



NAME THURMAN OWENS ET ALS

MAP NO.: \_\_\_\_\_

DESCRIPTION RUSSELL FORK

DISTRICT Sandlick

MAIN BUILDING 3-19-85

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES |  | PLUMBING & HEATING |          |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|--------------------|----------|
|                 |              |                 |                    |             | Year Built       | No. Rooms                                | Bathrooms          | Basement |
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   |                  |  |                    |          |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       |                  |  |                    |          |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    |                  | No. Stories                              | Fireplace          |          |
| Garage          | Brick        | C. Block        | Panel              | Metal       |                  | Foundation                               | Stoves             |          |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   |                  | Floors                                   | Cent. Heat         |          |
|                 | Reinf. Conc. |                 |                    |             |                  | Porch                                    | Floor Fur.         |          |
| X      X      = |              |                 | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE    |          |
|                 |              |                 |                    |             | =                | =  | \$                 |          |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

LAND

|                  | No. Acres | Value Per Acre | TOTAL | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
|                  |           |                |       | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                |       |         |        |      |                  |                 |
| 2. Residential   |           |                |       |         |        |      |                  |                 |
| 3. Agricultural  | 9         | 375            | 3000  |         |        |      |                  |                 |
| 4. Commercial    |           |                |       |         |        |      |                  |                 |
| 5. Industrial    |           |                |       |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |       |         |        |      |                  |                 |
| 7. Other         |           |                |       |         |        |      |                  |                 |
| <b>TOTAL</b>     |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

| Notes: | RECAPITULATION |                 |                |
|--------|----------------|-----------------|----------------|
|        |                | APPRAISED VALUE | ASSESSED VALUE |
|        | Land           | \$ 3000         | \$             |
|        | Bldgs.         | \$ -            | \$             |
|        | <b>TOTAL</b>   | \$ 3000         | \$             |