

DISTRICT - SANDWICH *Hemmi Card*

~~OWENS ERIC~~  
~~RT 1 BOX 2~~  
~~HAYSI VA 24256~~

DATE RECORDED *7/13/82*  
 DEED OR WILL BOOK *213-031*  
 CONSIDERATION *YR-# 19,000*  
*SP*

CLASS *21*  
 ZONING  
 DISTRICT *07 05*

LEGAL DESCRIPTION  
**RUSSELL FORK**  
**0.50 AC**

\*\*\*

**08261**  
**OWENS, ERIC DAVID**  
**BOX 29**  
**BIRCHLEAF, VA 24220**

DATE RECORDED *11-20-85*  
 DEED OR WILL BOOK *222-64*  
 CONSIDERATION *13000*

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

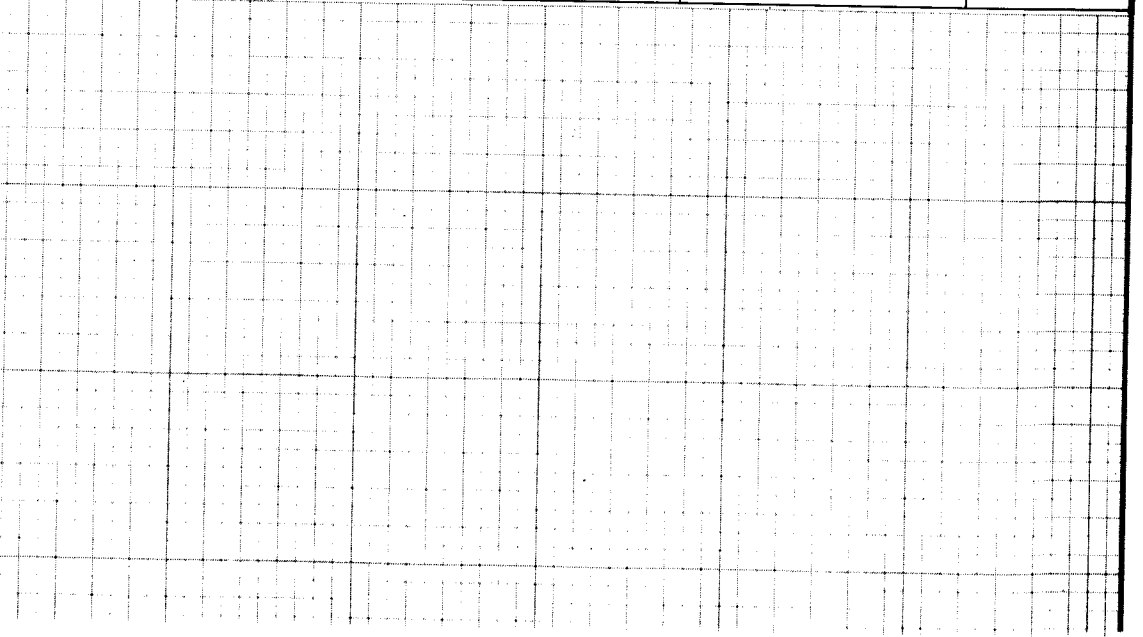
DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

|      |              |               |               |  |
|------|--------------|---------------|---------------|--|
| 1986 | <i>3,000</i> | <i>24,000</i> | <i>27,000</i> |  |
| 1987 | <i>3000</i>  | <i>24000</i>  | <i>27000</i>  |  |
| 1988 | <i>3000</i>  | <i>24000</i>  | <i>27000</i>  |  |
| 1989 | <i>3000</i>  | <i>24000</i>  | <i>27000</i>  |  |
| 1990 | <i>3000</i>  | <i>24000</i>  | <i>27000</i>  |  |
| 1991 | <i>3000</i>  | <i>24000</i>  | <i>27000</i>  |  |
| 1992 |              |               |               |  |
| 1993 |              |               |               |  |
| 1994 |              |               |               |  |
| 1995 |              |               |               |  |
| 1996 |              |               |               |  |
| 1997 |              |               |               |  |

BUILDING PERMITS

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

NOTES:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



|             |             |                                |                           |                                    |                    |                                  |                                       |
|-------------|-------------|--------------------------------|---------------------------|------------------------------------|--------------------|----------------------------------|---------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod.                             | Bemt. [ ] 2nd [ ]  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|             | Slate       | Brick                          | No. Stories               |                                    | 1st [ ] 3rd [ ]    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|             | Asbestos    | Aab. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |                                    | Total No. Bedrooms | Ceclled                          | Cent. Heat [ ] A/C [ ]                |
|             | Metal       | Cln. Block [ ] Stone [ ]       |                           |                                    |                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |                    | Unfinished                       |                                       |
| Cln. Block  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cln. Blk. [ ]   |                                    |                    |                                  | Number                                |
| Steel Frame | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                |                    | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

|                                  |                      |                                  |                             |
|----------------------------------|----------------------|----------------------------------|-----------------------------|
| Basement Size                    | Attic Floor & Stairs |                                  |                             |
| Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish        | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Ft. [ ] |
|                                  |                      |                                  | YR. 06                      |

|           |     |  |  |  |  |  |           |  |  |
|-----------|-----|--|--|--|--|--|-----------|--|--|
| Dwelling  | HSE |  |  |  |  |  | FV 24,000 |  |  |
| Porch     |     |  |  |  |  |  |           |  |  |
| Porch     |     |  |  |  |  |  |           |  |  |
| Carport   |     |  |  |  |  |  |           |  |  |
| Garage    |     |  |  |  |  |  |           |  |  |
| Cent. A/C |     |  |  |  |  |  |           |  |  |

|               |       |       |                               |        |
|---------------|-------|-------|-------------------------------|--------|
| Basement      | M & L | M & L | Market Value All Improvements | 24,000 |
| Basmt. Finish | DATE  | DATE  | Market Value All Land         | 3,000  |
| Attic         | APRP. | APRP. | Make                          | Year   |
| Fireplace(s)  | DATE  | DATE  | Size                          | Cond.  |
| Heating       |       |       | Not Home [ ] Time             |        |
| Bath(s)       |       |       | AM [ ] PM [ ]                 |        |
| Total         |       |       | Agric.                        |        |
| Factor        |       |       | Hort.                         |        |
| Replacement   |       |       | Forest                        |        |
|               |       |       | Open Space                    |        |
|               |       |       | Totals                        |        |

|  |                |        |            |  |
|--|----------------|--------|------------|--|
|  | CLASSIFICATION | ZONING | Land Cost  |  |
|  | 2              |        | \$         |  |
|  |                |        | Bldg. Cost |  |
|  |                |        | \$         |  |
|  |                |        | Sale Price |  |
|  |                |        | \$         |  |
|  |                |        | Rent       |  |
|  |                |        | \$         |  |
|  |                |        | Expenses   |  |
|  |                |        | \$         |  |

| PROPERTY FACTORS |               | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE  | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|-------|------|
| Public Water     | Paved         | Home Site      | .5    |      |      | Home Site      |       | 3,000 |      |
| Public Sewer     | Gravel        |                |       |      |      |                |       |       |      |
| Well             | Dirt          |                |       |      |      |                |       |       |      |
| Spring           | No Road       |                |       |      |      |                |       |       |      |
| Septic System    | Curb & Gutter | Wasteland      |       |      |      | Wasteland      |       |       |      |
| U. G. Utilities  | Sidewalk      |                |       |      |      |                |       |       |      |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES