

RECORD OF OWNERSHIP

CLASS

LEGAL DESCRIPTION

2

SOUTH OF MOUNTAIN
13 A

ZONING

DISTRICT

05

RAWEY, FREDDIE PAUL
6025 WILLIAMSBURG RD
ALEXANDRIA VA 22303

DATE
RECORDED

1981

DEED OR
WILL BOOK

14-596

CONSID-
ERATION

YR-
SE

10622

DATE
RECORDED

DEED OR
WILL BOOK

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DATE
RECORDED

DEED OR
WILL BOOK

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ERATION

1986

5,200

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5,200

1987

5,200

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5,200

1988

5200

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5200

1989

5200

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5200

1990

5200

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5200

1991

5200

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5200

1992

1993

1994

1995

1996

1997

BUILDING PERMITS

NOTES:

| | | | | | | | |
|-------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bemt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Bik. [] | | | | |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number |

| | | | | | |
|--|----------------------------------|---------------|----------------------------------|--|------------------------|
| | Gd. [] Fair [] Poor [] VP [] | Basement Size | Attic Floor & Stairs | | Number Chimneys |
| | | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | | Brick [] C. Block [] |
| | | | | | Stone [] Metal [] |
| | | | | | YR. 1986 |

| | | | | | |
|-----------|--|--|--|--|--|
| Porch | | | | | |
| Porch | | | | | |
| Carport | | | | | |
| Garage | | | | | |
| Cent. A/C | | | | | |

| | | | | | |
|---------------|----------------|--------|-------------------------|-------------------------------|------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | |
| Basmt. Finish | | | Owner | Market Value All Land | 5200 |
| Attic | DATE | DATE | Make | Year | 5200 |
| Fireplace(s) | APRP. | APRP. | Size | Cond. | |
| Heating | DATE | DATE | Not Home [] Time | | |
| Bath(s) | DATE | DATE | AM [] PM [] | | |
| Total | CLASSIFICATION | ZONING | | | |
| Factor | | | | | |
| Replacement | | | | | |

| | | |
|------------|--|--|
| Land Cost | | |
| Bldg. Cost | | |
| Sale Price | | |
| Rent | | |
| Expenses | | |
| Net Rent | | |

| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water | Paved | Home Site | | | | Home Site | | | |
| Public Sewer | Gravel | Hillside | 13 | 400 | | | | 5200 | |
| Well | Dirt | Wasteland | | | | Wasteland | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | | | | | | | | |
| U. G. Utilities | Sidewalk | | 13 | | | | | 5200 | |

General Remarks:

LEVEL [] SLOPES UP [] SLOPES DOWN []

LOW [] STEEP UP [] STEEP DOWN []

BOARD REVIEW NOTES