

13625

MAP NO. \_\_\_\_\_ 5

| RECORD OF OWNERSHIP                 | DB.      | PG. | DATE   | CONSIDERATION |
|-------------------------------------|----------|-----|--------|---------------|
| <del>HESS, EVANS</del>              |          |     | 5/78   | GIFT          |
| <del>Rt 1 - Box 524 Haysi VA.</del> | 191-498  |     |        |               |
| BOWMAN, Gladwell + Ellis            |          |     | 8/1/82 | 9000.00       |
| Rt 1 Box 70 Birchleaf VA            | 213-1158 |     |        |               |
|                                     |          |     |        |               |
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|                                     |          |     |        |               |

DESCR. Frying Pan  
 SUBD. \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_  
 ACREAGE ~~37.98~~ ~~35.78~~ 35.02

| YEAR | VALUE OF LAND       | VALUE OF IMPROVEMENTS | TOTAL VALUE         | TAX RATE | TOTAL LEVIES |
|------|---------------------|-----------------------|---------------------|----------|--------------|
| 82   | 9500. <sup>00</sup> |                       | 9500. <sup>00</sup> | .50      | 47.50        |
| 83   | 9000.               |                       | 9000. <sup>00</sup> |          | 45.00        |
| 84   | 7,000               |                       | 7,000               | .50      | 45.00        |
| 85   | 8750                | —                     | 8750                |          |              |
|      |                     |                       |                     |          |              |
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REMARKS  
 2. A to. Howie Belcher + phone 214-561  
 To AC To Clinfield Coal 223-660 - Daily Exchange

BOWMAN, Gladwell & Ellis

NAME Hess, Evans

MAP NO.: \_\_\_\_\_

DESCRIPTION ~~35.98~~ 35.02

DISTRICT ERVINGTON

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |                 |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |                 |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |                 |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |                 |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |                 |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |                 |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence | APPRaised VALUE |
|                 |              |                 | SQ. FT.         |             | =                | =                                     | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

|                  | No. Acres                         | Value Per Acre | TOTAL              | Lots    |        |      |                  |                 |
|------------------|-----------------------------------|----------------|--------------------|---------|--------|------|------------------|-----------------|
|                  |                                   |                |                    | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |                                   |                |                    |         |        |      |                  |                 |
| 2. Residential   | 35.02                             |                | 8750               |         |        |      |                  |                 |
| 3. Agricultural  | <del>37.98</del> <del>35.78</del> | 250.00         | <del>9500.00</del> |         |        |      |                  |                 |
| 4. Commercial    |                                   |                |                    |         |        |      |                  |                 |
| 5. Industrial    |                                   |                |                    |         |        |      |                  |                 |
| 6. Mineral Lands |                                   |                |                    |         |        |      |                  |                 |
| 7. Other         |                                   |                |                    |         |        |      |                  |                 |
| <b>TOTAL</b>     |                                   |                | \$                 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

|              |                 | RECAPITULATION |                |
|--------------|-----------------|----------------|----------------|
|              | APPRAISED VALUE |                | ASSESSED VALUE |
| Land         | \$ 9500.00      | 4000.00        | \$             |
| Bldgs.       | \$ 8750.00      |                | \$             |
| <b>TOTAL</b> | \$ 18250.00     |                | \$             |