

NAME LAMBERT, BRADLEY & PATRICIA

MAP NO.: _____

DESCRIPTION 3.03 A. 7/11/1967

DISTRICT ER 101/071

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|--|--------------|-----------------|-----------------|-------------|-----------------------|---------------------------------------|------------------|
| Dwelling | ✓ Wood Frame | ✓ Wood Siding | Plaster | Comp. Sh. | ✓ Year Built | Bathrooms ✓ | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories <u>1+</u> | Fireplace ✓ | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar & Grav. | Floors | Cent. Heat ✓ | |
| | Reinf. Conc. | Stone | | | Porch ✓ | Floor Fur. | |
| $x \begin{matrix} 38 \\ 24 \end{matrix} x \begin{matrix} 21 \\ 40 \end{matrix} = \begin{matrix} \text{app} \\ 1800 \end{matrix}$ | | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE |
| | | | SQ. FT. | <u>36</u> | = | = <u>64,800</u> | \$ <u>76,500</u> |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------------|----------------|---------------------|
| Garage | <u>2 car</u> | <u>attached</u> | <u>30 x 26</u> | <u>180 = 11,700</u> |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

| | LAND | | | Lots | | | | |
|------------------|-------------|----------------|-----------------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | ✓ <u>1</u> | | <u>2,500</u> | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | <u>3.03</u> | <u>207</u> | <u>250</u> | | | | | |
| TOTAL | | | <u>\$ 3,000</u> | | | | | |

Total Appraised Value All Lands \$

Notes:

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|----------------------------|----------------|
| Land | \$ <u>800</u> <u>3,000</u> | \$ |
| Bldgs. | \$ <u>76,500</u> | \$ |
| TOTAL | \$ <u>79,500</u> | \$ |