

KENADY DISTRICT

00000000013663

~~LEE ARTHUR G~~  
~~14393 TWELVE MILE RD~~  
~~WARREN MI~~

48093

DATE RECORDED 9-22-82  
 DEED OR WILL BOOK DB 0213 0759  
 CONSIDERATION 1800<sup>00</sup>

CLASS 2  
 ZONING  
 DISTRICT 03

LEGAL DESCRIPTION  
 CANEY RIDGE  
 3.25 AC

~~LANTZ SUSAN E.~~  
~~17626 CYPRESS SPRING DRIVE~~

DATE RECORDED 7-12-94  
 DEED OR WILL BOOK 23-271

~~SPRING TEXAS 77393~~

CONSIDERATION WILL

~~HAMILTON, JAMES J.~~

DATE RECORDED 10-17-94

~~RT 2 BOX 118~~

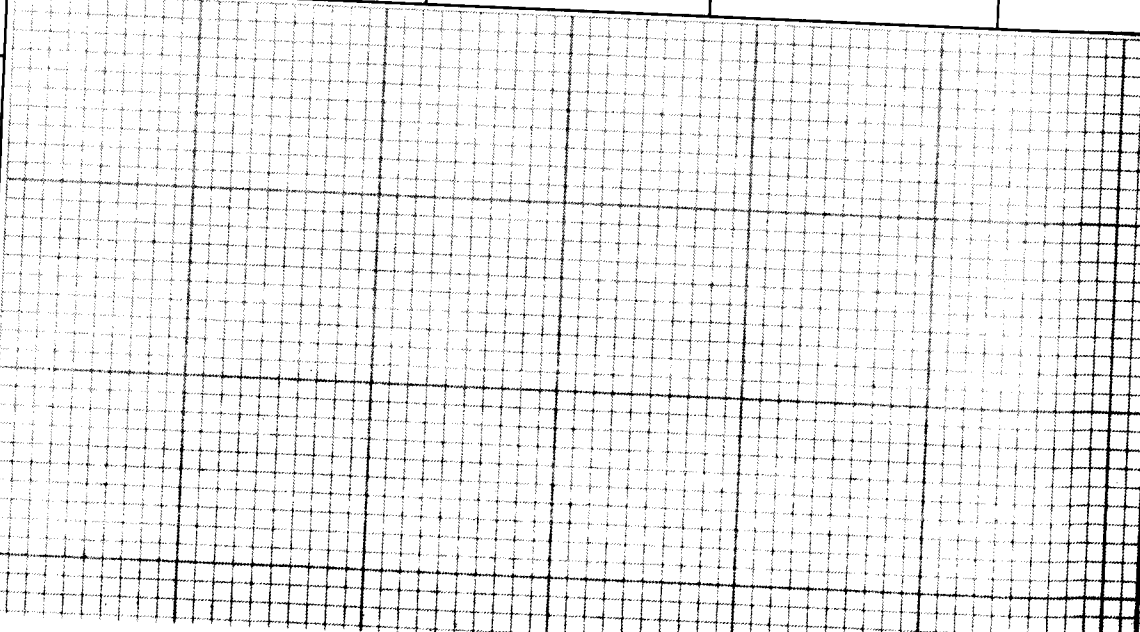
DEED OR WILL BOOK 304-719

~~COEBURN VA 24230~~

CONSIDERATION 2 TRACTS 8000

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION  
 DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

|      |       |  |       |
|------|-------|--|-------|
| 1992 |       |  |       |
| 1993 |       |  |       |
| 1994 | 1,300 |  | 1,300 |
| 1995 | 1,300 |  | 1,300 |
| 1996 |       |  |       |
| 1997 |       |  |       |
| 1998 |       |  |       |
| 1999 |       |  |       |
| 2000 |       |  |       |
| 2001 |       |  |       |
| 2002 |       |  |       |
| 2003 |       |  |       |



NOTES:

|             |             |  |   |  |                   |  |
|-------------|-------------|--|---|--|-------------------|--|
| Dwelling    | Comp. Sh.   | Wood Siding  | Yr. Built   | Remod.   | Bemt. [ ] 2nd [ ] | Plaster  |
|             | Slate       | Brick  | No. Stories   |  | 1st [ ] 3rd [ ]   | Sheet rock   |
|             | Asbestos    | Awb. Wood Shg.   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms   |                   | Ceiled   |
|             | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>   |   |  |                   | Panel  |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>  | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       | NW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> |                   | Unfinished   |
| Cin. Block  | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>  | Flrs <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>    |  |                   |  |
| Steel Frame | Shakes      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>   | Slab <input type="checkbox"/> Brick <input type="checkbox"/>        | Disappearing Stairs  |                   | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |
|             |             |  | Basement Size   | Attic Floor & Stairs   |                   |  |
|             |             | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish   | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/>   |                   | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/>                           |

YR. 1994 YR.

|              |                |   |
|--------------|----------------|---|
| Porch        |                |   |
| Carport      |                |   |
| Garage       |                |   |
| Cent. A/C    |                |   |
| Basement     | M & L          | Market Value All Improvements                           |
| Bemt. Finish | DATE           | Owner   |
| Attic        | APRP           | Make  |
| Fireplace(s) | DATE           | Year  |
| Heating      | APRP           | Size  |
| Bath(s)      | DATE           | Cond.   |
|              | 1-20-94        | Not Home <input type="checkbox"/> Time                  |
|              |                | AM <input type="checkbox"/> PM <input type="checkbox"/> |
| Total        | CLASSIFICATION | ZONING  |
| Factor       | 2              |   |
| Replacement  |                |   |

1300  
1300

|            |  |
|------------|--|
| Land Cost  |  |
| \$         |  |
| Bldg. Cost |  |
| \$         |  |
| Sale Price |  |
| \$         |  |
| Rent       |  |
| \$         |  |
| Expenses   |  |
| \$         |  |
| Net Rent   |  |
| \$         |  |

| CLASSIFICATION  | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|-------|------|------|----------------|-------|------|------|
| Home Site       |       |      |      | Home Site      |       |      |      |
| Public Water    | 3.25  | 400  |      |                |       | 1300 |      |
| Public Sewer    |       |      |      |                |       |      |      |
| Well            |       |      |      |                |       |      |      |
| Spring          |       |      |      |                |       |      |      |
| Septic System   |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities | 3.25  |      |      | Wasteland      |       | 1300 |      |

General Remarks:

LEVEL  SLOPES UP  SLOPES DOWN

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES