

16088

MAP NO. \_\_\_\_\_

| RECORD OF OWNERSHIP      | DB. | PG. | DATE | CONSID- ERATION |
|--------------------------|-----|-----|------|-----------------|
| Russ, David R.           |     |     |      |                 |
| 201 Orchard Dr., Apt. 31 |     |     |      |                 |
| Nicholasville, Ky. 40356 |     |     |      |                 |
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|                          |     |     |      |                 |

DESCR. Powers Branch

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 1.00

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 85   | -0-           | 8,500                 | 8,500       | .50      | 42.50        |
|      |               |                       |             |          |              |
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REMARKS

NAME Russ, David R.

Imp. Only

MAP NO.: \_\_\_\_\_

DESCRIPTION Powers Branch  
1972 MH, 12x60

DISTRICT Kenady

Added rms. & "A" roof

MAIN BUILDING

| USE   | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |                 |
|---|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|
| Dwelling  | ✓ Wood Frame | ✓ Wood Siding   | Plaster         | Comp. Sh. ✓ | Year Built       | Bathrooms 2                           |                 |
| Store   | Steel Frame  | Brick           | Wall Board      | ✓ Slate     | No. Rooms 7      | Basement                              |                 |
| Service Station   | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                 |
| Garage  | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |                 |
| Factory   | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |                 |
|   | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |                 |
| $  \begin{array}{r}  12 \times 60 = 720 \\  14 \times 50 = 700 \\  \hline  1420  \end{array}  $ |              |                 | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRAISED VALUE |
|   |              |                 | SQ. FT.         | 12          | =                | =                                     | \$ 17,000       |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ 8,500

LAND

Lots

|                  | No. Acres | Value Per Acre | TOTAL | Lots    |        |      |                  |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|
|                  |           |                |       | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    |           |                |       |         |        |      |                  |
| 2. Residential   |           |                |       |         |        |      |                  |
| 3. Agricultural  |           |                |       |         |        |      |                  |
| 4. Commercial    |           |                |       |         |        |      |                  |
| 5. Industrial    |           |                |       |         |        |      |                  |
| 6. Mineral Lands |           |                |       |         |        |      |                  |
| 7. Other         |           |                |       |         |        |      |                  |
| TOTAL            |           |                | \$    |         |        |      |                  |

Total Appraised Value All Lands \$

Notes: 10/20/84 50% Complete

RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ -0-          | \$             |
| Bldgs. | \$ 8,500        | \$             |
| TOTAL  | \$ 8,500        | \$             |