEWART DAVID & JANICE
 GEN DEL PO Box 83
 BREAKS VA 24607
 08792

| | |
|----------------------|----------|
| DATE RECORDED | 11-20-84 |
| DEED OR WILL BOOK | 225-317 |
| CONSID-ERATION YR-SP | 7800 |

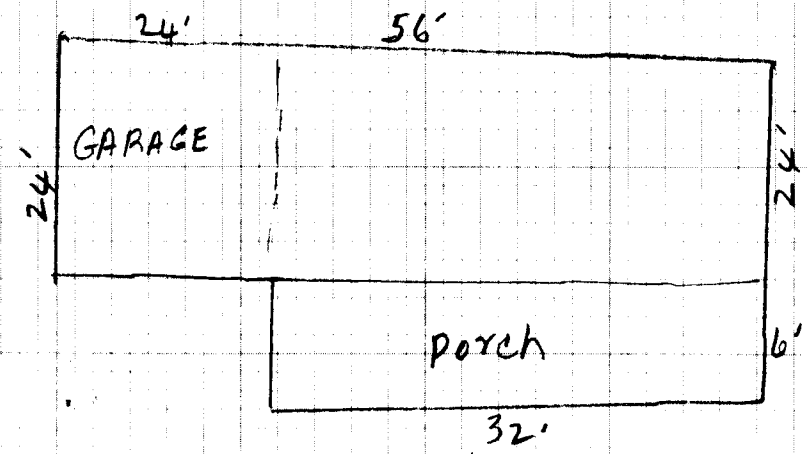
| Year | Value | Value | Value |
|------|-------|-------|-------|
| 1986 | 5000 | 1600 | 6600 |
| 1987 | 5000 | 1600 | 6600 |
| 1988 | 5000 | 22000 | 27000 |
| 1989 | 5000 | 22000 | 27000 |
| 1990 | 5000 | 22000 | 27000 |
| 1991 | 5000 | 22000 | 27000 |
| 1992 | | | |
| 1993 | | | |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |

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|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |
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| CONSID-ERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSID-ERATION | |

BUILDING PERMITS

| NO. | TYPE | DATE | ISSUED | EXPIRES | APPLICANT | ADDRESS |
|-----|------|------|--------|---------|-----------|---------|
| | | | | | | |
| | | | | | | |
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NOTES:



| NOTES | MAIN BUILDING | ROOFING | EXTERIOR FINISH | GENERAL FEATURES | NUMBER OF ROOMS | INTERIOR FINISH | PLUMBING & HEATING |
|-------|--|---|--|---|--|--|---|
| | Dwelling <input checked="" type="checkbox"/> | Comp. Sh. <input checked="" type="checkbox"/> | Wood Siding | Yr. Built 86 Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full / 1/2 Bath(s) |
| | | Slate | Brick | No. Stories | 1st [] 3rd [] | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
| | | Asbestos | Asb. Wood Shg. | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms | Ceciled | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/> |
| | CONSTRUCTION | Metal | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/> | FOUNDATION | FLOORS | Panel | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| | Wood Frame <input checked="" type="checkbox"/> | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/> | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished | FIREPLACES |
| | Cin. Block | Tile | Aluminum <input checked="" type="checkbox"/> Masonite <input type="checkbox"/> | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> | ATTIC FINISH | INTERIOR CONDITION | Number |
| | Steel Frame | Shakes | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/> | Disappearing Stairs | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys |

| COMPUTATIONS | EXTERIOR CONDITION | Basement Size | Attic Floor & Stairs | INSULATION |
|--------------|--|---------------|--|--|
| | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |

| SUMMARY OF BUILDINGS | | | | | | | YR. | YR. | YR. |
|--|-------------------|--------------|-------------|--|----------|-----------|--------------|-----|-----|
| Dwelling <input checked="" type="checkbox"/> | <i>Framed</i> | <i>768</i> | <i>E</i> | | | <i>86</i> | <i>15360</i> | | |
| | <i>LOG GARAGE</i> | <i>12x22</i> | | | <i>G</i> | | <i>4992</i> | | |
| | <i>FR UST</i> | | | | <i>F</i> | | <i>1200</i> | | |
| Porch | | | | | | | <i>400</i> | | |
| Porch <input checked="" type="checkbox"/> | <i>192</i> | <i>5</i> | <i>960</i> | | | | | | |
| Carport | <i>576</i> | <i>7</i> | <i>4032</i> | | | | | | |
| Garage | | | | | | | | | |
| Cent. A/C | | | | | | | | | |

| | | | | | | |
|--------------|-----------------|--------|--|-------------------------------|-------------|--------------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | <i>1600</i> | <i>21952</i> |
| Bsmt. Finish | DATE | DATE | Owner <i>DAVID Stewart</i> | Market Value All Land | <i>5000</i> | |
| Attic | APRP. | APRP. | Make Year | | <i>6600</i> | |
| Fireplace(s) | DATE | DATE | Size <i>12x55</i> Cond. <i>F</i> | USE VALUE APPRAISAL RECAP | | |
| Heating | <i>DD</i> | | Not Home <input checked="" type="checkbox"/> Time | Agric. | | |
| Bath(s) | <i>10-13-85</i> | | AM <input type="checkbox"/> PM <input checked="" type="checkbox"/> | Hort. | | |
| Total | CLASSIFICATION | ZONING | INFORMATION BY | Forest | | |
| Factor | <i>2</i> | | | Open Space | | |
| Replacement | | | | Totals | | |

| FRONTS ON | | LAND VALUE COMPUTATIONS | | | | LAND VALUE COMPUTATIONS | | | |
|-----------|--|-------------------------|--|--|--|-------------------------|--|--|--|
| | | | | | | | | | |
| | | | | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|------------------|----------|------------|-------------|----------------|-------|------|------|
| Public Water | Paved | Home Site | <i>1</i> | | <i>3000</i> | Home Site | | | |
| Public Sewer | Gravel | <i>Topo FAIR</i> | <i>4</i> | <i>500</i> | <i>2000</i> | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | <i>5</i> | | <i>5000</i> | | | | |

| | | | |
|--------------------------------|------------------------------------|--------------------------------------|------------------|
| FRONTAGE TOPOGRAPHY | | | General Remarks: |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> | |
| LOW <input type="checkbox"/> | STEEP UP <input type="checkbox"/> | STEEP DOWN <input type="checkbox"/> | |

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|---------------------------------|--|--|
| Property and Income Information | | |
| Land Cost | | |
| \$ | | |
| Bldg. Cost | | |
| \$ | | |
| Sale Price | | |
| \$ | | |
| Rent | | |
| \$ | | |
| Expenses | | |
| \$ | | |
| Net Rent | | |
| \$ | | |
| BOARD REVIEW NOTES | | |