

~~ARTRIP DONALD MACK & WANDA GAY~~
~~BOX 973~~
~~CLINTWOOD VA~~
 24228

DATE RECORDED
 DEED OR WILL BOOK DB 0220 0507
 CONSIDERATION

CLASS 2
 ZONING
 DISTRICT 03

LEGAL DESCRIPTION
 HONEY CAMP
 7.11 AC

PERRICAN ARCHIE
 P.O. BOX 944
 CLINTWOOD, VA 24028

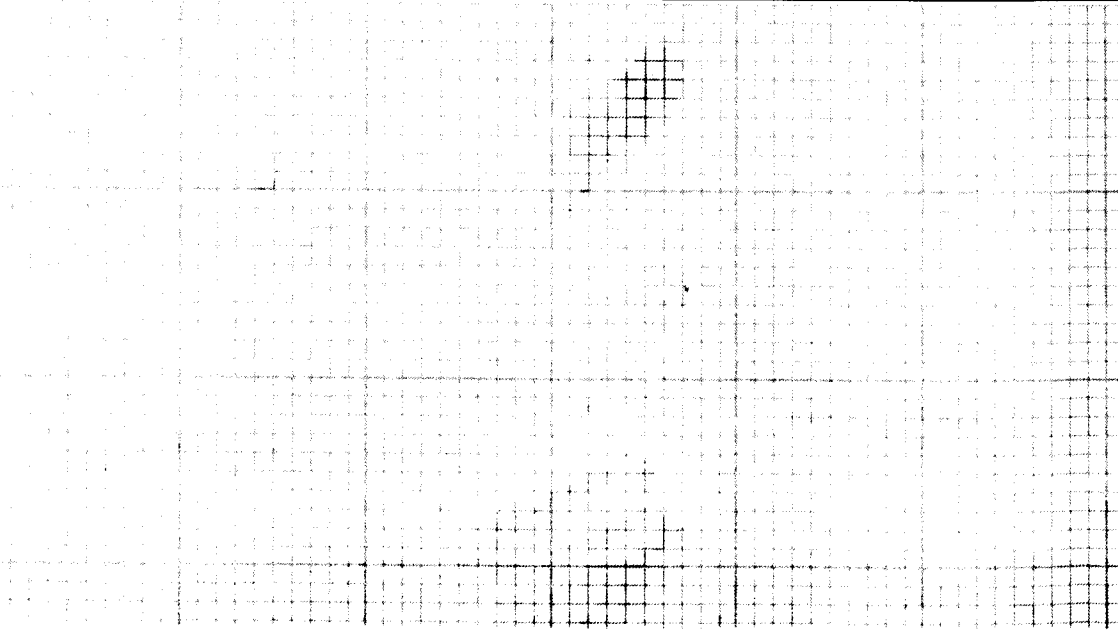
DATE RECORDED 11-15-95
 DEED OR WILL BOOK 313-793
 CONSIDERATION CIFT

| | | | |
|------|-------|--|-------|
| 1992 | | | |
| 1993 | | | |
| 1994 | 3,600 | | 3,600 |
| 1995 | 3,600 | | 3,600 |
| 1996 | | | |
| 1997 | | | |
| 1998 | 3,600 | | 3,600 |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:



| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| | | |
|---------------|----------------------------------|------------------------|
| Basement Size | Attic Floor & Stairs | Brick [] C. Block [] |
| Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Stone [] Metal [] |

| TYPE | AREA | PERM. | VALUE | DATE | VALUE |
|-----------|------|-------|-------|------|-------|
| Dwelling | | | | | |
| Porch | | | | | |
| Porch | | | | | |
| Carport | | | | | |
| Garage | | | | | |
| Cent. A/C | | | | | |

| | | | | |
|---------------|------------------|--------|-------------------------|-------------------------------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements |
| Basmt. Finish | DATE | DATE | Owner | Market Value All Land |
| Attic | APPR. DR | APPR. | Make | TOTAL MARKET VALUE |
| Fireplace(s) | DATE 1-26-94 | DATE | Size | 3600 |
| Heating | CLASSIFICATION 2 | ZONING | Not Home [] Time | 3600 |
| Bath(s) | | | AM [] PM [] | |

| FRONTS ON | | LAND VALUE COMPUTATION | | | | | LAND VALUE COMPUTATION | | | | | LAND VALUE APPRAISAL | | |
|-----------|-------|------------------------|------------|--------------|----------------|-------|------------------------|-----------------|------------|--------------|----------------|----------------------|------|-----------------|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | TOTAL APPRAISAL |
| | | | | | | | | | | | | | | |

| | | | | | | | | | |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Water | Paved | Home Site | 2.0 | 800 | | Home Site | | | |
| Public Sewer | Gravel | Open Pasture | 5.11 | 400 | | | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | 7.11 | | | | | 3600 | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

| | |
|--------------------|--|
| Land Cost | |
| Bldg. Cost | |
| Sale Price | |
| Rent | |
| Expenses | |
| Net Rent | |
| BOARD REVIEW NOTES | |