

RECORD OF OWNERSHIP

WRIGHT J D
BOX 423
CLINCHCO VA 24226

06806

DATE RECORDED
DEED OR WILL BOOK 206-569
CONSID-ERATION YR-SP

CLASS 2
ZONING
DISTRICT 03

LEGAL DESCRIPTION
CANEY RIDGE
4.29 AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 | 1700 | — | 1700 | |
| 1987 | 1700 | — | 1700 | |
| 1988 | 1700 | — | 1700 | |
| 1989 | 1700 | | 1700 | |
| 1990 | 1700 | | 1700 | |
| 1991 | 1700 | | 1700 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

| NOTES | MAIN BUILDING | ROOFING | EXTERIOR FINISH | GENERAL FEATURES | NUMBER OF ROOMS | INTERIOR FINISH | PLUMBING & HEATING |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|
| | Dwelling | Comp. Sh. | Wood Siding | Yr. Built Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | | Slate | Brick | No. Stories | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | CONSTRUCTION | Metal | Cin. Block [] Stone [] | FOUNDATION | FLOORS | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| | Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | FIRE PLACE(S) |
| | Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | ATTIC FINISH | INTERIOR CONDITION | Number |
| | Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| COMPUTATIONS | | | | | | EXTERIOR CONDITION | | | | | | INSULATION | | | | | |
|--------------|------|------|-------|------|-------|----------------------------------|---------------|----------------------|-----------------------------|-----|----|------------|--------------|--------------|--------------|--|--|
| YR. | BASE | DATE | VALUE | RATE | VALUE | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | Attic Floor & Stairs | Attic [] Walls [] Fl. [] | YR. | 86 | YR. | Market Value | Market Value | Market Value | | |

| SUMMARY OF BUILDINGS | | | | | | | | | | | | | | |
|----------------------|-----|------|------|-------|------|-------|-------|-------|-----|----|-----|--------------|--------------|--------------|
| TYPE | YR. | BASE | DATE | VALUE | RATE | VALUE | COND. | DEPR. | YR. | 86 | YR. | Market Value | Market Value | Market Value |
| Dwelling | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | |

| | | | | |
|------------------|--------|-------------------------|-------------------------------|-----------|
| M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | |
| DATE | DATE | Owner | Market Value All Land | 1700 |
| APRP. MW | APRP. | Make Year | TOTAL MARKET VALUE | 1700 |
| DATE 10-10-85 | DATE | Size Cond. | USE VALUE APPRAISALS RECAP | |
| CLASSIFICATION 2 | ZONING | Not Home [] Time | Acreage | Use Value |
| | | AM [] PM [] | Agric. | |
| | | | Hort. | |
| | | | Forest | |
| | | | Open Space | |
| | | | Totals | |

| FRONTS ON | | | | | | | | | | | | | | | LAND VALUE COMPUTATIONS | | | LAND VALUE COMPUTATIONS | | |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|----------------------|------------|--------------|----------------|-------|------|----------------------|-------------------------|--|--|-------------------------|--|--|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 1986 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 1986 TOTAL APPRAISAL | | | | | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|----------------|----------------|-------|------|------|----------------|-------|------|------|
| Utilities | Street or Road | Home Site | | | | Home Site | | | |
| Public Water | Paved | Woods | 4.29 | 400 | | | | | |
| Public Sewer | Gravel | | | | 1716 | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | 4.29 | | 1716 | | | | |

| | |
|---|---------------------------|
| LEVEL [] SLOPES UP [] SLOPES DOWN [] | General Remarks: Top Poor |
| LOW [] STEEP UP [] STEEP DOWN [] | |

| Property and Income Information | Mo |
|---------------------------------|----|
| Land Cost | |
| \$ | |
| Bldg. Cost | |
| \$ | |
| Sale Price | |
| \$ | |
| Rent | |
| \$ | |
| Expenses | |
| \$ | |
| Net Rent | |
| \$ | |

BOARD REVIEW NOTES